



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
Office hours: Tues-Fri.  
12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York &  
Metropolitan of all N. America**

**Senior Pastor:**

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

**Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

**Deacons:**

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

**Music Director/Administrator:**

Valerie Yova  
Office phone: 805-685-5400  
email: office@stathanasius.org

**Youth Coordinator**

Tyler Speier tyler@stathanasius.org

**Parish Council 2017-2018:**

Kristi King, President  
Dan Braun, Treasurer  
Terri Speier, Secretary  
Laurie Baker  
Corina Berari  
David Dillon  
Dottie Genatone  
Verne Gish  
Benjamin Hedges

### LITURGY OF ST. JOHN CHRYSOSTOM Sunday, March 25, 2018

*Feast of the  
Annunciation  
to the Mother of God*



### WELCOME TO OUR VISITORS!

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

## ***Calendar for this Week***

### **Sunday, March 25– Feast of Annunciation**

9:00 a.m. Religious Ed. Ages 3-18 years  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. POT LUCK  
4:00 p.m. St. Barbara Monastery Friends  
Gathering

### **Monday, March 26**

6:45 a.m. Daily Matins  
5:00 p.m. Outreach dinner at St. Michael's  
Church in Isla Vista  
6:00 p.m. Great Compline

### **Tuesday, March 27**

2:30 p.m. Catechesis Level I  
NO DAILY VESPERS

### **Wednesday, March 28**

6:45 a.m. Daily Matins  
12:00 p.m. Intercessory Prayer Ministry  
6:00 p.m. Presanctified Liturgy at  
St. Barbara Greek Church

### **Thursday, March 29**

11:00 a.m. Showers of Blessing  
NO DAILY VESPERS  
NO YOUTH GROUP

### **Friday, March 30**

6:45 a.m. Daily Matins  
6:00 p.m. Canon of Lazarus

### **Saturday, March 31-LAZARUS SATURDAY**

8:30 a.m. Divine Liturgy for Lazarus  
and Chrismation of Jean Kawiecki  
10:00 a.m. Coffee Hour  
10:30 a.m. Work Party  
6:00 p.m. Great Vespers, Confessions  
7:30 p.m. Youth Group Activity

### **Sunday, April 1—PALM SUNDAY**

9:00 a.m. Religious Ed. Ages 3-18 years  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. POT LUCK  
5:30 p.m. Choir Rehearsal  
6:00 p.m. Bridegroom Matins

## ***Sunday Morning Ministries Schedule***

### **Eucharist Bread**

March 25 Fr. Nicholas  
April 1 Dn. G. Braun  
April 7 Meyer (Holy Saturday Liturgy)  
April 8 D. Washburn  
April 15 Dillon

### **Coffee Hour**

March 25 **POTLUCK for  
Feast of Annunciation**  
April 1 **POTLUCK for Palm Sunday**  
April 8 **PASCHA**  
April 15 Dn. R. & J. Easbey

### **Greeters**

March 25 Morrison/P. King  
April 1 Lewis/Deacon  
April 8 P. King/D. Lewis  
April 15 Fox/Baker

### **Ushers**

March 25 R. Barre, D. Lewis, C. Speier  
April 1 J. King, D. Washburn, C. Berari  
April 8 G. Shannon, S. Speier, P. Brunner  
April 15 P. King, D. Meyer, R. Barre

### **Readers**

March 25 D. Washburn  
March 31 R. Barre (Lazarus Saturday)  
April 1 Rdr. J. Butler  
April 3 D. Meyer (Presanctified)  
April 4 Rdr. V. Gish (Presanctified)  
April 5 Rdr. M. Kern/T. Harris (Inst. Liturgy)  
April 6 R. Barre (Vespers)  
April 6 Rdr. H. Lange (Lamentations)  
April 7 Lange/Butler/Gish (Vesp-Liturgy)  
April 8 Rdr. J. Butler (Paschal Liturgy)  
April 15 D. Washburn

