



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

5580 Calle Real
Goleta, CA 93111-1646
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jim King 805-968-0095

Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young
Dn. Rico Paul Monge

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, June 2, 2013

Tone 4 / Eothinon 7; Fifth Sunday of Pascha

Sunday of the Samaritan Woman

Nikephoros the Confessor, Archbishop of Constantinople;
New-martyrs Demetrios of Philadelphia,
John of Trebizond, and Constantine of Athos; Hieromartyr
Pothinos Bishop of Lyons and his companion Martyr
Blandina; Hieromartyr Erasmus of Ochrid



WELCOME, ARCHBISHOP JOSEPH!

WELCOME TO OUR VISITORS!

*We are glad you are with us this morning. If you are not
Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour ~ we'd love to meet you!*

Calendar for this Week

Sunday, June 2—SAMARITAN WOMAN

Abp. JOSEPH's Pastoral Visit

NO RELIGIOUS ED. CLASSES

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Monday, June 3

6:45 a.m. Matins
10:30 a.m. Atrium Level I Religious Ed.
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista

Tuesday, June 4

5:30 p.m. Vespers
7:00 p.m. Women's Bible Study

Wednesday, June 5

6:45 a.m. Matins

Thursday, June 6

5:30 p.m. Vespers

Friday, June 7

6:45 a.m. Matins

Saturday, June 8

3:00 p.m. YAC Graduates BBQ
4:30 p.m. Book Study: "The Truth of
Our Faith" by Elder Cleopa
6:00 p.m. Vespers/Confession

Sunday, June 9—BLIND MAN

8:45 a.m. Religious Educ. -3 yrs-High School
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

June 2 Gabrie
June 9 Fr. Nicholas
June 16 D. Braun
June 23 McConnell

Coffee Hour

June 2 Chala & Gabrie Families
in memory of Richard,
Constantino, & Helena
June 9 Dr. Scott & Terri Speier
June 16 Doug & Kristi King
June 23 Pentecost Potluck

Greeters

June 2 P.King/P. Matthews
June 9 C. & C. Giordani
June 16 D. Washburn/D. Lewis
June 23 K. & L. Jacobs

Ushers

June 2 C. & G. Speier, Rita Schneider
June 9 J. King, G. Braun Jr., P. King
June 16 S. & L. Speier, P. Brunner
June 23 D. Meyer, R. Barre, D. Lewis

At the conclusion of Matins, the choir will sing:

EXAPOSTILARION OF PASCHA

Choir: In the flesh You fell asleep as a mortal man. King and Lord, You arose on the third day, raising Adam from corruption and destroying death. O Pascha of incorruption, the salvation of the world!

PRAISES

LET GOD ARISE

Let God arise, let His enemies be scattered.

Today a sacred Pascha is revealed to us: A new and Holy Pascha; A mystical Pascha; a Pascha worthy of veneration; A Pascha which is Christ, the Redeemer; A blameless Pascha; A great Pascha; A Pascha of the faithful; A Pascha which has opened for us the gates of Paradise; A Pascha which sanctifies all the faithful.

As smoke vanishes so let them vanish.

Come from that scene O women bearers of glad tidings and say to Zion: receive from us the glad tidings of joy of Christ's Resurrection: exult and be glad, and rejoice, O Jerusalem, seeing Christ, the King, who comes forth from the tomb, like a bridegroom in procession.

So the sinners will perish before the face of God. But let the righteous be glad.

The myrrh bearing women at the break of dawn drew near to the tomb of the Life-giver. There they found an angel sitting upon the stone, he greeted them with these words: Why do you seek the Living among the dead? Why do you mourn the incorrupt amid corruption? Go: proclaim the glad tidings to His disciples.

This is the day which the Lord has made! Let us rejoice and be glad in it.

Pascha of beauty! The Pascha of the Lord! A Pascha worthy of all honor has dawned for us. Pascha! Let us embrace each other joyously. Pascha, ransom from affliction! For today as from a bridal chamber, Christ has shone forth from the tomb, and filled the women with joy saying: Proclaim the glad tidings to the Apostles!

Glory to the Father and to the Son and to the Holy Spirit,

Chanter:

Our Savior Jesus, the Element of life, came to the Spring of Jacob, the head of the patriarchs, and was about to drink the water at the hand of a Samaritan woman. But she intercepted Him by telling Him that the Jews had no dealings with the Samaritans. Albeit, the wise Creator turned her by the sweetness of His words rather to seek of Him the water of everlasting life, which, when she received, she proclaimed to all, saying: Come and see the Knower of secrets, God Who hath appeared in the flesh to save mankind.

