



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 18, 2014

Tone 4 / Eothinon 7; Fifth Sunday of Pascha

Sunday of the Samaritan Woman

Martyrs Peter, Dionysios, Andrew, Paul, Christina, Heraklios,
Paulinos and Benedimos; Stephen the New, Patriarch of Constantinople



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!*

Calendar for this Week

Sunday, May 18—Sun. of Samaritan Woman

9:00 a.m.	Religious Ed. 3 yrs-High School
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour
12:15 p.m.	Choir Rehearsal
5:00 p.m.	Fire on Father

Monday, May 19

6:45 a.m.	Paschal Daily Matins
5:00 p.m.	Outreach Meal at St. Michael's University Church in Isla Vista

Tuesday, May 20

5:30 p.m.	Paschal Daily Vespers
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Wednesday, May 21

6:45 a.m.	Paschal Daily Matins
12:00 p.m.	Women's Prayer Group

Thursday, May 22

5:30 p.m.	Paschal Daily Vespers
6:00 p.m.	Outreach Meeting
7:00 p.m.	Choir Rehearsal

Friday, May 23

6:45 a.m.	Paschal Daily Matins
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Saturday, May 24

4:30 p.m.	Bible Study—Book of Acts
6:00 p.m.	Vespers/Confession

Sunday, May 25—Sun. of the Blind Man

9:00 a.m.	Religious Ed. 3 yrs-High School
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour
12:15 p.m.	Choir Rehearsal

LOST AND FOUND

The Lost and Found basket is located in the little alcove next to the sitting area with the sofas and rocking chair.

AED

(Automated External Defibrillator)

The AED is located in the foyer, on the ledge of the window that looks into the church office.

Sunday Morning Ministries Schedule

Eucharist Bread

May 18	Tinyayeva
May 25	Fr. Nicholas
June 1	G. Braun
June 8	Gish

Coffee Hour

May 18	Potluck
May 25	J. & C. Speier
June 1	Kern/Ballew
June 8	PENTECOST POTLUCK

Greeters

May 18	Morrison/Genatone
May 25	D. & D. Alexander
June 1	D. Washburn/D. Lewis
June 8	K & L. Jacobs

Ushers

May 18	S. & L. Speier, P. Brunner
May 25	D. Meyer, R. Barre, D. Lewis
June 1	C. Speier, Rita Schneider, P. King
June 8	Jon King, G. Braun Jr., P. King

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Troparion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to the Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages.
Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory ...now and ever and unto ages of ages. Amen. [Refrain]

LITTLE ENTRANCE

Clergy: In the gathering places bless ye God the Lord from the Springs of Israel.

**People: O Son of God Who rose from the dead, save us
who sing to Thee, Alleluia!**

**Troparion of the Resurrection
(Music on page 45 of Liturgy Book)**

Tone 4

Having learned the joyful message
of the Resurrection from the angel,
the women disciples of the Lord cast from them
their parental condemnation,
and proudly broke the news to the disciples
saying death has been spoiled.
Christ God is risen, granting the world great mercy.

Troparion for Mid-Pentecost**Tone 8**

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
“If anyone thirst, let him come to Me and drink!”//
O Christ God, Fountain of our life, glory to You!

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion for Pascha

Thou didst descend into the tomb O Immortal.
Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God,
proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles,
and bestowing Resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm verses before the Epistle**Tone 4**

(Music on page 59 of Liturgy Book)

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Alleluia Refrain and Psalm verses before the Gospel

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia! (Music on p. 64 of Liturgy Book)

Verse: Draw Thy bow and prosper and reign, in the cause of
truth, meekness and righteousness. (*Ps 44/45:5*)

Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

GOSPEL READING— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him

will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The glory of the Lord has shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.*

IMMEDIATELY FOLLOWING COMMUNION:

Instead of "We have seen the true light, we sing:"Christ is risen" ONE time.

Instead of "Glory...now & ever" at the dismissal, we sing "Christ is risen" THREE times.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English: Christ is risen!

Indeed He is risen!

Greek: Christos anesti!

Alithos anesti!

Arabic: El Messieh kahm!

Hakken kahm!

Slavonic: Christos voskrese!

Voistinu voskrese!

Romanian: Hristos a inviat!

Adeverat a inviat!

Spanish: Christo ha resucitado!

En verdad ha resucitado!

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

5/20 Stoney & Jami Stetler

5/22 Beau & Leticia Brunner

Birthdays

5/18 Penny Cocores

5/19 Anastasia Brunner, Bob Newsom

5/20 Luke Speier, Peter Braun

5/23 Nataliya Tinyayeva

5/25 Alyssa Simonsen, Tatiana Speier

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

FR. NICHOLAS AND JAN WILL BE OUT OF TOWN FROM MAY 19-23.

MARK YOUR CALENDAR: SUMMER SCHOOL IS JUNE 23-JULY 10!

Summer School is right around the corner. Please reserve the dates for your children in grades 1-6. More information will follow soon about registration. If any high school or junior high students would like to volunteer during Summer Camp, please contact Lara Jacobs at cpe-jacobs@gmail.com.