**AT THE END OF THE MATINS SERVICE, WE SING THE  
GREAT DOXOLOGY.**

**(“Glory to You, Who have shown us the light...” ) followed by the Dismissal Troparion.**

**THE DIVINE LITURGY**

**GREAT LITANY**

**FIRST ANTIPHON (Psalm Verses for the Feast of Annunciation with Refrain)**

Verse: O God, give Thy judgment to the kin, and Thy righteousness to the son of the king. (Ps. 71:1) Let the mountains receive peace for the people, and let the hills receive righteousness. (Ps. 7:3)

**Refrain: *Through the intercessions of the Theotokos, O Savior, save us.***

Verse: Proclaim from day to day the good tidings of His salvation. (Ps. 95:2) The Lord hath sworn in truth unto David, and He will not annul it: Of the fruit of thy loins will I set upon thy throne. (Ps. 131:11) (Refrain)

Verse: Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. (Refrain)

**SECOND ANTIPHON (Psalm Verses for the Feast of Annunciation with Refrain)**

Verse: He shall come down as rain upon a fleece, and as the dew that falls on the earth.

**Refrain: *O Son of God, incarnate of the Virgin, save us who sing to Thee, Alleluia.***

Verse: Our God shall plainly come and will not be silent! (Refrain)

Verse: In His days righteousness shall shine forth; Peace shall abide for as long as the moon shines!(Refrain)

*Glory to the Father and to the Son and to the Holy Spirit,  
now and ever, and unto ages of ages. Amen.*

**Only Begotten Son** and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

### **THIRD ANTIPHON (Psalm verses for the Feast of Annunciation & Troparion Refrain)**

Verse: His Name shall be blessed forever; His Name shall continue longer than the sun.

#### **TROPARION REFRAIN:**

**Today is the beginning of our salvation,  
the revelation of the eternal mystery!  
The Son of God becomes the Son of the Virgin  
as Gabriel announces the coming of Grace.  
Together with him let us cry to the Theotokos:  
“Rejoice, O Full of Grace, //  
the Lord is with you!”**

Verse: Blessed be the Lord, the God of Israel, Who only does wondrous things. (Refrain)

Verse: And blessed be His glorious Name unto the ages, and unto the ages of ages. (Refrain)

#### **LITTLE ENTRANCE**

*From day to day show forth the salvation of our God. O Son of God, who art risen from the dead, save us who sing unto Thee: Alleluia, Alleluia! Alleluia!*

**After the clergy enter the altar, we sing the following proscribed hymns of the day:**

#### **Troparion of the Resurrection**

**Tone 1**

**(Music on p. 40 of Liturgy book)**

While the stone was sealed by the Jews,  
and the soldiers were guarding Thy most pure body,  
Thou didst arise on the third day,  
O Savior, granting life to the world.  
For which cause the heavenly pow'rs  
cried aloud unto Thee, O Giver of life;  
Glory to Thy resurrection, O Christ!  
Glory to Thy kingdom!  
Glory to Thy providence, O Thou  
Who alone art the lover of mankind.

#### **Troparion for the Feast of the Annunciation**

**Music by Nazo Zakkak**

Today is the beginning of our salvation,  
the revelation of the eternal mystery!  
The Son of God becomes the Son of the Virgin  
as Gabriel announces the coming of Grace.  
Together with him let us cry to the Theotokos:  
“Rejoice, O Full of Grace, the Lord is with you!”

**Kontakion of the Feast of the Annunciation**

**Tone 8** (Byzantine melody)

To thee, our Queen, leader in battle and defender.  
We thy people delivered from all peril,  
offer hymns of vict'ry and thanksgiving, O Theotokos.  
Since thou dost possess invincible power,  
set us free from ev'ry calamity.  
That we may cry unto thee: Hail O bride without bridegroom.

**TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy book)**

Holy God, Holy Mighty, Holy Immortal, have mercy on us.  
+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!  
People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Prokeimenon**

Byzantine  
Tone Four  
(adapted from JDF)

Psalm 95:1-2

From day to day, pro-claim the sal - va - tion of our God!