Now and ever and unto ages of ages. Amen.

This is the day of Resurrection! Let us be illumined by the Feast! Let us embrace each other! Let us call "Brothers" even those that hate us and forgive all by the Resurrection, and so let us cry:

Christ is Risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

DOXOLOGY (See music at end of Matins service handout.)

MATINS DISMISSAL TROPARION

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

The Priest begins Divine Liturgy with "Blessed is the Kingdom" and the choir responds "Amen." Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

Refrain: **O Son of God, Who arose from the dead, save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

Refrain: **Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]

LITTLE ENTRANCE

Clergy: **In the gathering places bless ye God the Lord from the Springs of Israel.**

People: O Son of God Who rose from the dead, save us who sing to Thee, Alleluia!

Troparion of the Resurrection
(Music on page 45 of Liturgy Book)

Tone 4

Having learned the joyful message
of the Resurrection from the angel,
the women disciples of the Lord cast from them
their parental condemnation,
and proudly broke the news to the disciples
saying death has been spoiled.
Christ God is risen, granting the world great mercy.

Troparion for Mid-Pentecost**Tone 8**

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
“If anyone thirst, let him come to Me and drink!”//
O Christ God, Fountain of our life, glory to You!

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion for Pascha (SUNG BY THE BISHOP)**Tone 8**

Thou didst descend into the tomb O Immortal.
Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God,
proclaiming rejoice to the myrrh bearing women,
granting peace to Thine apostles,
and bestowing Resurrection on the fallen.

TRISAGION HYMN

[People] Holy God, Holy Mighty, Holy Immortal, have mercy on us.

[Clergy]: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

[People] Holy God, Holy Mighty, Holy Immortal, have mercy on us.

[Clergy]: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

[People] Glory to the Father and to the Son and to the Holy Spirit, now and ever
and unto ages of ages. Amen. Holy Immortal, have mercy on us.

Holy God;

[Archbishop] Look down from heaven O Lord and behold and visit this vineyard which
Thou hast made with Thy right hand.

[People] Many years to you, O master. Holy Mighty;

[Archbishop] Look down from heaven O Lord and behold and visit this vineyard which
Thou hast made with Your right hand.

[People] Many years to you, O master. Holy Immortal;

[Archbishop] Look down from heaven O Lord and behold and visit this vineyard which
Thou hast made with Your right hand.

[People] Many years to you, O master. Have mercy on us.

[Deacon] With strength!

[People] Holy God, Holy Mighty, Holy Immortal, have mercy on us.

[Deacon] O Lord save the faithful

[People] O Lord save the faithful.

[Deacon] O Lord save those of true worship.

[People] O Lord save those of true worship.

[Deacon] And hear us!

[People] And hear us!

Preparatory Psalm verses before the Epistle

Tone 4

(Music on page 59 of Liturgy Book)

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

(Ps 103/104:1)

THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Alleluia Refrain and Psalm verses before the Gospel

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!
People: Alleluia, Alleluia, Alleluia! (Music on p. 64 of Liturgy Book)
Verse: Draw Thy bow and prosper and reign, in the cause of
truth, meekness and righteousness. (*Ps 44/45:5*)
Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

GOSPEL READNG— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Hymn to the Mother of God (Meglynarion)

The angel said to her, who is full of grace, saying, "Rejoice, O thou pure Virgin. Again I say rejoice; for thy Son is risen from the tomb on the third day.

O shine! O shine! O New Jerusalem, for the glory of the Lord has risen upon thee. Rejoice and exult now, O Zion. Rejoice and exult thou, O Theotokos, in the Resurrection of thy Holy Son!

FOR SUNDAY OF THE SAMARITAN WOMAN IN TONE ONE

Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored by God.

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!

Instead of "We have seen the true light, we sing:" "Christ is risen" ONE time.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English:	Christ is risen!	He is risen indeed!
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!

CELEBRATIONS for THIS WEEK

Anniversaries

6/02 Brian & Corie Sieck

6/04 Douglas & Jane Meyer

Birthdays:

6/02 Jill Wallerstedt

6/04 Nadine de Bruin

6/07 Michelle Madrigal

6/08 Greyson AbuGhazaleh

6/09 O.J. Finley

Patronal Feast Days

6/3 St. Kevin of Glendalough

Kevin deBree

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

WELCOME TO ARCHBISHOP JOSEPH!

