



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-770-3749
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Youth Coordinator

Tyler Speier tyler@stathanasius.org

Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Benjamin Hedges, Secretary
Katie AbuGhazaleh
Richard Barre
Catherine Braun
Dottie Genatone
Verne Gish
Kristi King

LITURGY OF ST. JOHN CHRYSOSTOM Sunday, May 14, 2017

Tone 4 / Eothinon 7

Fifth Sunday of Pascha:

**Sunday of the Samaritan Woman
& After-feast of Mid-Pentecost**

Martyr Isidore of Chios; Hieromartyr Therapont, Bishop of Cyprus;
New-martyrs John of Bulgaria and Mark of Crete;
Venerable Isidore of Rostov, Fool-for-Christ



WELCOME TO OUR VISITORS!

We are glad you are with us this morning.
If you are not Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour~ we'd love to meet you!

Calendar for this Week

Sunday, May 14

Sunday of the Samaritan Woman

HAPPY MOTHER'S DAY!

- 9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy & Trisagion
Prayers for our deceased mothers
11:45 a.m. Coffee Hour

Monday, May 15

- 6:45 a.m. Daily Paschal Matins
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista
7:00 p.m. Men's "Sticks" Gathering

Tuesday, May 16

- 2:30 p.m. Catechesis Level I
5:30 p.m. Daily Vespers
6:30 p.m. **Concert—St. Petersburg
Men's Ensemble**

Wednesday, May 17

- 6:45 a.m. Daily Paschal Matins
11:00 a.m. Showers of Blessing Ministry
12:00 p.m. Intercessory Prayer Group

Thursday, May 18

- 5:30 p.m. Daily Vespers
6:00 p.m. Jr. High Youth Group
6:30 p.m. High School Youth Group
7:00 p.m. Parish Council Meeting

Friday, May 19

- 6:45 a.m. Daily Paschal Matins

Saturday, May 20

- 7:30 a.m. Clergy Meeting
6:00 p.m. Great Vespers/Confessions

Sunday, May 21-Sunday of the Blind Man

- 9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
1:00 p.m. Young Adult Fire on Father at
Fr. Nicholas and Jan's

Sunday Morning Ministries Schedule

Eucharist Bread

- May 14 Dillon
May 21 Sieck
May 28 Hedges
June 4 Jacobs

Coffee Hour

- May 14 V. Yova in memory of her mother
and all of the deceased mothers of our
parish members
May 21 S. Wiley/L. Baker
May 28 NEED A HOST
June 4 PENTECOST GREEN POTLUCK

Greeters

- May 14 K. Fox/G. Shannon
May 21 D. Genatone/P. Morrison
May 28 P. King, M. Andonian
June 4 H. Lange, C. Berari

Ushers

- May 14 D. Washburn, C. Berari, G. Shannon
May 21 S. Speier, P. Brunner, P. King
May 28 D. Meyer, R. Barre, D. Lewis
June 4 C. Speier, J. King, D. Washburn

Readers

- May 14 D. Alexander
May 21 R. Barre
May 24 V. Gish (Ascension Wed. Liturgy)
May 27 D. Meyer (Vespers)
May 28 D. Washburn
June 3 G. Wiley (Soul Liturgy)
June 3 D. Alexander
June 4 R. Barre

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

Refrain: **O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

Verse: That we may know Thy way upon the earth, and Thy salvation among all nation!
[Refrain]

Verse: Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!
[Refrain]

Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

Refrain: **Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. **[Refrain]**
- So the sinners will perish before the face of God; but let the righteous be glad. **[Refrain]**
- This is the day which the Lord has made. Let us rejoice and be glad in it. **[Refrain]**

LITTLE ENTRANCE

In the gathering places bless ye God the Lord from the Springs of Israel.
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!

Troparion of the Resurrection
(Music on page 45 of Liturgy Book)

Having learned the joyful message
of the Resurrection from the angel,
the women disciples of the Lord cast from them
their parental condemnation,
and proudly broke the news to the disciples
saying death has been spoiled.
Christ God is risen, granting the world great mercy.