**vs. Sing to the Lord a new song, sing unto the Lord, all the Earth!**

**EPISTLE READING— Hebrews (2:11-18)**

Brethren, He who sanctifies and those who are sanctified have all one origin. That is why He is not ashamed to call them brethren, saying, "I will proclaim your name to My brethren, in the midst of the congregation I will praise You." And again, "I will put my trust in Him." And again, "Here am I, and the children God has given Me."

Since therefore the children share in flesh and blood, He Himself likewise partook of the same nature, that through death He might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that He is concerned but with the descendants of Abraham. Therefore He had to be made like His brethren in every respect, so that He might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because He Himself has suffered and been tempted, He is able to help those who are tempted.

**Preparatory Psalm Verses with Alleluia Refrain Before the Gospel**

**Tone 2**

**Chanter:** Alleluia, Alleluia, Alleluia!

**People:** Alleluia, Alleluia, Alleluia!

**Verse:** He shall come down as rain upon a fleece, and like raindrops that fall upon the earth.

**Verse:** His name shall be blessed forever. Before the sun doth His name continue.

**GOSPEL READING—Luke 1: 24-38**

At that time, Elizabeth, the wife of Zachariah, conceived, and for five months she hid herself, saying, "Thus the Lord has done to me in the days when He looked on me, to take away my reproach among men."

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came to her and said, "Hail, O favored one, the Lord is with you! Blessed are you among women!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call His Name Jesus.

He will be great, and will be called the Son of the Most High; and the Lord God will give to Him the throne of his father David, and He will reign over the house of Jacob forever; and of His kingdom there will be no end."

And Mary said to the angel, "How shall this be, since I have known no man?"

And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

**Meglynarion (Hymn to the Mother of God) Music by F. Karam**

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God. Since thou art a living temple of God, O Theotokos, no impure hand shall touch thee, but let the lips of believers praise thee, and cry joyfully unto thee forevermore with the voice of the angel: "Hail, thou who art full of grace, the Lord is with Thee!"

### Communion Hymns

The Lord has chosen Zion; He has desired it for His dwelling. (*Ps 131/132:14*)

*Alleluia, Alleluia, Alleluia!*

#### HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **are invited to approach the chalice for a blessing and the blessed bread instead of the Eucharist.**

So that the priest is aware of this, please just say,  
*“Father, bless” when you get to the chalice.*

#### Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

### Great Lent 2018 Special Services

Monday, March 26	6:00 p.m.	Great Compline
Wednesday, March 28	6:00 p.m.	Presanctified Liturgy at <b>St. Barbara Greek Church</b>
Friday, March 30	6:00 p.m.	Canon of Lazarus
Saturday, March 31	8:30 a.m.	Lazarus Saturday Liturgy
Sunday, April 1	9:00 a.m. 10:00 a.m.	Palm Sunday Matins Palm Sunday Liturgy followed by Lenten Potluck

## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).  
On the homepage, click on **VIEW CALENDAR** at the bottom left.

**PLEASE DON'T FORGET TO UPDATE THE CHURCH OFFICE WHEN YOU MOVE OR CHANGE E-MAIL, CELL PHONE NUMBER OR LAND LINE NUMBER.**

**ST. BARBARA MONASTERY FRIENDS GATHERING IS TODAY AT 4:00 p.m.** Emily Wilkinson of St. Andrew Orthodox Church in Riverside will present on "Speaking the Truth in Love: An Effective Christian Response to Abortion." Vespers and a potluck supper will follow the presentation.

### **COLLEGE SCHOLARSHIPS AVAILABLE**

The Antiochian Archdiocese is offering several scholarships of \$2500 each to college students who are in one of their first four years of study. Applicants must be regularly attending members of a parish within the Antiochian Archdiocese. The deadline for application is May 15. Application packets are available in the foyer of the church, or at: <http://ww1.antiochian.org/scholarships>

### **CLOTHING FOR SHOWERS OF BLESSING MINISTRY**

As you are doing your spring cleaning, keep in mind that the Showers of Blessing has an ongoing need for gently-used clothing. **MOST NEEDED ITEMS ARE MEN'S BLUE JEANS AND T-SHIRTS.** Please drop donated clothing in front of the church office DOOR, in the little hallway by the copier, NOT in the foyer of the church, and please be sure to put a note/label on it so that we know it was not left by mistake. If there is no note on it, it will go in the Lost and Found.

