



# ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
**Office hours:** Tues-Fri.  
12:00—5:00 p.m.

## **Senior Pastor:**

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

## **Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-968-2448  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

## **Deacons:**

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

## **Music Director/Administrator:**

Valerie Yova  
Office phone: 805-685-5400  
email: office@stathanasius.org

## **Parish Council:**

Douglas Meyer, President  
Dan Braun, Treasurer  
Katie AbuGhazaleh, Secretary  
Richard Barre  
Catherine Braun  
Karen Jacobs  
Jon King  
Laurence Lander  
Craig Speier

## **LITURGY OF ST. JOHN CHRYSOSTOM**

**Sunday, May 17, 2015**

**Tone 5 / Eothinon 8; Sixth Sunday of Pascha  
Sunday of the Blind Man**

Apostles Andronikos and Junia of the Seventy;  
Athanasios the New, Bishop of Christianopolis;  
Venerable Nektarios and Theophanes, Founders of the  
Barlaam Monastery on Meteora;  
Eudoxia, Princess of Moscow



## ***WELCOME TO OUR VISITORS!***

*We are glad you are with us this morning.  
If you are not Orthodox, we invite you to  
partake of the blessed bread during  
Communion and to join us at Coffee Hour ~  
we'd love to meet you!*

## Calendar for this Week

### Sunday, May 17-Sunday of the Blind Man

9:00 a.m. Religious Ed. 3 yrs-High School  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour  
12:15 p.m. All-parish Meeting

### Monday, May 18

6:45 a.m. Paschal Daily Matins  
5:00 p.m. Outreach Meal at St. Michaels'  
University Church in Isla Vista  
7:00 p.m. Network Medical Presentation  
at Granada Theatre (Teen Activity)

### Tuesday, May 19

5:30 p.m. Paschal Daily Vespers

### Wednesday, May 20

6:45 a.m. Paschal Daily Matins  
12:00 p.m. Women's Prayer Group  
6:00 p.m. Vespertal Liturgy for Ascension

### Thursday, May 21

5:30 p.m. Daily Vespers  
7:00 p.m. Parish Council Meeting

### Friday, May 22

6:45 a.m. Daily Matins

### Saturday, May 23

6:00 p.m. Vespers/Confession

### Sunday, May 24

#### **AFTER-FEAST OF ASCENSION & FATHERS OF 1st ECUMENICAL COUNCIL**

9:00 a.m. Religious Ed. 3 yrs-High School  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour  
5:00 p.m. High School "Fire on Father"

## *Sunday Morning Ministries Schedule*

### Eucharist Bread

May 17 Dillon  
May 24 Kern  
May 31 Meyer  
June 7 Thomas

### Coffee Hour

May 17 Jacobs  
May 24 Lander  
May 31 Robinson  
(Light Coffee Hour,  
Pentecost Picnic at 4:00 p.m.)  
June 7 Gray

### Greeters

May 17 K. Fox/P. King  
May 24 G. Shannon/K. King  
May 31 D. Genatone/P. Morrison  
June 7 D. Washburn/D. Lewis

### Ushers

May 17 D. Meyer, R. Barre, D. Lewis  
May 24 C. Speier, R. Schneider, P. King  
May 31 J. King, G. Shannon  
June 7 S. Speier, P. Brunner, P. King

### Readers

May 17 D. Washburn  
May 20 D. Washburn/R. Barre  
(Ascension)  
May 23 P. Braun (Vespers)  
May 24 V. Gish  
May 30 T. Harris (Soul Liturgy)  
May 30 D. Meyer (Vespers)  
May 31 H. Lange  
June 6 D. Alexander (Vespers)  
June 7 D. Alexander

# **At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion.**

## **THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

## **GREAT LITANY**

### **FIRST ANTIPHON**

Verse:            Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

**Refrain:**        **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

**Verse:** God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain:** **O Son of God, Who arose from the dead,  
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages.  
Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

## THIRD ANTIPHON

**Verse:** Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain:** **Christ is risen from the dead trampling down death by death,  
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages.  
Amen [Refrain]

## LITTLE ENTRANCE

**Clergy:** **In the gathering places bless ye God the Lord from the Springs of Israel.**

**People:** O Son of God Who rose from the dead, save us  
who sing to Thee, Alleluia!

**Troparion of the Resurrection**

(Music on p. 47-48 of Liturgy book)

Let us believers praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh  
to suffer death and to raise the dead by His glorious resurrection.