It is our honor and joy to have our shepherd, Archbishop JOSEPH with us today for Matins and Divine Liturgy. May God grant him peace, good health and many years!

SUMMER SCHOOL IS JUNE 24-JULY 11!

Summer School is right around the corner. Please reserve the dates for your children in grades 1-6. Registration forms are available in the narthex of the church and in the "Resources" section of the parish website.

MARK YOUR CALENDAR!

The Outreach Committee will be hosting an Evangelism Breakfast/Workshop on **Saturday, June 22nd** (the Eve of Pentecost) from 9 a.m. - 12:00 noon. The title of the workshop is "These are a Few of My Orthodox Things," and the focus will be learning how to share with non-Orthodox family, friends and colleagues about the Orthodox Faith. The workshop is open to adults and teens and is guaranteed to be fun, informative and lively!

WOMEN'S BIBLE STUDY MEETS TUESDAYS AT 7 P.M.

Please join us for a study of the book of Philippians. This relatively short book – only 4 chapters, is full of gems to encourage and stretch us in our faith as Christian women. We began on Tuesday, May 28th and the last study will be on June 24th. We are meeting at the home of Karen Jacobs (7093 Scripps Crescent, Goleta) at 7:00 p.m. Women of ALL ages are welcome! Contact Karen if you have questions: kjacobs@cox.net.

WELCOME TO NEWLY ILLUMINED MEMBER, GALEN WILEY

Galen Matthew Wiley was born in Santa Barbara and raised here in a secular home by his non-practicing Jewish mother and Protestant father. After completing an undergraduate degree in film at UCSB, he moved to San Francisco for graduate school. Dissatisfied with his education, he moved back home to work as a technical writer at Yardi Systems, a software company based in Goleta, where he still works today.

Before starting work, Galen traveled to Israel and experienced God for the first time in his life. Inspired, he looked into joining various Jewish groups. His investigation led him to Orthodox Judaism, which he seriously pursued for almost two years. Despite a complete transformation of his appearance, daily rituals, dietary observances, and reading materials, Galen's soul yearned for something deeper than rules and boundaries. This yearning led him to a brief period of skeptical agnosticism, but even in his existential despair, he could feel God drawing him back. He began attending various church services in town. However, coming from the rich liturgical worship of Orthodox Judaism, he found them to be lacking. Then, he remembered an encounter he had with an Orthodox Christian in an airport, when he was still a visibly practicing Jew. This elderly (but handsome) gentleman did not proselytize to him, but did share with him the story of how he and 2,000 other evangelical Protestants found the ancient Orthodox Church. He also remembered that his mother's dentist attended an Orthodox parish in Goleta.

The moment Galen stepped foot into the Orthros services at St. Athanasius, he felt right at home. To his surprise, the priest who gave the homily that day was none other than elderly gentleman at the airport—our very own Father Jon Braun! After an 18-month period of study and discernment, Galen "took the plunge" into the baptismal waters and was received into the Orthodox Church on Holy Saturday 2013, with Fr. Jim and Peggy King as his sponsors!





St. Athanasius Orthodox Church

SUMMER SCHOOL

June 24-July 11, 2013

Grades K-6

Mondays & Wednesdays, 8:45-11:30 a.m.

Tuesdays, Thursdays and Fridays, 8:45 a.m. - 2:00 p.m.

- Bible-centered Curriculum
- Special Outdoor Activities
- "Adventure Days" to the Beach,
St. Barbara Monastery, Zoo & Magic Mountain!

Tuition:

\$200 for 1 child

\$300 for 2 children

\$400 for 3 children

(Scholarships available - speak with
Fr. Nicholas Speier)

Please register by June 21, 2013
by contacting Fr. Nicholas or
the church office:
OFFICE@STATHANASIUS.ORG
805-685-5400



TEEN SCENE

RITE -13 plus (Grades 7-9)

Saturday, June 8 — End-of-the-year Six Flags Trip

YAC (Young Adults in Church- Grades 10-12)

Saturday, June 8 — 3:00 p.m.—Celebrate the Grads BBQ at home of Dr. Scott and Terri Speier, 3879 Center Avenue, Santa Barbara, 93110

Thursday, July 11 — End-of-Year Celebration/Trip to Magic Mountain

CONGRATULATIONS TO ALL OF OUR GRADUATES!