## ***CELEBRATIONS THIS WEEK***

### **Birthdays**

3/25 Jamie Van Wagoner  
3/27 Gary Moon, Courtney Shannon, Lucy Speier  
3/28 Brody Hansen, Cheryl Washburn-Lander, Elizabeth Heiduk, Alina Grace Speier  
3/30 Virginia Braun, Amelia Rose Macdonald

### **Patronal Saint Feast Days**

3/25 **Mary, The Mother of God (Feast of the Annunciation)**  
Carla Brunstead, Mary Gish, Kirsten Jacqua, Taylor Speier

3/30 **St. John Climacus** Gary Moon

3/25 (5th Sun of Lent) **St. Mary of Egypt** Corina Berari, Kristen Roberts, Corie Sieck,  
and 4/1 Lilyana Williams, Valerie Yova



## *The Annunciation to the Theotokos*

The Feast of the Annunciation is one of the earliest Christian feasts, and was already being celebrated in the fourth century. There is a painting of the Annunciation in the catacomb of Priscilla in Rome dating from the second century. The Council of Toledo in 656 mentions the Feast, and the Council in Trullo in 692 says that the Annunciation was celebrated during Great Lent.

The Greek and Slavonic names for the Feast may be translated as "good tidings." This, of course, refers to the Incarnation of the Son of God and the salvation He brings. The background of the Annunciation is found in the Gospel of St Luke (1:26-38). The troparion describes this as the "beginning of our salvation, and the revelation of the eternal mystery," for on this day the Son of God became the Son of Man.

There are two main components to the Annunciation: the message itself, and the response of the Virgin. The message fulfills God's promise to send a Redeemer (Genesis 3:15): "I will put enmity between you and the woman, between your seed and her seed; he shall crush your head, and you shall lie in wait for his heel." The Fathers of the Church understand "her seed" to refer to Christ. The prophets hinted at His coming, which they saw dimly, but the Archangel Gabriel now proclaims that the promise is about to be fulfilled.

The Archangel Gabriel was sent by God to Nazareth in Galilee. There he spoke to the undefiled Virgin who was betrothed to St Joseph. In contrast to Eve, who was readily deceived by the serpent, the Virgin did not immediately accept the Angel's message. In her humility, she did not think she was deserving of such words, but was actually troubled by them. The fact that she asked for an explanation reveals her sobriety and prudence. She did not disbelieve the words of the angel, but could not understand how they would be fulfilled, for they spoke of something which was beyond nature.

The conception of Christ in the womb of the Theotokos occurred with silence and secrecy and not with noise and disturbance. No one, neither of the angels nor of men was able to understand at that moment these great things which were performed. The Great Prophet David prophesied this event saying: "May he be like rain that falls on a fleece, like showers that water the earth!" (Psalm 71:6). Just as rain that falls on a fleece of wool does not cause noise or any corruption, the same thing occurred also during the annunciation and the conception. Christ with His conception did not cause noise or any corruption in the virginity of the Virgin Mary. For this reason the Virgin Mary was and remained a Virgin before the birth, during the birth and after the birth. These are the three stars, which the iconographer forms always on the forehead and the two shoulders of the Virgin Mary.

The Annunciation of the Theotokos is an annunciation of the human race, an information that the Son and Word of God incarnated. This universal feast must aid in a personal feast, in a personal annunciation. We must accept the preludes of our salvation, which is the greatest notification in our life.

Sources: [www.oca.org](http://www.oca.org) and <http://www.orthodoxchristian.info/pages/annunciation.htm>

## **As we approach the end of our Lenten Journey...**

We end the Lenten journey this Saturday—Lazarus Saturday— but it begins our journey into Holy Week.