Tone 4 Byzantine melody
harmonized by Fr. J. Finley

Troparion for Mid-Pentecost**Tone 8 Slavic Melody**

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
“If anyone thirst, let him come to Me and drink!”//
O Christ God, Fountain of our life, glory to You!

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion for Pascha

Thou didst descend into the tomb O Immortal. Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God, proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles, and bestowing resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm verses before the Epistle**Tone 4 Byzantine melody****(Music on page 59 of Liturgy Book)**

O Lord, how manifold are Thy works, in wisdom Thou hast made them all.
(*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Alleluia Refrain and Psalm verses before the Gospel (Music on p. 64 of Liturgy Book)

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: Draw Thy bow and prosper and reign, in the cause of truth, meekness and righteousness. (*Ps 44/45:5*)

Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

GOSPEL READNG— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have

given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

Communion of the Clergy and Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality.
Alleluia! Alleluia! Alleluia!

Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English:	Christ is risen!	He is risen indeed!
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

UPCOMING FEAST DAY SERVICE

Wed., May 24th at 6:00 p.m. VESPERAL-LITURGY FOR ASCENSION

SUMMER SCHOOL is June 19-July 6. Registration forms are available online on the church website and in the foyer. <https://www.stathanasius.org/ministries/youth-education/summer-school/>

PASCHAL SEASON CONCERT ON TUESDAY, MAY 16 AT 6:30 P.M.

We have had a last minute opportunity to host the St. Petersburg Men's Ensemble in a concert of liturgical hymns and folk music. We set an early time for the concert so that those who have work or school the next day might be able to attend. Please support this Orthodox quartet of very talented young men. Kids are welcome! A reception will follow the concert, and the group will have many beautiful items from Russia on sale. Admission is free. An offering will be taken during the concert to help the group cover their travel expenses for this U.S. tour.

HAVE YOU HOSTED A COFFEE HOUR YET THIS YEAR?

We have NO COFFEE HOUR HOSTS for the following dates.

May 28, June 18 (Father's Day), July 30, August 13, August 27

If you have not hosted yet during this Liturgical year, (September 1, 2016-August 31, 2017) please sign up on line here: <http://www.signupgenius.com/go/20f0a49a5ab2ba6fc1-coffee>
OR Contact Christie Speier Robinson at: christie.d.robinson@gmail.com.

THANK YOU TO THOSE WHO HAVE RESPONDED IN THE PAST FEW WEEKS TO THE CALL FOR HELP!! ONLY FIVE MORE SUNDAYS TO COVER.

DESSERT WITH THE HOPPE FAMILY—MISSIONARIES TO ALBANIA

On Thursday evening, June 1st at 7:00 p.m. you are invited to join Fr. Nicholas and our teens after their regular "Fire on Father" session for dessert and a brief update by Nathan and Gabriela Hoppe. The Hoppes are the missionaries supported by our parish with a monthly donation of \$250 to O.C.M.C. (Orthodox Christian Mission Center).

CELEBRATIONS for THIS WEEK

Wedding Anniversaries:

5/17 David & Shirley Dillon
5/20 Stoney & Jami Stetler

Birthdays:

5/14 Brian Sieck
5/17 Kent Fox
5/18 Penny Cocores
5/19 Anastasia Brunner, Bob Newsom
5/20 Luke Speier, Peter Braun

PLEASE DO NOT PARK IN THE BLUE-LINED SPACES

Even if a parking space does not have an official handicapped sign,
PLEASE DO NOT PARK IN THE BLUE-LINED SPACES IF YOU DO
NOT HAVE A HANDICAPPED PARKING PERMIT,
out of courtesy and compassion for our parish members who are unable to
walk long distances, and who DO have handicapped parking permits.