**Tone 5** (Byzantine melody  
harmonized by Fr. J. Finley)

**Troparion to St. Athanasius**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Tone 3** (Byzantine melody)

**Kontakion of the Blind Man**

I come to You, O Christ, blind from birth in my spiritual eyes,  
and call to You in repentance::/  
“You are the most radiant Light of those in darkness.”

**Tone 4** (Slavic Chant)

**Kontakion for Pascha**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing Resurrection on the fallen.

**Tone 8** (Slavic Melody)

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle**  
**(Page 60 of Liturgy Book)**

**Tone 5** (Byzantine melody  
harmonized by Fr. J. Finley)

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

**Verse:** Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

**EPISTLE READING—Acts 16:16-34**

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

**Alleluia Refrain and Psalm verses before the Gospel**

**Tone 5**

**Chanter:** Alleluia, Alleluia, Alleluia!

**People:** Alleluia, Alleluia, Alleluia!

**Verse:** I will sing of the mercies of the Lord forever; with my mouth;  
I will make known Thy faithfulness to all generations. (*Ps 88/89:1*)

**Verse:** For Thou hast said: "Mercy shall be built up forever;  
In the heavens shall Thy truth be established." (*Ps 88/89:2*)

## GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If

this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

### **Hymn to the Mother of God (Meglynarion)**

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The glory of the Lord has shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your son!

### **Communion Hymn**

Receive the Body of Christ; taste the fountain of immortality!

#### ***HOLY COMMUNION***

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,*

*"Father, bless" when you get to the chalice.*

### **IMMEDIATELY FOLLOWING COMMUNION:**

Instead of "We have seen the true light, we sing:"Christ is risen" ONE time.

**Instead of "Glory...now & ever" at the dismissal, we sing "Christ is risen" THREE times.**

**At the end of the dismissal prayer** the service then continues with the typical Paschal dialogue, as follows:

*Priest: Christ is risen.*

*Faithful: Indeed He is risen.*

*Priest: Christ is risen.*

*Faithful: Indeed He is risen*

*Priest: Christ is risen.*

*Faithful: Indeed He is risen.*

*Priest: Glory to His third-day Resurrection.*

*Faithful: Let us worship His third-day Resurrection.*

*Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs*

*Faithful: bestowing life.*



## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).

### **ALL-PARISH MEETING TODAY—SUNDAY, May 17**

Please stay for the all-parish meeting today after Liturgy to update the parish on the Building Project, including plans for moving ahead with completion of Phase I, and a report on our financial progress and goals with regard to the Building Fund.

### **LITURGY FOR FEAST OF ASCENSION THIS WEDNESDAY/BLESSING OF MARRIAGES**

We will celebrate the Feast of Ascension this Wednesday, May 20th at 6:00 p.m. with Vespers-Liturgy. At the conclusion of the Liturgy, there will be a blessing upon all marriages, in commemoration of the Feast of Saints Constantine & Helen, which is on May 21st.

### **PENTECOST CELEBRATION—PLEASE MARK YOUR CALENDAR**

Saturday, May 30	8:00 a.m.—Soul Liturgy
	6:00 p.m.—Festal Great Vespers with Artoklasia (blessing of wheat, oil and sweet bread)
Sunday, May 31	9:00 a.m.—Festal Matins and Liturgy, Light Coffee Hour

The children of the Atrium will again provide us with an opportunity to actively engage in the feast day celebration. More info on that next week!

### **PENTECOST FAMILY DAY, SUNDAY, MAY 31st:**

#### **JOIN US AS WE CELEBRATE THE “BIRTHDAY” OF THE CHURCH!**

Plan now to be with us on the Feast of Pentecost for a Family Day of fun and celebration on Sunday, May 31, 2015 at 4:00 p.m., including: a taco truck, Tres Leches cake, music for all ages, a special play area and games for the kids, and more! Adults 13 yrs and older: \$12

Kids 3-12 yrs.: \$6 / Kids 2 and under: free; Maximum Family price is \$50.

