



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-770-3749
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Youth Coordinator

Tyler Speier tyler@stathanasius.org

Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Benjamin Hedges, Secretary
Katie AbuGhazaleh
Richard Barre
Catherine Braun
Dottie Genatone
Verne Gish
Kristi King

LITURGY OF ST. JOHN CHRYSOSTOM Sunday, May 21, 2017

Tone 5 / Eothinon 8

**Sixth Sunday of Pascha: Sunday of the Blind Man;
Equals-to-the-Apostles Constantine and Helen
Constantine, Prince of Murom, and his sons Michael and
Theodore, the Wonderworkers**



WELCOME TO OUR VISITORS!

We are glad you are with us this morning.
If you are not Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour~ we'd love to meet you!

Calendar for this Week

Sunday, May 21-Sunday of the Blind Man

9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
12:15 p.m. Choir Rehearsal
1:00 p.m. Young Adult Fire on Father at
Fr. Nicholas and Jan's

Monday, May 22

6:45 a.m. Daily Paschal Matins
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista

Tuesday, May 23

2:30 p.m. Catechesis Level I
5:30 p.m. Daily Vespers

Wednesday, May 24

6:45 a.m. Daily Paschal Matins
11:00 a.m. Showers of Blessing Ministry
12:00 p.m. Intercessory Prayer Group
6:00 p.m. **Vespertal-Liturgy for Ascension**

[Fr. Nicholas will be out of town May 25-28]

Thursday, May 25-ASCENSION DAY

5:30 p.m. Daily Vespers
6:00 p.m. Jr. High Youth Group
6:30 p.m. High School Youth Group

Friday, May 26

6:45 a.m. Daily Paschal Matins

Saturday, May 27

6:00 p.m. Great Vespers/Confessions

Sunday, May 28-Sunday of Fathers of the First Ecumenical Council

9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

May 21 Sieck
May 28 Hedges
June 4 Jacobs
June 11 Tinyayeva

Coffee Hour

May 21 S. Wiley/L. Baker
May 28 NEED A HOST
June 4 PENTECOST GREEN POTLUCK
June 11 Jacobs

Greeters

May 21 D. Genatone/P. Morrison
May 28 P. King, M. Andonian
June 4 H. Lange, C. Berari
June 11 D. Lewis, D. Washburn

Ushers

May 21 S. Speier, P. Brunner, P. King
May 28 D. Meyer, R. Barre, D. Lewis
June 4 C. Speier, J. King, D. Washburn
June 11 C. Berari, G. Shannon, S. Speier

Readers

May 21 R. Barre
May 24 V. Gish (Ascension Wed. Liturgy)
May 27 D. Meyer (Vespers)
May 28 D. Washburn
June 3 G. Wiley (Soul Liturgy)
June 3 D. Alexander (Vespers)
June 4 R. Barre
June 10 M. Kern (Vespers)
June 11 V. Gish

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

Refrain: **O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

Verse: That we may know Thy way upon the earth, and Thy salvation among all nation!
[Refrain]

Verse: Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!
[Refrain]

Glory to the Father and to the Son and to the Holy Spirit now and ever and unto
ages of ages. Amen

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate
of the holy Theotokos and ever virgin Mary, who without change didst become man and wast
crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity,
glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee
from before His face.

Refrain: **Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [**Refrain**]
- So the sinners will perish before the face of God; but let the righteous be glad. [**Refrain**]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [**Refrain**]

LITTLE ENTRANCE

In the gathering places bless ye God the Lord from the Springs of Israel.
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!

Troparion of the Resurrection

(Music on p. 47-48 of Liturgy book)

Let us believers praise and worship the Word,
co-eternal with the Father and the Spirit,
born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh
to suffer death and to raise the dead by His glorious resurrection.

Tone 5 Byzantine melody
harmonized by Fr. J. Finley

Troparion of Saints Constantine and Helen**Tone 8**

Having seen the figure of the Cross in the heavens,
and like Paul not having received his call from men, O Lord,
Your apostle among rulers, the Emperor Constantine,
has been set by Your hand as ruler over the Imperial City
that he preserved in peace for many years,
through the prayers of the Theotokos, O only lover of mankind.

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion for Pascha

Thou didst descend into the tomb O Immortal. Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God, proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles, and bestowing resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle
(Page 60 of Liturgy Book)****Tone 5** Byzantine melody
harmonized by Fr. J. Finley

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

Verse: Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

EPISTLE READING

Acts 26:1, 12-20

(For Ss. Constantine and Helen)

The Reading from the Acts of the Saintly and Pure Apostles. (26:1, 12-20)

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who art Thou, Lord?' And the Lord said, 'I am Jesus Whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles, to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

Alleluia Refrain and Psalm verses before the Gospel

Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: I will sing of the mercies of the Lord forever; with my mouth;
I will make known Thy faithfulness to all generations. (Ps 88/89:1)

Verse: For Thou hast said: "Mercy shall be built up forever;
In the heavens shall Thy truth be established." (Ps 88/89:2)

GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit

and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

Communion of the Clergy and Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality.

