

# ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane Santa Barbara, CA 93111 **Office hours:** Tues-Fri. 12:00—5:00 p.m.

#### **Senior Pastor:**

Fr. Nicholas Speier 805-685-5495 frnicholas@stathanasius.org

#### **Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903 Fr. John Carrillo 805-968-2448 Fr. Jon Braun, Attached Priest (retired) Fr. John Finley, Attached Priest

#### Deacons:

Dn. Gary Braun Dn. Scott Jacobs Dn. Richard Easbey Dn. John Young

#### **Music Director/Administrator:**

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

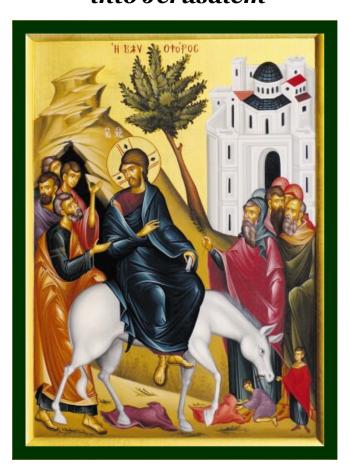
#### **Parish Council:**

Douglas Meyer, President
Dan Braun, Treasurer
Katie AbuGhazaleh, Secretary
Richard Barre
Catherine Braun
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

# LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, April 5, 2015

# Entrance of Our Lord Jesus Christ into Jerusalem



#### **WELCOME TO OUR VISITORS!**

We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!

# Calendar for this Week

Sunday, April 5– PALM SUNDAY 9:00 a.m. Religious Education, ages 3-18 9:00 a.m. Matins 10:00 a.m. Divine Liturgy		Sunday Morning Ministries Schedule		
11:45 a.m.	POTLUCK and expanded Bookstore	<b>Eucharist Bre</b>	ead	
6:00 p.m.	Bridegroom Matins	April 5	Thomas	
		April 12	Kern	
	HOLY WEEK	*	Fr. Nicholas	
NO DAILY	MATINS OR VESPERS THIS WEEK.	April 19		
Monday, Apri		April 26	Tinyayeva	
5:00 p.m.	St. Brigid Outreach Dinner at	C 00 TT		
3.00 p.m.	St. Michael's in Isla Vista	<b>Coffee Hour</b>		
6,00 n m		April 5	PALM SUNDAY POTLUCK	
6:00 p.m.	Bridegroom Matins	April 12	PASCHA BREAKFAST	
		April 19	Adult Singles	
Tuesday, Apr		April 26	T. & S. Speier	
7:00 a.m.	Presanctified Liturgy	1	•	
6:00 p.m.	Bridegroom Matins	<u>Greeters</u>		
		April 5	G. Shannon/Kristin King	
Wednesday, A	April 8	April 12	D. Washburn,/L. Baker/P. King	
7:00 a.m.	Presanctified Liturgy	April 19	D. Genatone/P. Morrison	
6:00 p.m.	Sacrament of Holy Unction	*		
7.7 P	200000000000000000000000000000000000000	April 26	D. Washburn/D. Lewis	
Thursday, Apı	ની 9	<b>T</b> T 1		
7:00 a.m.	Institution Liturgy	<u>Ushers</u>		
6:00 p.m.	Matins with 12 Passion Gospels	April 5	C. Speier, R. Schneider, P. King	
0.00 p.m.	Watins with 12 1 assion Gospeis	April 12	G. Shannon/D. Washburn/	
Enidox April	10		D. Lewis/P. Brunner/S. Speier	
Friday, April		April 19	D. Meyer, R. Barre, D. Lewis	
7:15 a.m.	Royal Hours	April 26	C. Speier, R. Schneider, P. King	
12:15 p.m.	Royal Hours	•		
3:00 p.m.	Burial Vespers of Great & Holy	Readers		
	Friday	April 5	D. Alexander	
7:00 p.m.	Matins with Lamentations at the	April 7	R. Barre (Presanctified 7 a.m.)	
	Tomb of Christ	April 8	P. Braun (Presanctified 7 a.m.)	
9 p.m6 a.m.	All-night Vigil	April 8	V. Gish (Unction)	
		April 9	T. Harris/D. Meyer (Liturgy 7 a.m.)	
Saturday, Api	ril 11	April 10	M. Kern (Royal Hours)	
8:00 a.m.	Vesperal Liturgy commemorating	April 10	D. Alexander (Vespers 3 p.m.)	
	Christ's descent into Hades, Chrismations	April 10	H. Lange (Lamentations 7 p.m.)	
		April 11	M. Kern (Vesp-Liturgy 8 a.m.)	
Sunday, April 12—PASCHA		April 12	D. Washburn (Paschal Liturgy)	
5:00 a.m.	Procession, Paschal Matins & Liturgy	•		
7:45 a.m.	Break-fast	April 19	R. Barre	
9:30 a.m.		April 26	P. Braun	
	Agape Vespers Pascha Picnic at Tucker's Grove			
3:00 p.m.	rascha fichic at Tucker's Giove			