**R.S.V.P. and advance payment are required. [Christie.d.robinson@gmail.com](mailto:Christie.d.robinson@gmail.com)**

### **BOOK STUDY May 23-June 27**

On May 23rd, Fr. Nicholas will begin an adult study group on the book “Divine Energy: The Orthodox Path to Christian Victory” by Fr. Jon Braun. If you would like to participate, please let Fr. Nicholas know before the first class session and pick up a copy of the book from him. 805-685-5495

**SAOC SUMMER SCHOOL** will be from Monday, June 22-Thursday, July 9 this year. Registration information and forms will be available soon.

### **SCULPTURE EXHIBIT BY PATRICK GILBERT—May 16-31 at UCSB Museum**

Friday, May 22 is the opening night and reception for Patrick Gilbert’s MFA (Master of Fine Arts) Thesis Exhibition in Sculpture. It is the culminating project of his 2 year MFA program. It will be at the UCSB Art Museum. The exhibit will be up from May 16-31, but the opening reception is May 22 at 5:30PM.

## *CELEBRATIONS* for THIS WEEK

### Wedding Anniversaries

5/17 David & Shirley Dillon  
5/20 Stoney & Jami Stetler  
5/22 Beau & Leticia Brunner

### Birthdays

5/17 Kent Fox  
5/18 Penny Cocores  
5/19 Anastasia Brunner, Bob Newsom  
5/20 Luke Speier, Peter Braun  
5/23 Nataliya Tinyayeva  
5/25 Alyssa Simonsen, Tatiana Speier

### Patron Saint Day

5/21 **SS. Constantine & Helen** Constantine (Dean) Papazacharioudakis

## **HELP US TO "GREEN UP" THE CHURCH FOR PENTECOST!**

On Sunday, May 31st, we want to “green up” the sanctuary for the feast of Pentecost, with your help. Please bring anything green from your garden or the garden stand. Fresh flowers are great, too! There will be vases in front of the iconostasis and in other areas of the nave of the church in which you can put them. You can bring your offering to celebrate the feast on Saturday, May 30th before Vespers or when you come for liturgy on Sunday, May 31st. Larger branches need to be delivered to the church on Saturday morning, May 30th, so that we can arrange and place them appropriately. Many thanks,

### **LOST AND FOUND**

The Lost and Found basket is now located in the foyer near the office, underneath the information table. There is also a clothes rack in the alcove at the far end of the long hallway, next to the little sitting area.

### **AED**

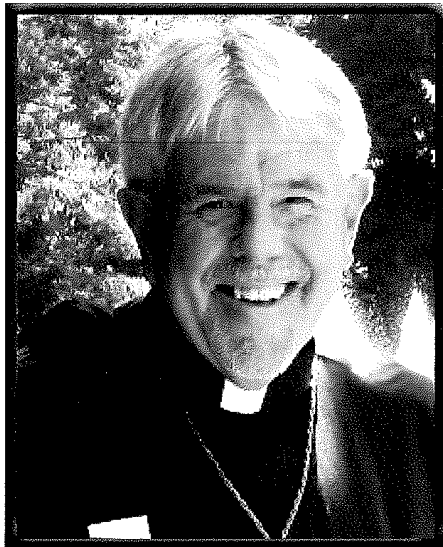
#### **(Automated External Defibrillator)**

The AED is located in the foyer, on the ledge of the window that looks into the church office. If an emergency should occur, please ask for assistance from one of the many medical professionals in the parish. Please do not allow anyone, adults or children, to open the device without assistance.

**Congratulations to Fr. Jon-Stephen Hedges** for being honored as one of the three community leaders named as the 2015 Community Action Champions. He received the award on Thursday, May 7th at the Community Action 10th Annual Awards Dinner and Fundraiser. Proceeds from the dinner supported the Healthy Senior Lunch Program.

**2015 Community Action Champion**

*Father Jon-Stephen Hedges*



Father Jon-Stephen Hedges is a founding Board Member of Doctors Without Walls/ Santa Barbara Street Medicine. An Orthodox priest, he serves as volunteer Chaplain with the Santa Barbara County Sheriff's Department, the Isla Vista Foot Patrol and several other agencies. Father Jon is a Board Certified Crisis Chaplain with the American Academy of

Experts in Traumatic Stress and a Certified Trauma Responder with the Association of Traumatic Stress Specialists. He also trained as an Emergency Medical Technician.