Fr. Alexander Schmemmann helps us to see the path ahead of us in these words about Holy Week:

### **The Beginning of the Cross: Saturday of Lazarus**

“Having fulfilled the Forty Days...we ask to see the Holy Week of thy passion.” With these words sung at Vespers of Palm Friday, Lent comes to its end and we enter into the annual commemoration of Christ’s suffering, death and resurrection. It begins on the Saturday of Lazarus. The double feast of Lazarus’ Resurrection and the Entrance of the Lord to Jerusalem is described in liturgical texts as the “beginning of the Cross” and is to be understood, therefore, within the context of the Holy Week. The common troparion of these days explicitly affirms that “by raising Lazarus from the dead Christ confirmed the truth of general resurrection.” It is highly significant that we are led into the darkness of the Cross by one of the twelve major feasts of the Church. Light and joy shine not only at the end of Holy Week but also at its beginning; they illumine darkness itself, reveal its ultimate meaning.

All those familiar with Orthodox worship know the peculiar, almost paradoxical character of Lazarus Saturday services. It is a Sunday, i.e., a Resurrection, service on a Saturday, a day usually devoted to the liturgical commemoration of the dead. And the joy which permeates these services stresses one central theme; the forthcoming victory of Christ over Hades. *Hades* is the Biblical term for Death in its universal power, for that unescapable darkness and destruction that swallows all life and poisons with its shadow the whole world. But now—with Lazarus’ resurrection— “death begins to tremble.” For there the decisive duel between Life and Death begins and it gives us the key to the entire liturgical mystery of Pascha. In the early church Lazarus Saturday was called “announcement of Pascha”: it announces and anticipates, indeed, the wonderful light and peace of the next — the Great and Holy Saturday, the day of the Lifegiving tomb.

## SERVICES OF HOLY WEEK 2018

**(Please note that the Tues-Friday morning services are at 7:00 a.m.)**

Palm Sunday, 4/1	Bridegroom Matins (Full Choir)	6:00—7:15 p.m. (Finish times are approximate.)
Monday, 4/2	Bridegroom Matins	6:00 –7:15 p.m.
Tuesday, 4/3	Presanctified Liturgy Bridegroom Matins	7:00—8:15 a.m. 6:00-7:20 p.m.
Wednesday, 4/4	Presanctified Liturgy Holy Unction	7:00—8:15 a.m. 6:00-7:40 p.m.
Thursday, 4/5	Institution Liturgy Matins with 12 Passion Gospels	7:00-8:20 a.m. 6:00-8:30 p.m.
Friday, 4/6	Royal Hours Burial Vespers (Full choir) Lamentation Matins (Full choir) All-night Vigil	9:00-11:00 a.m. 3:00-4:00 p.m. 7:00-8:50 p.m. 10:00 p.m.-6:00 a.m.
Saturday, 4/7	Vesperal Liturgy celebrating Christ's Victory over Hades, Baptisms/Chrismations (Full Choir)	8:30 a.m.-10:15 a.m.
Sunday, 4/8	Paschal Procession, Matins Liturgy, Blessing of baskets (Full Choir) Break-fast Agape Vespers Picnic at Tucker's Grove	5:00—8:00 a.m. 8:00 a.m. 9:30-10:15 a.m. 3:00 p.m.

**(When the “Full Choir” is not indicated, services will be led by smaller ensembles of chanters.)**

## **PASCHA CELEBRATION 2018**

### **It's that time of year again!**

#### **PASCHA BREAK-FAST**

This year immediately following the Diving Liturgy, we will be seated on our patio to enjoy our Pascha Breakfast together. The church will provide sweet yeast breads, cheese, and a beverage bar of coffee, juice and chocolate milk.

Please bring a breakfast/brunch potluck item to share. (Egg dish, crockpot ham, quiche, fruit etc.) All items should be cut and ready to serve.

Also, please bring your Easter basket to be blessed. Now is the time for your family or group of friends to start thinking about what you will put in your special basket! Suggestions are sliced meats, cheeses, fruit, eggs, chocolates, etc. Baskets will be set on tables at the front of the church on the left side, and will be blessed at the end of the Paschal Liturgy.