#### CHANGEABLE TEXTS FOR THE DAY

AT THE END OF THE MATINS SERVICE, WE SING THE GREAT DOXOLOGY. ("Glory to You, Who have shown us the light..." - Complete text is in the front of the Liturgy Book.)

#### **BLESSING OF THE PALMS**

#### **Troparion for Palm Sunday**

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

#### THE LITURGY OF THE WORD

#### FIRST ANTIPHON verses with refrain: (Psalm 114/115)

Vs. I am well content: for the Lord will hear the voice of my supplication.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Vs. Tribulations and sorrow have I found; and I called on the name of the Lord. [Refrain]
- Vs. Glory...now & ever... [Refrain]

#### **SECOND ANTIPHON verses & refrain** (Psalm 115/116)

Vs. I believed, therefore have I spoken: But I have been humbled exceedingly.

Refrain: O Son of God, Who sat on a colt, save us who sing to Thee, Alleluia.

- Vs. What shall I render to the Lord for all He has rendered to me? [Refrain]
- Vs. My vows will I pay unto the Lord, in the presence of His people. [Refrain]
- Vs. Glory to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

#### **THIRD ANTIPHON with Troparion Refrain –** Psalm 117/118

#### Verse:

O give thanks unto the Lord for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever.

#### Refrain:

By raising <u>Lazarus</u> from the dead before Thy <u>passion</u>,
Thou didst confirm the universal resurrection, O <u>Christ God</u>.
Like the <u>children</u> with the palms of <u>victory</u>,
we cry out to Thee, O <u>Vanquisher</u> of death:
Hosanna in the highest! Blessed is He who comes in the name of the Lord.

#### Verse:

Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

**Refrain:** By raising Lazarus...

As the clergy process with the children, we sing the following festal hymns:

#### **Troparion of Lazarus**

By raising <u>Lazarus</u> from the dead before Thy <u>passion</u>, Thou didst confirm the universal resurrection, O Christ God.

Like the <u>children</u> with the palms of <u>victory</u>,

we cry out to Thee, O Vanquisher of death:

Hosanna in the highest! Blessed is He who comes in the name of the Lord.

#### **Kontakion of Palm Sunday**

Sitting on Thy throne in heaven; carried on a colt on earth, O Christ God, accept the praise of angels and the songs of children, who sing: Blessed is He Who comes to recall Adam.

#### As the children line up in two rows in the center aisle, we sing:

#### **Troparion for Palm Sunday**

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

#### The children place their palms on the floor.

Priest: For holy art Thou...

Deacon: and unto ages of ages.

People: Amen.

#### The clergy enter the altar.

#### TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,

now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

#### Prokeimenon before the Epistle

Tone 4

Blessed is He Who comes in the name of the Lord. God is the Lord and has revealed Himself to us. Vs. O give thanks unto the Lord, for He is good; for His mercy endures forever.

#### THE EPISTLE READING

Philippians 4:4-9

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

#### Alleluia before the Gospel

Chanter: Alleluia, Alleluia, Alleluia! **People: Alleluia, Alleluia, Alleluia**!

**Verse:** O sing to the Lord a new song, for He has done marvelous things!

**Verse:** All the ends of the earth have seen the salvation of our God.

#### THE GOSPEL READING John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His disciples [he who was to betray Jesus] said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who comes in the name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

#### LITURGY OF THE FAITHFUL

#### **Hymn to the Mother of God (Meglynarion)**

God is the Lord and has revealed Himself to us! Celebrate the Feast and come with gladness! Let us magnify Christ with palms and branches, singing: Blessed is He Who comes in the name of the Lord.

#### **Communion Hymn**

Blessed is He that cometh in the Name of the Lord. God is the Lord and hath revealed Himself to us.