Father Jon serves in many other capacities as an emergency responder including Chaplain and EMT with the Santa Barbara County Medical Reserve Corps and member of the National Red Cross Spiritual Response Team. Fr. Jon was deployed by Red Cross to Louisiana early in September of 2005 after Hurricane Katrina as a Disaster Mental Health and has been called on in many occasions to work side-by-side with first responders in many crisis situations. He graduated from the University of California, Santa Barbara, with a Bachelor of Arts degree in cultural anthropology and completed a Masters in Orthodox Theology from St. Athanasius Academy.

12PM - 3PM  
SATURDAY

**JUNE 13**

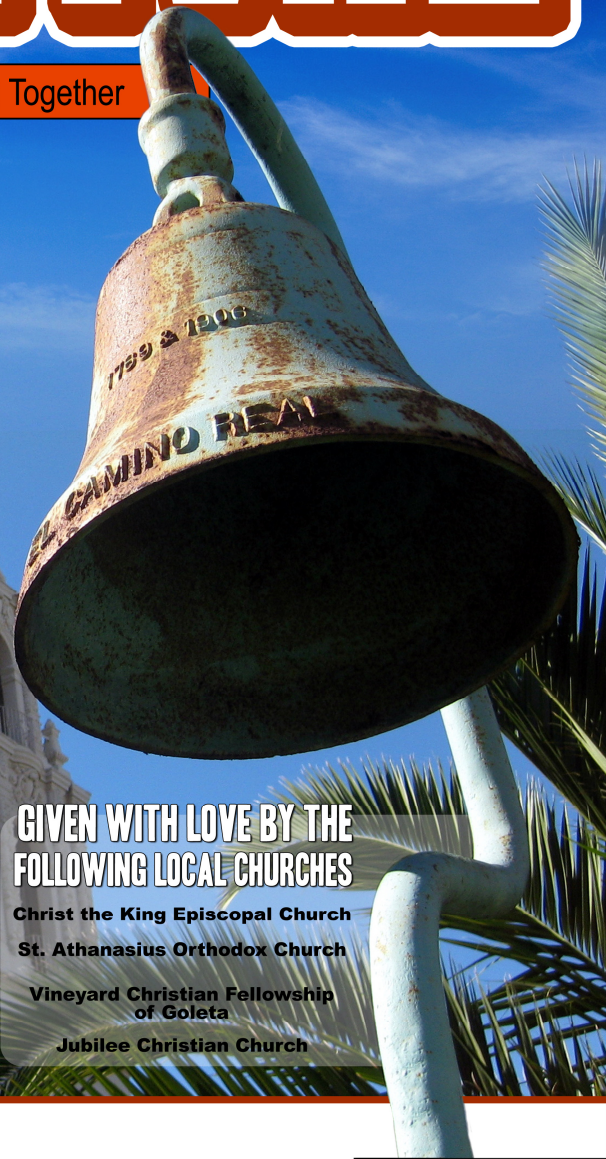
# e! CAMINO REAL FESTIVAL

Old Town Goleta Coming Together

**FREE  
FOOD & FUN  
FOR THE WHOLE FAMILY**

Join us at the Goleta Valley Community Center for a family-friendly afternoon event featuring music, fun activities for the kids and of course, **BBQ Tri-Tip with ALL the fixin's!**

Prayer booths and time of fellowship with also be available.



**GIVEN WITH LOVE BY THE  
FOLLOWING LOCAL CHURCHES**

Christ the King Episcopal Church

St. Athanasius Orthodox Church

Vineyard Christian Fellowship  
of Goleta

Jubilee Christian Church



**Goleta Valley Community Center**

**5779 Hollister Ave.**

**Goleta, CA 93117 • (805) 967-1237**



save the date

09.18.15

THE HOWARD SHANNON  
**GOLF TOURNAMENT & DINNER**

ST. ATHANASIUS ORTHODOX CHURCH BUILDING FUND  
GLEN ANNIE GOLF CLUB SANTA BARBARA

**Network Medical's 2015 Fundraiser presents**  
***"ALL OF ME"***



featuring Nick Vujicic, who was born with no arms and no legs. Vujicic is married with children, golfs, surfs, and skydives, to name a few of his pastimes. He is an international speaker and New York Times best-selling author who travels the world (almost 60 countries) speaking to millions about hope and finding meaning in life. Come and see that life is more than meets the eye!

