



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
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Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Katie AbuGhazaleh, Secretary
Richard Barre
Catherine Braun
Dottie Genatone
Benjamin Hedges
Karen Jacobs
Dr. Jon King

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, July 3, 2016

Tone 1 / Eothinon 2

**Second Sunday after Pentecost
& Second Sunday of Matthew**

ALL SAINTS OF NORTH AMERICA

Martyr Hyacinth the Chamberlain of Caesarea in Cappadocia;
Anatolios, Patriarch of Constantinople;

Venerable Martyr Gerasimos the New of Carpenision;
Translation of the relics of Philip the wonderworker, Metropolitan of
Moscow; Venerable Nikodemos of Kozhe Lake



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning. If you are
not Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Breakfast ~ we'd love to meet you!*

Calendar for this Week

Sunday, June 3—ALL SAINTS of AMERICA

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Monday, July 4 -HAPPY 4TH OF JULY!!!

6:45 a.m. Daily Matins
NO SUMMER SCHOOL
5:00 p.m. Outreach Meal at St. Michael
University Church in Isla Vista

Tuesday, July 5

8:45 a.m.-2:00 SUMMER SCHOOL
5:30 p.m. Daily Vespers

Wednesday, July 6

6:45 a.m. Daily Matins
8:45-11:30 a.m. SUMMER SCHOOL
11 a.m.-1p.m. Shower of Blessings Ministry
12:00 p.m. Intercessory Prayer Group

Thursday, July 7 LAST DAY SUMMER SCHOOL

5:30 p.m. Daily Vespers
8:45 a.m.-2:00 SUMMER SCHOOL GOES TO
MAGIC MOUNTAIN

Friday July 8

6:45 a.m. Daily Matins

Saturday July 9

4:30 p.m. BOOK STUDY
6:00 p.m. Great Vespers/Confessions

Sunday, July 10

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

July 3 C. Sieck
July 10 Dillon
July 17 Tinyayeva
July 24 Meyer

Coffee Hour

July 3 L. Baker/S. Wiley
July 10 Gish
July 17 Harris
July 24 NEED A HOST

Greeters

July 3 D. Genatone/P. Morrison
July 10 K. Fox/D. Washburn
July 17 H. Lange/D. Lewis
July 24 K. & L. Jacobs

Ushers

July 3 S. Speier, P. Brunner, P. King
July 10 D. Meyer, R. Barre, D. Lewis
July 17 C. Speier, J. King, D. Washburn
July 24 C. Berari, G. Shannon, S. Speier

Valerie, our Administrator, will be out of town from July 7-14. If you need to get into the church building, at a time other than when there are services, please contact Fr. Nicholas . The bulletin for July 10 will be printed this Wed., July 6.

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and
hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”

After each of the verses, the choir and congregation sing the refrain:

“Remember us, O Lord, when you come in your Kingdom.”

AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY:

Troparion of the Resurrection

(Music on p. 40 of Liturgy book)

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most pure body,
Thou didst arise on the third day,
O Savior, granting life to the world.
For which cause the heavenly pow’rs
cried aloud unto Thee, O Giver of life;
Glory to Thy resurrection, O Christ!
Glory to Thy kingdom!
Glory to Thy providence, O Thou
Who alone art the lover of mankind.

Tone 1 Byzantine melody

harmonized by Fr. J. Finley

Troparion of All Saints of America

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord,
all the saints who have shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Tone 8 Serbian Chant

Troparion to St. Athanasius

(Music on page 54 of Liturgy Book)

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Tone 3 Byzantine Melody

harmonized by Fr. J. Finley

Kontakion for All Saints of North America

Tone 3

Today the choir of Saints who were pleasing to God
in the lands of North America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them;
and together they all pray for us to the Pre-eternal God.

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon)

Tone 1

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

Verse: Rejoice in the Lord, O you righteous! Praise is becoming to the upright.
(*Ps 32/33:1*)

THE EPISTLE READING

Romans 2:10-16

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

Verse: He gives great deliverance to His King, and shows mercy to His anointed,
to David and his seed forever. (*Ps 17/18:50*)

GOSPEL READING

Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him.

And He went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous! Praise befits the just. (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia.

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,
"Father, bless" when you get to the chalice.*

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

COMING UP ON THE LITURGICAL CALENDAR

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|--------------------------------------|--|
| Dormition Fast | August 1-15 |
| Liturgy for Feast of Transfiguration | Saturday, August 6 8:30 a.m. |
| Liturgy for Feast of Dormition | Sunday, August 14 (transferred from Aug. 15) |

CELEBRATIONS for THIS WEEK

Birthdays

| | |
|-----|-------------------------------|
| 7/4 | Samantha Morrison Nalepa |
| 7/5 | Beau Brunner, Daniel Giordani |
| 7/7 | Ekaterina Nikolov |
| 7/8 | Nestan Tsiskaridze |
| 7/9 | Laurie Baker |
| 7/5 | Beau Brunner |

Patronal Feast Days

| | | |
|-----|------------------------------------|-------------|
| 7/8 | Saints Priscilla and Aquila | Julie Gross |
|-----|------------------------------------|-------------|

**Summer School special
activities this week included
health and safety.**



On the second Sunday after Pentecost,

each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship *Peter* under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom were attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

This past Wednesday, we hosted a youth group from Svea (Swedish) Lutheran Church in Hager City, Minnesota. They helped with the Shower of Blessings outreach, and then Dorothy Alexander and Fr. Jon-Stephen Hedges spoke to them about Orthodox iconography, architecture and worship.



know your
faith
by completing the
St. Stephen's Certificate!



Do you wish to serve the church community
via teaching, music, youth ministry, or at the altar?
-OR-

Do you desire a deeper understanding of the church
and it's history, teachings, and liturgics, to enhance
your own spiritual growth?

The St. Stephen's Certificate, offered through the Antiochian House of Studies, is an intensive three-year course for laymen or clergy interested in a rigorous introduction to Orthodox faith and practice.

Normally a self-directed course, we would like to start a group of people meeting at St. Athanasius who wish to complete this course together. Weekly discussions will help us digest the material and work as a team to complete our certificate.

If interested, please email Michael Easbey at measbey@gmail.com. The goal is to meet on Sundays shortly after the Liturgy, but we are open to suggestions!

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Fr. Jon Braun
Dn. Richard E.
Kh. Diane C.
Kh. Mary Sue W.
Greg & Margaret Y.
Hoppe Family

Gail S.
Dean & Penny B.
Kevin & Angel S.
Mary
Susan B.
Baby Christian F.
Duane F.
Galina, Nikolai & Nataliya
Olga Marie G.

Mike, Trevor & Adam
Emily F.
Joan T.
Terri-Lynn & Hannah Rose H.
Silvia Y.
Manny
Jared E.
All those suffering and
in danger in the Ukraine,
Africa, and the Middle East

For repose of the souls of: Jeff E., Victims of the shooting in Orlando, All who have died in the conflicts in the Ukraine, Africa & the Middle East

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the foyer of the fellowship hall. The two enclosed cabinets hold icons, books, and other items that are FOR SALE. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in the brown lockbox mounted on wall next to Fr. Nicholas' office. Make checks payable to "St. Athanasius Book Center."

All proceeds go to the parish Building Fund.