Tone 1

#### **Communion of the People**

Of Thy mystical Supper, O Son of God, accept me today as a communicant. For I will not speak of Thy mysteries to Thine enemies. Neither like Judas will I give Thee a kiss. But like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom!

Receive the Body of Christ, taste the fountain of immortality. Alleluia.

#### Instead of "We have seen the true light... Troparion for Lazarus

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

#### **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

#### **HOLY COMMUNION**

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers may approach the chalice for a blessing and the blessed bread instead of the Eucharist. So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.

#### ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: **www.stathanasius.org.** 

WE WILL OFFER AN EXPANDED BOOKSTORE today with lots of beautiful items for Pascha.

**CONGRATULATIONS** to Angel and Kevin Speier on the birth of their daughter, Alena Grace, on Saturday, March 28th. Congratulations to her grandparents, Fr. Nicholas and Jan Speier, and their entire extended family. Many years!

**MEMORY ETERNAL:** Our dear sister in Christ, Charyl Benton, (sister-in-law of Dn John and Fay and close friend of Joanne Gish) fell asleep in the Lord this week after a long battle with cancer. Please pray for her husband Michael and daughter Clare during this time of loss. As we prepare for the resurrection of Christ we rejoice and take comfort in the faith and hope that Charyl is resting in the arms of our Lord. Memory Eternal!

#### HOLY FRIDAY VIGIL AT THE TOMB—SIGN-UP

We will stand vigil at the tomb of Christ from Good Friday evening at 9:00 p.m. until 6:00 a.m. on Holy Saturday morning. Please consider bringing your family to read at the tomb during the night. The sign-up list is on the large bulletin board.

#### BLESSING OF THE GRAVES—SUNDAY, APRIL 19th

We will bless the graves of our loved ones at Goleta Cemetery, singing the joyous hymn of "Christ is Risen," on Thomas Sunday, April 19th, after Coffee Hour.

#### PARKING DURING HOLY WEEK AND PASCHA

On Pascha morning, the turn-around will be blocked off from both directions for the breakfast. To park on the back side of the property, you will need to go around the side of the church (closest to the Mentor Office Park) to get to the back parking lot. Parking will be available in the front grassy area closest to Hollister Ave.

# CELEBRATIONS for THIS WEEK

#### **Birthdays**

4/5	Corina Berari, Ethan Keller
4/6	Monica Finley, Valerie Yova
4/9	Mick Kronman
4/10	Fr. John Finley

#### **BRIDEGROOM MATINS OF HOLY TUESDAY**

#### The Hymn of Kassiani

On Tuesday of Holy Week this year, (April 7th) our choir will introduce a brand new musical setting by Nazo Zakkak of the Hymn of Kassiani, which comes towards the end of the 6:00 p.m. Bridegroom Matins as part of the Aposticha. We commissioned Nazo to write this hymn for our choir, and we look forward to sharing it with you. The text of the hymn is about the fallen woman who anointed Christ's feet with expensive perfume. (Matthew 26:16) It is a very moving penitential text, written by the nun, Kassiani, who was born around A.D. 805.

#### The Hymn of Kassiani for Holy Tuesday evening Bridegroom Matins—Text

O Lord, the woman who had fallen into a multitude of sins recognized Your divinity and joined the ranks of the myrrhbearers. Before Your burial, she offered You myrrh with her tears: "Alas," she says, "The stinging night of pleasure seizes me, and the dark and moonless love of sin grasps me. Accept the stream of my tears and my copious weeping, for You make the waters fall from clouds into the sea. Incline Your ear to the cry of my heart, for You incline the heavens in Your ineffable condescension. Allow me to kiss Your most pure feet, drying them with the locks of my hair; for these are the feet that Eve heard in Paradise, and trembling at their approach, she hid herself." Oh, Lord, who can search out the depth of Your judgments, O our God, our Redeemer and the Savior of our souls? In Your infinite love, do not despise Your servant."

#### PASCHA EGG HUNT Time to prepare for the fun!

If you have kids who will be participating in the egg hunt at the Pascha picnic, it's time to start thinking about getting your plastic eggs and candy/toys/coins! Don't wait until the last minute when it might be hard to find them. Please bring 12-18 filled eggs per child with you to the picnic (along with a basket or bag for your child to collect eggs). Please make sure you consider any non-church family and friends you will be inviting and bring enough for them as well. If you can do more than a dozen, that really helps for people who would like to participate but don't have the means to bring eggs.

Contact Katie AbuGhazaleh at 453-5324 with any questions. Thank you!