Alleluia! Alleluia! Alleluia!

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the*

priest is aware of this, please just say,

“Father, bless” when you get to the chalice.

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English: Christ is risen!

He is risen indeed!

Greek: Christos anesti!

Alithos anesti!

Arabic: El Messieh kahm!

Hakken kahm!

Slavonic: Christos voskrese!

Voistinu voskrese!

Romanian: Hristos a inviat!

Adeverat a inviat!

Spanish: Christo ha resucitado!

En verdad ha resucitado!

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

FR. NICHOLAS WILL BE OUT OF TOWN MAY 24-28.

UPCOMING FEAST DAY SERVICES

ASCENSION

THIS Wed., May 24th at 6:00 p.m. VESPERAL-LITURGY FOR ASCENSION

PENTECOST

Saturday, June 3rd at 8:30 a.m. SOUL LITURGY
Saturday, June 3rd at 6:00 p.m. FESTAL GREAT VESPERS
Sunday, June 4th at 9:00 a.m. FESTAL MATINS
Sunday, June 4th at 10:00 a.m. FESTAL DIVINE LITURGY

The children of the Atrium will, once again, invite us to participate in their Pentecost activity.

Coffee Hour will be a potluck: Bring a festive GREEN food item, or other festive, non-green treats!

HAVE YOU HOSTED A COFFEE HOUR YET THIS YEAR?

We have **NO COFFEE HOUR HOSTS** for the following dates:

May 28, July 30, August 13, August 27

If you have not hosted yet during this Liturgical year, (September 1, 2016-August 31, 2017) please sign up on line here: <http://www.signupgenius.com/go/20f0a49a5ab2ba6fc1-coffee>

OR Contact Christie Speier Robinson at: christie.d.robinson@gmail.com.

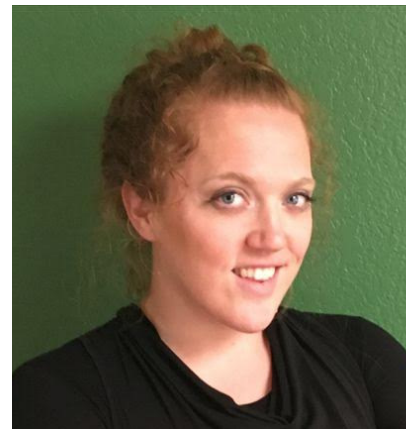
THANK YOU TO THOSE WHO HAVE RESPONDED IN THE PAST FEW WEEKS TO THE CALL FOR HELP!! ONLY THREE MORE SUNDAYS TO COVER.

SPEAKING OF COFFEE HOUR...

We need a few hale and hearty folks to be in the rotation of Coffee Hour helpers who set up the food tables before liturgy and open the umbrellas, and then collapse the tables and umbrellas and empty the trash after coffee hour. You would be "on duty" about once a month. If you can help in this way, please let Suzi Wiley know. suziwiley@cox.net,

A SENDING OFF

In June, we will say farewell (for now) to Stephanie Braun as she moves to Nashville, Tennessee to continue to pursue her writing career and be near her sister Amanda and other family. More details to come next week.



DESSERT WITH THE HOPPE FAMILY—MISSIONARIES TO ALBANIA

On Thursday evening, June 1st at 7:00 p.m. you are invited to join Fr. Nicholas and our teens after their regular “Fire on Father” session for dessert and a brief update by Nathan and Gabriela Hoppe. The Hoppes are the missionaries who we support with a monthly donation to O.C.M.C. (Orthodox Christian Mission Center).

DO YOU HAVE A GRADUATE IN THE FAMILY?

Please email a photo of your graduate (or yourself, if YOU are the graduate) to the church office by May 28th, with a few sentences about accomplishments, plans, hopes, dreams. Send to: valerie@stathanasius.org. Thanks!

SUMMER SCHOOL is June 19-July 6. Registration forms are available online on the church website and in the foyer. <https://www.stathanasius.org/ministries/youth-education/summer-school/>

CELEBRATIONS for THIS WEEK

Wedding Anniversaries:

5/22 Beau & Leticia Brunner

Birthdays:

5/23 Nataliya Tinyayeva

5/25 Alyssa Simonsen, Tatiana Speier

5/27 Adam King

Patron Saint Feast Days

5/21 SS. Constantine & Helen Constantine (Dean) Papazacharioudakis

PLEASE DO NOT PARK IN THE BLUE-LINED SPACES

Even if a parking space does not have an official handicapped sign,
PLEASE DO NOT PARK IN THE BLUE-LINED SPACES IF YOU DO
NOT HAVE A HANDICAPPED PARKING PERMIT,
out of courtesy and compassion for our parish members who are unable to
walk long distances, and who DO have handicapped parking permits.

ICON RESTORATION PROJECT

Last May, the Parish Council commissioned Dorothy Alexander to repair and restore the iconography in our church. You may have noticed that many of the icons have been touched up and are looking cleaner and more vibrant.