LITURGY FOR FEAST OF ASCENSION

We will celebrate the Feast of Ascension on Wednesday, May 28 at 6:00 p.m. with Vesper-Liturgy.

WOMEN'S BIBLE STUDY

Ladies, please join us for our spring/summer Bible study of Colossians. We will begin on Tues. May 27th for six weeks, ending on Tues. July 1st.

We will meet at Karen Jacobs' home, at 7:00 pm and end at 8:30. Please email Karen at kijacobs@cox.net by this coming Tuesday, May 20th, if you would like to participate.

We will be using a study guide and we will need to get our order in so we'll have them for distribution before we begin. Hope you will consider being a part!

Thank you!

Karen

BIBLE STUDY ON BOOK OF ACTS

Fr. Nicholas is leading a Bible Study at 4:30 p.m. on Saturdays from May 10th through June 28 on the Book of Acts and Early Church History in the conference room at the church. The chapters to be covered are as follows:

May 24– Jerusalem Council, 2nd & 3rd Missionary Journeys Acts 15-21

May 31– St. Paul in Jerusalem & Rome Acts 21-28

BOOK: “The Bible and Church History” by Fr. Thomas Hopko

June 7– Church History, A.D. 100-325 Pages 118-136

Persecutions and Defense of the Faith

June 14– Councils, A.D. 325-900 Pages 132-162

Creeds and Liturgical Developments

June 21– Church History, A.D. 1000-1500 Pages 163-182

East/West, Russia

June 28– Church History, A.D. 1500-2000 Pages 183-223

Protestant Reformation, Orthodoxy Westward

The holy Martyr Photini (Svetlana) was the Samaritan

Woman, with whom the Savior conversed at Jacob’s Well (John. 4:5-42). During the time of the emperor Nero (54-68), who displayed excessive cruelty against Christians, St Photina lived in Carthage with her younger son Joses and fearlessly preached the Gospel there. Her eldest son Victor fought bravely in the Roman army against barbarians, and was appointed military commander in the city of Attalia (Asia Minor). Later, Nero called him to Italy to arrest and punish Christians.

One of the most ancient cities of the Promised Land was Shechem, also called Sikima, located at the foot of Mount Gerazim. Near to this town, Jacob, who had come from Mesopotamia in the nineteenth century before Christ, bought a piece of land where there was a well. This well, preserved even until the time of Christ, was known as Jacob's Well. Later, before he died in Egypt, he left that piece of land as a special inheritance to his son Joseph (Gen. 49:22). This town, before it was taken into possession by Samaria, was also the leading city of the kingdom of the ten tribes. When our Lord Jesus Christ, then, came at midday to this city, which is also called Sychar (John 4:5), He was wearied from the journey and the heat, and He sat down at this well. After a little while the Samaritan woman mentioned in today's Gospel passage came to draw water. As she conversed at some length with the Lord and heard from Him secret things concerning herself, she believed in Him; through her many other Samaritans also believed.

The Jews rejected the Samaritans as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9). Therefore, the name Samaritan is used derisively many times in the Gospel narrations. After the Ascension of the Lord, and the descent of the Holy Spirit at Pentecost, the woman of Samaria was baptized by the holy Apostles and became a great preacher and Martyr of Christ; she was called Photine, and her feast is kept on February 26.

St. Athanasius Orthodox Church

SUMMER SCHOOL



June 23-July 10, 2014
Grades K-6

Mondays & Wednesdays, 8:45-11:30 a.m.
Tuesdays, Thursdays and Fridays, 8:45 a.m. - 2:00 p.m.

- Bible-centered Curriculum
- Special Outdoor Activities
- "Adventure Days" to the Beach,
St. Barbara Monastery, Zoo & Magic Mountain!



Tuition:
\$275 for 1 child
\$400 for 2 children
\$500 for 3 children
(Scholarships available -
speak with Fr. Nicholas Speier)

Please register by June 20, 2014
by contacting Fr. Nicholas or
the church office:

OFFICE@STATHANASIUS.ORG
805-685-5400

Diocese of Los Angeles and the West Parish Life Conference

Hosted by St. Nicholas Orthodox Church of San Francisco

FRIDAY, JULY 4, 2014 cont'd		SATURDAY, JULY 5, 2014 cont'd	
9:45 AM	12:30 PM Antiochian Women Brunch & Meeting	10:00 AM	10:00 PM Conference HQ (Registration / Vendors / Creative Arts Displayed)
10:00 AM	12:45 PM Teen SOYO Meeting	10:00 AM	12:00 AM Teen Room
10:15 AM	12:30 PM Fellowship St. John the Divine Young Adult Meeting	10:00 AM	12:00 AM Fellowship Room
12:30 PM	2:00 PM General Meeting	10:00 AM	4:00 PM Kids Club / Pre-teens
12:30 PM	2:00 PM Teen Outreach Program (TEENS ONLY)	10:15 AM	Oratorical Contestants & Judges must be in room
2:00 PM	3:00 PM Open Time for Lunch	10:45 AM	2:00 PM Oratorical Contest & Choir Festival
2:30 PM	3:30 PM Teen Seminar: <i>Speaking the Truth in Love</i> by Very Reverend Michael Laffoon	2:00 PM	4:00 PM Open Time (Lunch)
2:30 PM	3:30 PM Young Adult Lunch and Community Outreach	2:00 PM	4:00 PM Young Adult Workshop & Lunch - Fellowship Suite
3:00 PM	4:00 PM Choir Rehearsal	3:00 PM	4:00 PM Choir Rehearsal
4:00 PM	5:00 PM Vespers	4:00 PM	5:00 PM Vespers
5:00 PM	6:00 PM Keynote Address by Right Reverend Irenei Steenberg	5:00 PM	6:00 PM Keynote Address by Right Reverend Irenei Steenberg
6:00 PM	7:00 PM Young Adult Hospitality - Fellowship Suite	6:00 PM	7:00 PM Open Time for Dinner
6:00 PM	7:00 PM Open Time for Dinner	6:00 PM	6:15 PM Clergy Meeting with Bishop
6:30 PM	Bible Bowl Contestants & Monitors must be in room	6:00 PM	8:00 PM Young Adult Dinner at El Torito
7:00 PM	9:30 PM Bible Bowl	7:30 PM	12:00 AM Hafii & Dinner
9:45 PM	12:00 AM Social Event		
9:45 PM	12:00 AM Teen Dance		
SATURDAY, JULY 5, 2014		SUNDAY, JULY 6, 2014	
7:00 AM	7:45 AM Bible Study	8:00 AM	9:15 AM Matins
8:00 AM	10:00 AM Divine Liturgy and Installations	9:15 AM	12:00 PM Hierarchical Divine Liturgy
10:00 AM	10:00 AM Time for Quick Breakfast	11:30 AM	12:30 PM Conference HQ / Registration
		12:30 PM	3:00 PM Award's Luncheon & Choir Festival

www.oypc2014.wix.com/oypc

Orthodox Young Professionals Conference

Marriott Residence Inn, Gaslamp Quarter
San Diego, CA

August 14 – 17, 2014

21+

Hosted by:

The Fellowship of St. John the Divine
Antiochian Orthodox Christian Archdiocese of North America

Featured Keynote Speaker

Paul Karos

Senior Portfolio Manager at WhiteBox Advisors
Former President of Equities and Investment Banking at Piper Jaffray
#1 Airline Analyst in the World, 1991 – 1996

Special presentations on vocation and life-building from an Orthodox perspective. In a world of increasing complexity, and ever-evolving society, how can we set an Orthodox framework for our professional lives?

- ☑ Networking Opportunity
- ☑ Meaningful Presentations
- ☑ Exciting Social Activities

Evening Events Include:

8/14: Reception high above the skyline at the Ultimate Skybox

8/15: Dinner & Dance Sunset Cruise around San Diego Harbor

8/16: Dinner & Dance at the Westin, Gaslamp Quarter

For sponsorship opportunities, please contact:

Kyra Pelachik, Co-chair
oypc2014@gmail.com

Fadi G. Madanat, Co-chair
oypc2014@gmail.com

TEEN SCENE

JOURNEY TO ADULthood

Schedule of Activities and Service Projects

Teens in grades 9-12

Sunday, 5/18 at 5 p.m.

Monday, 6/16

Sunday, 6/22 at 5 p.m.

Fire on Father

Disneyland Trip

Fire on Father and end-of-year BBQ

Teens in grades 7-8

Friday, 6/13

Saturday, 6/21 at 4 p.m.

Raging Waters Trip

Graduation BBQ/Dinner

CONGRATULATIONS TO OUR GRADUATES!

Graduating from Dos Pueblos High School:

- Noelle Ballew
- Nicole Berari
- Colton Kronman
- Christina Shackelford
- Brett Williams, who is also receiving an award for Outstanding Student in the T.V./Video Production Program.

Also graduating:

- Luke Speier is graduating from Bishop Diego High School as Class Salutatorian!
- Joshua Dillon is graduating from Providence High School.
- Trent Speier is graduating from Cal Poly.

INCOME FOR APRIL 2014

Tithe Goal:	\$47,000.00
Received in April	\$36,323.39

Building Fund Donations Received in April:	\$16,184.74
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(To see how we're doing on our "18 for 18" Building Fund Campaign, please check the Building Fund "thermometer" out by the narthex.)

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Mother Victoria
Met. Paul & Abp. John of Syria
Peggy K. and Family
Fr. Gordon & Mary Sue W.
The Hartung Family
Greg & Margaret Y.
Mary Ellen B.
Mother Olga
Gail S.

Dean & Penny
Olga G.
Mary & Susan
Baby Christian F.
Molly M.
Joy
Victoria T.
Frances C.
Kathy B.

Melina L.
Duane F.
Susan R.
All those suffering and
in danger in the Ukraine
and Syria
The girls kidnapped in
Nigeria

For repose of the souls of: Galina, Sharon L., Thomas S.,
All who have died in the conflict in the Ukraine and Syria

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to "St. Athanasius Book Center."

-For the children to color during
the homily or at home -

•THE SAMARITAN WOMAN•