#### **SAVE THESE DATES!**

**SAOC Summer School 2015** 

for children in grades K-6 Monday, June 22-Thursday, July 9

#### **SERVICES OF HOLY WEEK 2015**

(Please note that the Tues-Friday morning services are at 7:00 a.m.)

Palm Sunday, 4/5 Bridegroom Matins 6:00—7:15 p.m. (Finish times

are approximate.)

Monday, 4/6 Bridegroom Matins 6:00 -7:15 p.m.

Tuesday, 4/7 Presanctified Liturgy 7:00—8:15 a.m.

Bridegroom Matins 6:00-7:20 p.m.

The choir will sing the responses, including a newly composed Hymn

of Kassiani by Nazo Zakkak.

Wednesday, 4/8 Presanctified Liturgy 7:00—8:15 a.m.

Holy Unction 6:00-7:40 p.m.

Thursday, 4/9 Institution Liturgy 7:00-8:20 a.m.

Matins with 12 Passion Gospels 6:00-8:30 p.m.

Friday, 4/10 Royal Hours 7:15-8:00 a.m.

Royal Hours 12:15-1:00 p.m. Burial Vespers (Full choir) 3:00-4:00 p.m. Lamentation Matins (Full choir) 7:00-8:50 p.m.

All-night Vigil 10:00 p.m.-6:00 a.m.

Saturday, 4/11 Vesperal Liturgy celebrating 8:00 a.m.-9:45 a.m.

Christ's Victory over Hades (Full Choir)

(Baptism of Chantel Cappuccilli, Chrismations of

Patrick & Nancy Gilbert, Michael Andonian, Regina Moon)

Sunday, 4/12 Paschal Procession, Matins 5:00—8:00 a.m.

Liturgy, Blessing of baskets (Full Choir)
Break-fast 8:00 a.m.

Agape Vespers 9:30-10:15 a.m.

Picnic at Tucker's Grove 3:00 p.m.

(When the "Full Choir" is not indicated, services will be led by smaller ensembles of chanters.)

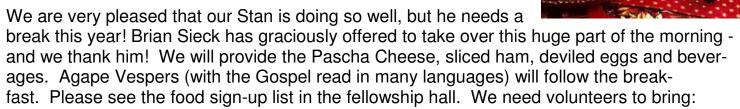
#### **PASCHA CELEBRATION 2015**

#### It's that time of year again!

#### **PASCHA BREAKFAST**

Immediately following the Divine Liturgy on Pascha we will celebrate together with our traditional BREAK-fast at our new Church!

Due to limited kitchen facilities we will again be "downsizing" our morning festivities a bit. Please plan *now* to put together a family Easter basket. Add to it your own family favorites and include some meats, eggs, cheeses, etc.



- Deviled eggs (please respond with how many)
- Large fancy assorted cheese platters
- Large assorted fruit platters
- Homemade sweet rolls, yeast breads, sweet loaves
- Set up and clean up help

#### **PASCHA PICNIC**

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/ Tuckers Grove at 3pm. The deacons will barbeque tri-tip for all. Bread will be provided. Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages. There will of course be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

The day's festivities cost the church over \$4,000 and we typically collect only around \$2,000 from those who participate. Please help us to break even on the costs for the day. We are asking for a donation for each adult and child participating in order to help cover the cost of the day's festivities. You can pay in advance at the table set up during Coffee Hour on the two Sundays before Pascha, or you can pay in the food line on Pascha. Pricing is as follows:

Adults: \$15 for breakfast only

\$20 for breakfast and picnic

Children: \$10 flat fee

(Maximum charge per family: \$80)

Of course we could use some help with preparation and clean up and with the children's activities. Please email June @ june1211@msn.com or call 805.705.3668 to volunteer.

### Please pray for the following catechumens who will be chrismated into the Orthodox Faith this coming Holy Saturday morning during the Vesperal-Liturgy which begins at 8:00 a.m.:

Michael Andonian Regina Moon Nancy Gilbert Patrick Gilbert



Michael Andonian grew up in Glendora, a suburb of Los Angeles where there was a church on practically every street corner. He was taken to church as a child, but Christianity remained more a matter of intellectual curiosity for much of his youth. Over time, he developed an inclination towards reading books about theology and spirituality and about three years ago became a believer and directed his curiosity towards finding the Church that Christ established. In Michael's words: "Long story short: here I am."

Michael graduated from Glendora High School in 2014, and is currently a first year student at UCSB, with a double major in Psychology and Religious Studies.