**Monday, May 18, 2015 7-8:30 p.m. Granada Theatre**  
**If you would like to attend, let Fr. Nicholas know.**

## DID YOU KNOW....

- St. Athanasius parish has a Facebook page?  
Consider joining so that you can view photos and be reminded of upcoming services and events.
- The parish website has a Google Calendar that can be linked to your personal calendar so that you will receive updates and changes. Consider making the parish website the home-page on your computer.  
[www.stathanasius.org](http://www.stathanasius.org)

## TEEN SCENE

### JOURNEY TO ADULTHOOD

#### Schedule of Activities and Service Projects

For more information, contact Lara Jacobs –Teen Program Coordinator  
at: [cpejacobs@gmail.com](mailto:cpejacobs@gmail.com)

#### High School –Grades 9-12

Saturday, May 16	7:00 p.m.	Les Miserables (Providence H.S. musical)	Porter Theatre, Westmont
Monday, May 18	7:00 p.m.	Network Medical presentation	Granada Theatre
Sunday, May 24	5:00-7:00 pm	Fire on Father	Fr. Nicholas and Jan's Home
Saturday, June 6	Day Trip	Magic Mountain	Details TBA

#### Junior High School—Grades 7-8

Saturday, May 16	7:00 p.m.	Les Miserables (Providence H.S. musical)	Porter Theatre, Westmont
Monday, May 18	7:00 p.m.	Network Medical presentation	Granada Theatre
Sunday, June 7		Family Event: Graduation Party and Kick-off Dinner	TBA
Saturday, June 13	Day Trip	Raging Waters	TBA

**PRAYER REQUESTS**

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: office@stathanasius.org.**

**Please pray for the health of:**

- |                              |                         |                             |
|------------------------------|-------------------------|-----------------------------|
| Metropolitan JOSEPH          | Mary                    | All those suffering and     |
| Mother Victoria              | Susan B.                | in danger in the Ukraine,   |
| Met. Paul & Abp. John        | Baby Christian F.       | Africa, and the Middle East |
| Dn. Richard E.               | Duane F.                | Dan S.                      |
| Kh. Peggy K. and Family      | Stan and Donna F.       | Ryan Family                 |
| Fr. Gordon & Kh. Mary Sue W. | Molly M.                | Terri-Lynn H.               |
| Greg & Margaret Y.           | Mikael M.               | Hannah Rose H.              |
| Hoppe Family                 | Angel, Helen and Family |                             |
| Kh. Mary Ellen B.            | Jim M.                  |                             |
| Gail S.                      | Joy                     |                             |
| Dean & Penny                 | Kh. Marilyn G.          |                             |

**For repose of the souls of:** Archimandrite Roman B., Steve R., Charyl B., Fr. Thomas H., 21 Coptic Christians who were martyred in Libya, All who have died in the conflicts in the Ukraine, Africa & the Middle East

**ABOUT OUR PRAYER LISTS:**

Prayer requests in the bulletin are prayed out loud during the deacons’ litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

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**ST. ATHANASIUS BOOK CENTER**

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box ON THE BOOKSTORE SHELF. Make checks payable to “St. Athanasius Book Center.”

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**THE MISSION AND VISION OF  
ST. ATHANASIUS  
ORTHODOX  
CHRISTIAN CHURCH  
(Ephesians 3:14-21)**

That we would be rooted and grounded in  
FAITH, LOVE AND HUMILITY  
so we might experience and manifest the  
FULLNESS OF THE CHURCH

- in the WORSHIP of the Holy Trinity
- in the CARE AND GROWTH of the people
- in SERVING AND INTEGRATING new members
- in RETURN OF THE WAYWARD
- in the CARE FOR OUR COMMUNITY

**Unto the inheritance of the  
KINGDOM OF HEAVEN**