PLEASE PICK UP YOUR COPY OF THE PARISH FAMILY PHOTO ALBUM

There is one hard copy of the 2013 photo album for each parish family (or single adult member) in a labeled manila envelope in the narthex of the church. Please pick up your copy in the next few weeks.

Thanks, once again, to all who helped in the creation of the photo album: our very talented photographers, Hani our Webmaster and Howard Lange for assistance with the layout and design.

*The online version of the photo album can be revised on a regular basis, so please feel free to submit a more recent photo for the **online version** of the photo album, if you like. We will not print the directory again until 2014.*

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Fr. Alexander Atty
Mother Victoria
Fr. Jim K.
Fr. Gordon & Mary Sue W.
Greg & Margaret Y.
Gail S.
Olga G.

Leona G.
Presbytera Katherine H.
Mick K. & Family
Sari W.
Mary & Susan
Duane F.
Dave L.
Kent F.

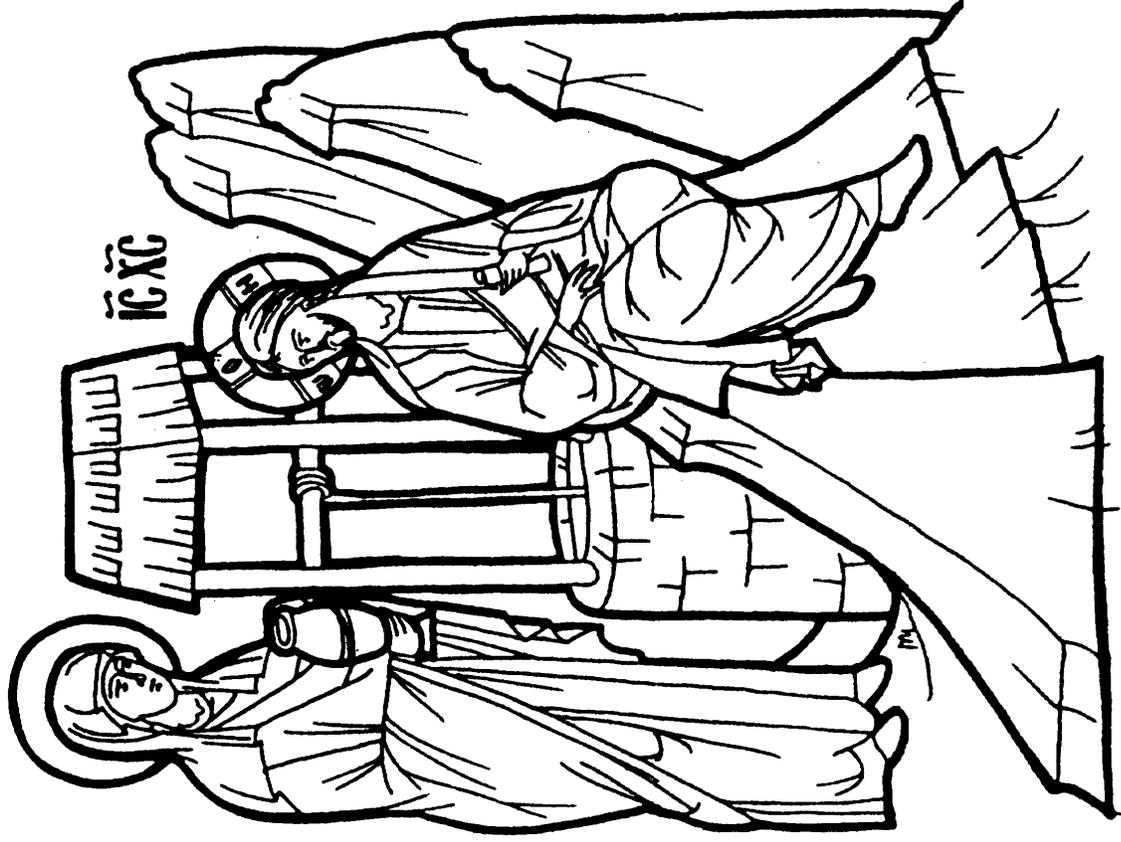
Carla H.
Tom & Darbi J.
Alissa T.
Marna D.
Met. Paul & Abp. John
 who have been
 kidnapped by terrorists
 in Turkey.
Alexi

For repose of the souls of: Bodhi, Charles T., Fr. George

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to “St. Athanasius Book Center.”

•THE SAMARITAN WOMAN•



FOR THE CHILDREN TO COLOR
DURING THE HOMILY OR AT HOME -