



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America
300 Sumida Gardens Lane, Santa Barbara, CA 93111
Office hours: Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,
Archbishop of New York &
Metropolitan of all N. America**

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-770-3749
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Subdeacons: Stephen Butler & Michael Easbey

Music Director/Administrator:

Valerie Yova
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Teen Program Coordinator

Michael Easbey: measbey@gmail.com

College/Young Adult Coordinator

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Parish Council 2018-2019:

Kristi King, President
Dan Braun, Treasurer
Terri Speier, Secretary
Dorothy Alexander
Laurie Baker
Corina Berari
David Dillon
Mary Gish
Zak Landrum

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, June 21, 2020

**Tone 1 / Eothinon 2;
Second Sunday after Pentecost
& Second Sunday of Matthew
ALL SAINTS OF NORTH AMERICA**

Martyr Julian of Tarsus; Martyr Aphrodisius of Cilicia;
New-martyr Nikita of Nisyros near Rhodes



We welcome children of all ages in our worship.

“Let the little children come unto Me for of such is
the Kingdom of Heaven.” Luke 18:16

CALENDAR FOR THE WEEK

Sunday, June 21

SUNDAY OF ALL SAINTS of AMERICA

Live-streamed on FACEBOOK PAGE

10:00 a.m. Divine Liturgy

LAST WEEK OF LIVE STREAMING

Monday, June 22

6:45 a.m. Daily Matins

Tuesday, June 23

5:30 p.m. Daily Vespers

Wednesday, June 24

6:45 a.m. Daily Matins

12:00 p.m. Intercessory Prayer Ministry

Thursday, June 25

10:00 a.m. Showers of Blessing
(no refreshments served by our team yet)

5:30 p.m. Daily Vespers

Friday, June 26

6:45 a.m. Daily Matins

Saturday, June 27

6:00 p.m. Great Vespers/Confessions

Sunday, June 28—FEAST OF SAINTS

PETER & PAUL transferred from June 29

9:00 a.m. Matins

10:00 a.m. Divine Liturgy

Fr. Nicholas will continue to give Confession and/or Communion by appointment this coming week. Please read the pre-Communion prayers at home in preparation for receiving the Eucharist.

Sunday Morning Ministries Schedule

Eucharist Bread

June 21	Tinyayeva
June 28	Dillon
July 5	Jacobs
July 12	Sieck
July 19	Kern
July 26	Cocores
August 2	Fr. Nicholas



Many thanks to our team that made the live-streaming of our Sunday, Holy Week and Pascha services possible, including Fr. Nicholas, our deacons, sub-deacons and singers! God grant them many years!



**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and
hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”

After each of the verses, the choir and congregation sing the refrain:

“Remember us, O Lord, when you come in your Kingdom.”

**AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL
HYMNS FOR THE DAY:**

Troparion of the Resurrection

Tone 1

(Music on p. 40 of Liturgy book)

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most pure body,
Thou didst arise on the third day,
O Savior, granting life to the world.
For which cause the heavenly pow'rs
cried aloud unto Thee, O Giver of life;
Glory to Thy resurrection, O Christ!
Glory to Thy kingdom!
Glory to Thy providence, O Thou
Who alone art the lover of mankind.

Troparion of All Saints of America

Tone 8

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord,
all the saints who have shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Troparion to St. Athanasius

Tone 3

(Music on page 54 of Liturgy Book)

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Kontakion for All Saints of North America

Tone 3

Today the choir of Saints who were pleasing to God
in the lands of North America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them;
and together they all pray for us to the Pre-eternal God.

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon)

Tone 1

Reader: Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

Verse: Rejoice in the Lord, O you righteous! Praise is becoming to the upright.

THE EPISTLE READING
Romans (2:10-16)

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

Verse: He gives great deliverance to His King, and shows mercy to His anointed,
to David and his seed forever. (*Ps 17/18:50*)

THE GOSPEL READING
Matthew (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

HOMILY

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Their proclamation has gone out into all the earth, and their words to the ends of the universe! (Ps. 19) Alleluia, Alleluia, Alleluia!

CELEBRATIONS THIS WEEK

Wedding Anniversaries:

- 6/21 Dan & Judy Braun
- 6/24 Dn. Gary & Melissa Braun
- 6/25 Scott & Terri Speier

Birthdays:

- 6/23 Wesley Brave Speier
- 6/24 Subdn. Michael Easbey, Rowyn West
- 6/25 Iona West
- 6/26 Ryder Heiduk, Dn. Scott Jacobs
- 6/27 Kirsten Jaqua

Patron Saint Feast Days

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|------|--|--------------------------------------|
| 6/14 | Holy Prince Jonathan (Sun. of All Saints) | Fr. Jon Braun (Missed it last week!) |
| 6/27 | St. Joanna the Myrrh-bearer | Joanne Gish, Kh. Jan Speier |

ANNOUNCEMENTS

CONGRATULATIONS & MANY YEARS TO LARRY & CHERYL LANDER on the birth of their grandchild, Blake Harper Washburn, born on May 13 to Drew and Stephanie Washburn.

THE APOSTLES FAST BEGAN ON JUNE 15 AND LASTS UNTIL JUNE 29.

THE ANTIOCHIAN ARCHDIOCESE DEPARTMENT OF MISSION AND EVANGELISM has done a series of interviews on the topic of **“Racial Reconciliation.”** The interviews are posted on the department’s Facebook page: <https://www.facebook.com/pg/antiochianmissions/videos/>

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his arch-pastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom were attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH	Ryder H.	Elliott and Family
Mother Victoria	Kent F.	Mitch D. Sr.
Met. Paul & Abp. John	Bob N.	Lorena
Fr. Jacob	Fr. Jon-Stephen H.	Samantha & Chris S. & family
Mother Christophora	Cole K. (military)	Margie N.
Fr. Jon B.	Jeremiah H. (Airforce Academy)	Jeff
Joseph B.	Lauren K. (military)	Tate & Anna F.
Dn. Richard E.	Chase K. (military)	Nick & Kristine J. (military)
Kh. Diane C.	Jeff H.	Michael K.
Greg & Margaret Y.	Steve T,	David W.
Hoppe Family in Albania	Bonita M.	The Ethiopian Orthodox Church
Joseph Wm. B. in Kenya	Olga Marie G.	All those suffering and
Duane F.	Dn. John Y.	in danger in Ukraine,
Richard and Susan B.	Azalea, Dahlia, Dominic, Rose	Africa, and the Middle East
Zac B.	Roger R.	
Kh. Carla Z.	Glenn F.	Please pray for the raising up and
Vanessa K. and son Anthony	Loretta V.	support of long-term missionaries from
Monsignor J. Yanek		our parish.

For repose of the souls of: J. Barre, Fr. Elias B. Diane L , Fr. Paul L.
All who have died in the conflicts in Ukraine Africa & the Middle East

FINANCIAL SNAPSHOT—January-May, 2020	
Goal for Tithes January-May, 2020	\$ 195,967
Actual Tithes January-May, 2020	\$ 222,219
Building Fund Goal for Jan.-May, 2020	\$ 70,600
Actual Building Fund donations Jan.-May, 2020	\$ 55,153

ST. ATHANASIUS CHURCH BOOKSTORE
 * The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to **S.A.O.C. Bookstore**. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)
All proceeds go to the parish Building Fund.