**Regina Moon** grew up in the mountains of rural Virginia and met her husband, Gary, when they were both freshmen in college in his home state of Georgia. They have been married for 37 years and have two daughters and a son-in-law who live in Georgia. Regina received a Bachelor's Degree in Religious Studies and a Master's Degree (Education) in counseling and an M.A. in theology. Currently, her focus is serving as a volunteer in the Willard Center for Spiritual Formation at Westmont College.

"I was raised in a large Christian family and am very grateful to have been walking my journey with God for as long as I can remember. I am very excited to be continuing along the road to becoming Orthodox."



Nancy Gilbert was born in Ft. Lauderdale, FL and stayed there, close to family, until she moved to San Diego in 2004 in order to attend Point Loma Nazarene University. She graduated from PLNU with a BA in Music (Piano) in 2007, and began to teach piano lessons in Carlsbad. It was there that she met her husband Patrick through his sister, Megan. Nancy earned a Master's Degree in Piano Pedagogy from San Diego State University in 2012, and was married to Patrick on March 10th of that year.

"There were times when I felt unsure about becoming Orthodox. However, I knew for certain that the beauty and piety of Orthodoxy moved my soul toward Christ. That's all I needed to know! I'm grateful to celebrate my second Paschal season with you all at St. Athanasius."



**Patrick Gilbert** was born in Carlsbad, CA in 1989 and grew up running around his father's cabinet shop (which was below their house), helping him and learning from him the craft of carpentry as well as invaluable lessons on what it means to be a child of God. He attended Point Loma Nazarene University where he received a B.A. in Visual Art in 2007. He married Nancy (Reeves) in 2012 and they moved to Santa Barbara together in 2013 so that Patrick could enter the UCSB Masters program in Fine Arts. Patrick will complete his degree this June. He loves to build furniture and go backpacking when not doing research.

"I am overjoyed to have found such a beautiful community of God and glad to be moving into the communion of the Orthodox Church with you all."

Chantel Cappuccilli will be baptized and chrismated some time after Pascha, and Chuck Sasala will become a catechumen in the near future. Please also keep them in your prayers.

# TEEN SCENE

#### **JOURNEY TO ADULTHOOD**

## **Schedule of Activities and Service Projects**

For more information, contact Lara Jacobs —Teen Program Coordinator at: cpejacobs@gmail.com

#### **High School — Grades 9-12**

Fri./Sat. April 10-11	8 pm Fri10 am Sat.	All Night Vigil	SAOC
Sunday, April 19	5:00-7:00 pm	Fire on Father	Fr. Nicholas and Jan's Home
Sunday , April 26	5:00-7:00 pm	Progressive Dinner	TBA
Sunday, May 3	4:30-6:00 pm	Girls Small Groups	TBA
	6:00-7:30 pm	Boys Small Group	ТВА
Fri. May 15- Sun. May 17		YES Weekend	SAOC
Sunday, May 24	5:00-7:00 pm	Fire on Father	Fr. Nicholas and Jan's Home

#### Junior High School—Grades 7-8

Friday April 10	8:00-10:00 p.m.	All Night Vigil Reading	SAOC
Saturday, April 18	7:00-8:30 pm	Activity	SAOC
Fri. May 15- Sun. May 17	Weekend	YES Weekend	SAOC
Friday, June 12		Raging Waters	
Sunday, June 7		Family Event: Graduation Party	TBA
		and Kick-off Dinner	

#### PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH Mary Khouria Katherine & Children Mother Victoria Susan B. Angel, Helen and Family

Met. Paul & Abp. John Baby Christian F. Jim M. Dn. Richard E. Duane F. Joy

Kh. Peggy K. and Family Stan and Donna F. Kh. Marilyn G.

Fr. Gordon & Mary Sue W. Molly M. All those suffering and Greg & Margaret Y. Chris and Claire D. in danger in the Ukraine,

Hoppe Family Mikael M. Africa, and the Middle East

Kh. Mary Ellen B. Fr. Roman B. Gail S.

For repose of the souls of:

Charyl B., Fr. Thomas Hopko, Fr. Matthew B., Marc K.,

21 Coptic Christians who were martyred in Libya,

All who have died in the conflicts in the Ukraine, Africa & the Middle East

#### **ABOUT OUR PRAYER LISTS:**

Dean & Penny

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

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# FOR THE CHILDREN TO COLOR DURING THE HOMILY OR AT HOME