ST. BARBARA ORTHODOX MONASTERY CHAPEL CONSECRATION

May 6, 2017

Photos by Nataliya Tinyayeva

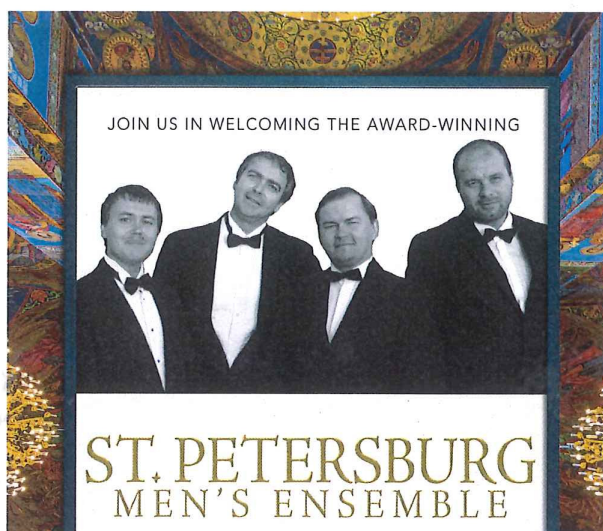




ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

presents a Paschal Season Concert
Tuesday, May 16, 2017
6:30 p.m.

300 Sumida Gardens Lane, Santa Barbara, CA 93111

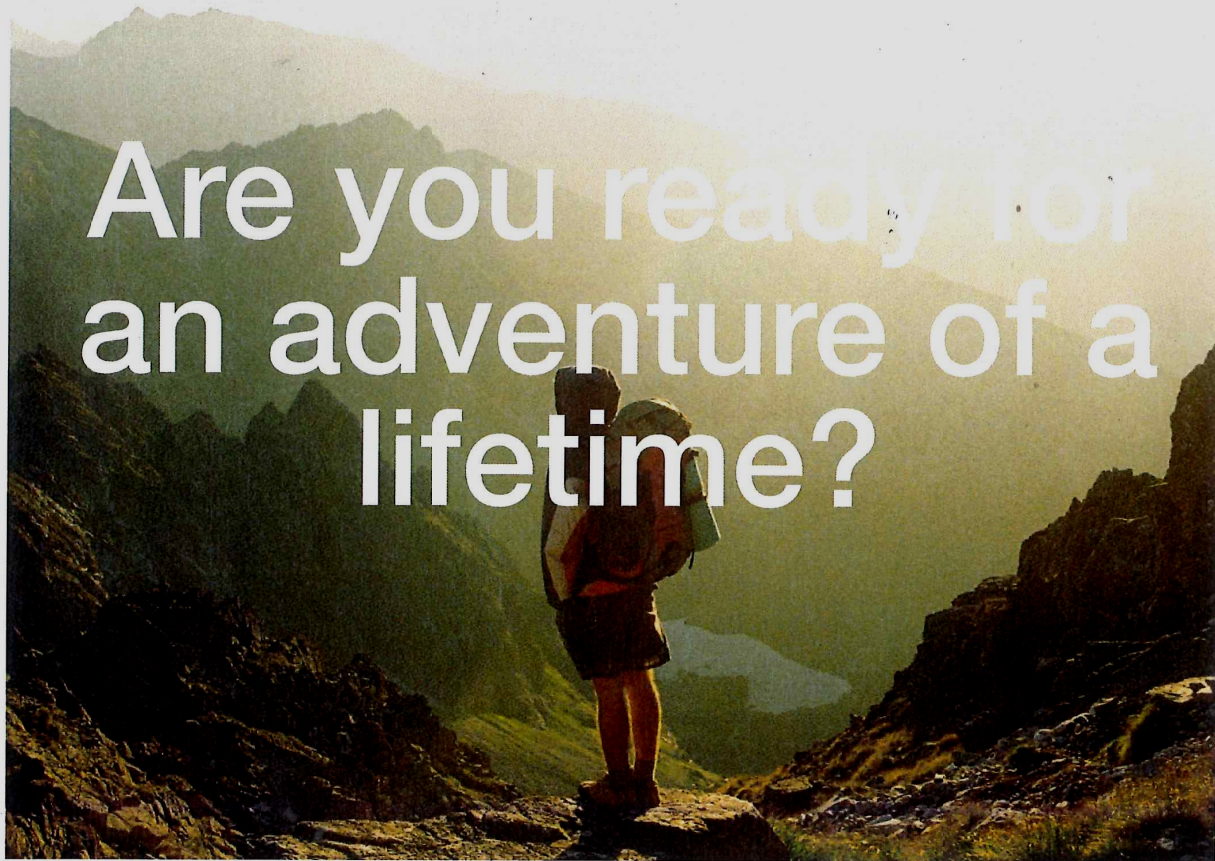


singing liturgical hymns of the
great Russian Orthodox composers
and a delightful array of Russian folk songs