**Our famous barbeque will happen in the afternoon!**  
**\*Please note we are dropping the price of the day  
to reflect the change of menu in the morning!**

#### **PASCHA PICNIC**

**The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3 p.m.** We will barbeque tri-tip, and bread will be provided. **Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages.** As always, there will be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

**In order to cover the cost of the day's festivities,** we are asking for a donation for each adult and child participating. You can pay in advance online through the parish website ([www.stathanasius.org](http://www.stathanasius.org)) or you can pay in the food line at the barbecue.

#### **Pricing is as follows:**

Adults:	\$8 for breakfast only
	\$18 for breakfast and picnic
Children:	\$ 7 flat fee
	(Maximum charge per family: \$80)



For some helpful information and recipes for your Pascha basket:

<http://saintspeterandpaulnh.org/cgi-bin/EasterBasket.cgi>

<http://orthodoxeducation.blogspot.com/2014/04/pascha-basket.html>

<http://www.theologic.com/oflweb/lentpask/basket.htm>

<http://whatimcookingnow.blogspot.com/2010/04/all-about-pascha-baskets.html>

## PASCHA EGG HUNT

### Time to prepare for the fun!

If you have kids who will be participating in the egg hunt at the Pascha picnic, it's time to start thinking about getting your plastic eggs and candy/toys/coins! Don't wait until the last minute when it might be hard to find them. Please bring 12-18 filled eggs per child with you to the picnic (along with a basket or bag for your child to collect eggs). Please make sure you consider any non-church family and friends you will be inviting and bring enough for them as well. If you can do more than a dozen, that really helps for people who would like to participate but don't have the means to bring eggs. Contact Katie AbuGhazaleh at 453-5324 with any questions. Thank you!

## **TEEN SCENE**

**Junior High teens meet from 6:00-7:30 p.m.  
and High School teens meet from 6:30-8:30 p.m.  
on Thursdays in the Teen Room at the church, unless noted otherwise.**

Thurs. 3/22/18 - No Thursday Night Youth Group - Compline Service  
(then burritos afterwards for anyone who wants to attend!)

Thurs. 3/29/18 - No Thursday Night Youth Group (Special Event Saturday)

Sat. 3/31/18 - Lazarus Saturday (come help at work party!),  
7:30pm - 9:30pm Broomball after Vespers



**Youth Group at CLOUD NINE  
January 25, 2018**

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).

Please pray for the health of:

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Fr. Romanos (O.C.M.C. priest, Congo)  
Fr. Jon Braun  
Dn. Richard E.  
Kh. Diane C.  
Fr. Patrick and Vanessa K.  
Greg & Margaret Y.  
Hoppe Family  
Gail S.  
Dean & Penny B.  
Angelina, Jase & Alina S.  
Rich and Susan B.  
Duane F.  
Galina, Nikolai & Nataliya

Joan T.  
Bette Friesen & Family  
Ethan & Cole K.  
Tony C.  
Paul F. and Family  
Justin B.  
Fr. Anthony Y. and Family  
Tony E.  
Alma G.  
Guadalupe  
Phyllis M.  
John D.  
Fr. Wayne W. & Family  
Fr. Dimitrie V.  
Monsignor John Y.  
Antonio

Glenn R.  
Steve (Zach Brasel's father)  
Gaylen C.  
Zac B.  
Carla B.  
Kent F.  
Dotte G.  
Fay Y.  
Terri Lynn & Hannah Rose

Victims of Santa Barbara fires and mudslides  
All those suffering and in danger in Ukraine, Africa, and the Middle East

### For repose of the souls of:

Merrily M., Alyson, Dawn, Valentin, Tony M.

All who have died in the conflicts in Ukraine Africa & the Middle East  
Those who lost their lives in the Santa Barbara fires and mudslides

### ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—[office@stathanasius.org](mailto:office@stathanasius.org).

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Preparation of the Bread and Wine for Communion).

\*\*\*\*\*  
\* **ST. ATHANASIUS BOOK CENTER** \*  
\* The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to St. Athanasius Book Center.. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.) \*  
\* **All proceeds go to the parish Building Fund.** \*  
\*\*\*\*\*