No admission charge. A free-will offering will be taken.
Seating is first-come/first-served.

Bring the kids!
A reception will follow the concert.

CHRIST IS RISEN!



Are you ready for
an adventure of a
lifetime?

Join us this summer at the Orthodox LIFE School.

June 11-17- 2017

The Monastery of
St. John of San Francisco

Ages: 18 – 30 (men & women)

Cost: \$ 195

Application due by: May 15th

www.monasteryofstjohn.org

ORTHODOX liturgy
L inspiration
F faithfulness
E experience
SCHOOL

"I am the way, and the truth, and the life." (John 14:6) Today Christ calls you to take up your cross and follow Him who is the way, the truth and the life. This is an exciting and demanding journey through the beauty and chaos of this transient and fleeting world, full of life and light, sacrifice and suffering and deep and everlasting joy. Saints and martyrs beyond numbers have followed Christ. Are you ready to join them?

It is our prayer that during this week you will:

- Be inspired to live for Christ and follow Him
- Grow as a Christian and get a deeper sense of purpose
- Get a deeper knowledge of yourself and the world we live in
- Experience the joy of fellowship

- Have a great time!

You will also:

- Participate in classes taught by competent teachers
- Experience life in a monastery from the inside
- Discuss and reflect on the big questions in life
- Work and worship together with new friends and monastics
- Get help to establish a personal prayer life
- Establish new and lasting relationships with people who desire to go deeper

School Leader:
Superior Fr. Innocent Green

Inquiries can be directed to
Fr. Theodor Svane
t.svane@icloud.com

TEEN SCENE

April, 2017

Unless noted otherwise, the Junior Highers meet from 6:00-7:30 p.m. on Thursdays, and the High Schoolers meet from 6:30-8:30 p.m. in the Teen Room at the church.

- 5/18 Thursday Night Youth Group
- 5/25 Thursday Night Youth Group
- 6/1 (Thursday) Fire on Father at Fr. Nicholas and Jan's House
- 6/8 No Thursday Night Youth Group
Instead we will attend the various junior high and high school graduations happening around town in support of our fellow teens who are graduating.

UPCOMING YOUNG ADULT ACTIVITIES for college students and post-college young adults

- 1. Lunch & discussion** at Fr. Nicholas & Kh. Jan's house, after church, May 21st at 1pm. Please **RSVP for this ASAP** to Michael Easbey at measby@gmail.com.
- 2. Orthodox Life School** is a week long retreat for young adults (18-30) at the Monastery of St. John of San Francisco in Manton, CA. **See the enclosed flyer.**
The speakers include:
Mother Melania
Bishop Daniel
Fr. Philip Tolbert

Please email Michael Easbey or the father superior of the monastery, Hieromonk Innocent, if you have any questions. His email is frinnocent@monasteryofstjohn.org

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Fr. Jon Braun
Dn. Richard E.
Kh. Diane C.
Kh. Mary Sue W.
Fr. Patrick and Vanessa K.
Greg & Margaret Y.
Hoppe Family
Gail S.
Dean & Penny B.
Angelina, Jase & Alina S.

Baby Emma
Mary
Rich and Susan B.
Christian F.
Duane F.
Galina, Nikolai & Nataliya
Olga Marie G.
Joan T.
Terri-Lynn & Hannah Rose H.
Jared E. James
Alma G.
Dawn L.

Johnny Z.
Temmo K.
Nancy R.
Ethan K.
Tony C.
All those suffering and
in danger in the Ukraine,
Africa, and the Middle East

For repose of the souls of: Reed R., Baby Alia, Carmen G., Emily, Molly, Donald S., Kevin S., All who have died in the conflicts in the Ukraine Africa & the Middle East

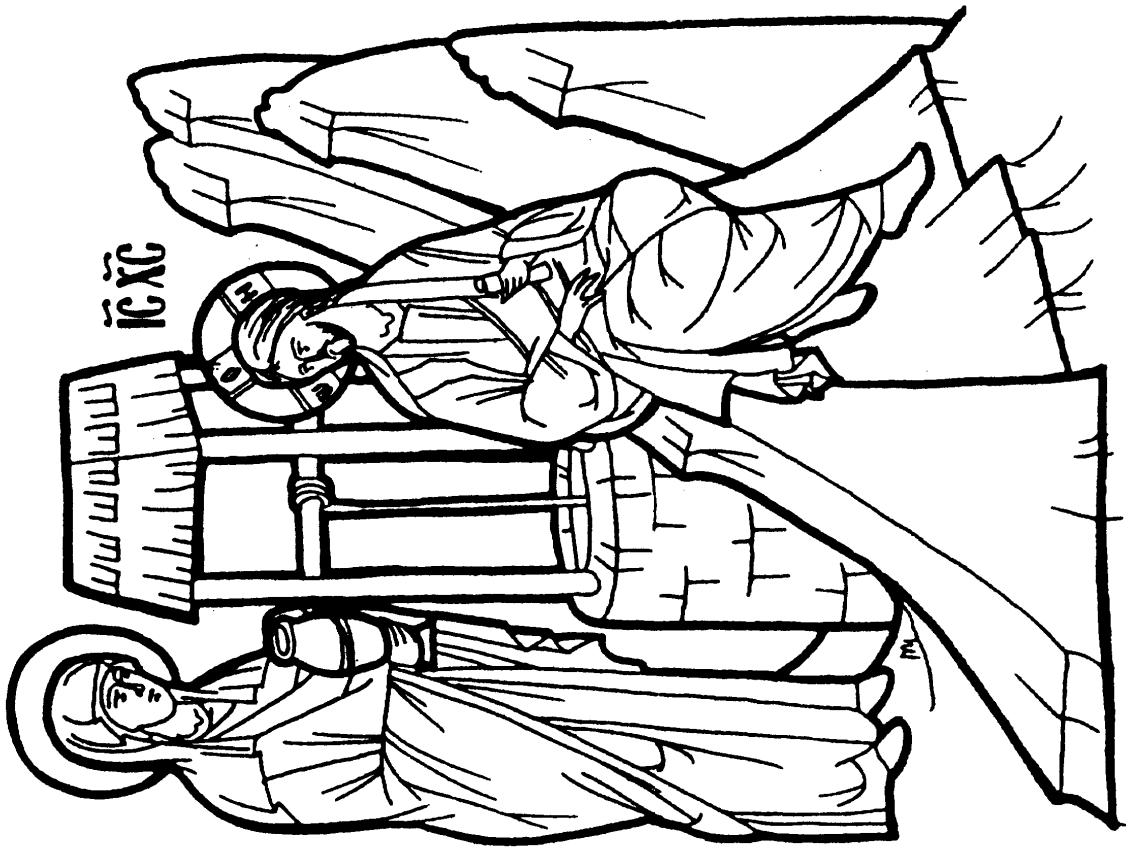
ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

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ST. ATHANASIUS BOOK CENTER
* The church bookstore is located in the foyer of the fellowship hall. The two
* enclosed cabinets hold icons, books, and other items that are FOR SALE.
* See Terri Speier if you are looking for jewelry such as a cross or chain. Pay-
* ment should be made at time of purchase and placed in the brown lockbox
* mounted on wall next to Fr. Nicholas' office. Make checks payable to "St.
* Athanasius Book Center."
*
All proceeds go to the parish Building Fund.
*
*

THE SAMARITAN WOMAN.



- FOR THE CHILDREN TO COLOR DURING THE HOMILY OR AT HOME -