Dorothy has just finished working on the “Corpus Christi,” or the icon of Christ’s body that we use during Holy Week. On Holy Thursday evening, this icon is nailed to the cross, and on Good Friday it is taken down from the cross, wrapped in a clean white sheet, and placed in the tomb, and then later placed on the altar. Below are some before and after photos.

Dorothy asks that we be aware that the chemicals in most lipstick and the process of cleaning off the lipstick strip our icons of their finish and eventually make them more vulnerable to damage of the paint. Many of the icons have had to be sanded and repainted in places where there were lipstick stains.



St. Petersburg Men's Ensemble

Members of our parish, along with visitors from as far away as Mount Athos in Greece enjoyed a concert by the St. Petersburg Men's Ensemble this past Tuesday. We hope to host them next spring on a weekend, with more advance notice.

Thanks to all who came out to support them!



FINANCIAL SNAPSHOT

INCOME FOR MARCH, 2017

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$36,000	\$ 14,120
Monthly Actual	\$38,289	\$ 7,879

INCOME FOR APRIL, 2017

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$36,000	\$ 14,120
Monthly Actual	\$32,194	\$ 11,852

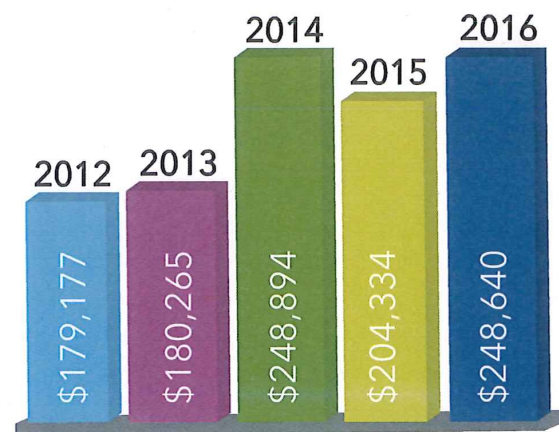
ANNUAL REPORT

2016

SAOC BUILDING FUND

2016 ACCOMPLISHMENTS

- Paid \$65,306 in principle on loan
- Completed Sunday school rooms & chapel - paid for in full
- Preserved \$100,000 reserve
- Set aside \$70,000 for kitchen improvements
- Additional \$50,000 in savings for patio & outside area



BUILDING FUND CONTRIBUTIONS

2017 GOALS

- Design and complete patio/ outside improvements
- Complete design of kitchen area and submit plans for approval - possibly begin construction this year
- Create committee to explore use of our property
- Another successful golf tournament which will again be used to fund the kitchen improvements

GOLF
INCOME

2016
\$70,000

for more information visit
www.stathanasius.org

TEEN SCENE

April, 2017

Unless noted otherwise, the Junior Highers meet from 6:00-7:30 p.m. on Thursdays, and the High Schoolers meet from 6:30-8:30 p.m. in the Teen Room at the church.

- 5/25 Thursday Night Youth Group
- 6/1 (Thursday) Fire on Father at the church 6:00-7:00 p.m.
7:00 p.m.—presentation by Hoppe Family (Missionaries to Albania)
- 6/8 No Thursday Night Youth Group
Instead we will attend the various junior high and high school graduations happening around town in support of our fellow teens who are graduating.

UPCOMING YOUNG ADULT ACTIVITIES for college students and post-college young adults

- 1. Lunch & discussion** at Fr. Nicholas & Kh. Jan's house, after church, TODAY, May 21st at 1:00 pm.
- 2. Orthodox Life School** is a week long retreat for young adults (18-30) at the Monastery of St. John of San Francisco in Manton, CA. **See the enclosed flyer.**
The speakers include:
Mother Melania
Bishop Daniel
Fr. Philip Tolbert

Please email Michael Easbey or the father superior of the monastery, Hieromonk Innocent, if you have any questions. His email is frinnocent@monasteryofstjohn.org

PRAAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Fr. Jon Braun
Dn. Richard E.
Kh. Diane C.
Kh. Mary Sue W.
Fr. Patrick and Vanessa K.
Greg & Margaret Y.
Hoppe Family
Gail S.
Dean & Penny B.
Angelina, Jase & Alina S.

Baby Emma
Mary
Rich and Susan B.
Christian F.
Duane F.
Galina, Nikolai & Nataliya
Olga Marie G.
Joan T.
Terri-Lynn & Hannah Rose H.
Jared E. James
Alma G.
Dawn L.

Johnny Z.
Temmo K.
Nancy R.
Ethan K.
Tony C.
All those suffering and
in danger in the Ukraine,
Africa, and the Middle East

For repose of the souls of: Baby Alia, Carmen G., Emily, Molly, Donald S., Kevin S.
All who have died in the conflicts in the Ukraine Africa & the Middle East

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

*
* **ST. ATHANASIUS BOOK CENTER** *
* The church bookstore is located in the foyer of the fellowship hall. The two *
* enclosed cabinets hold icons, books, and other items that are FOR SALE. *
* See Terri Speier if you are looking for jewelry such as a cross or chain. Pay- *
* ment should be made at time of purchase and placed in the brown lockbox *
* mounted on wall next to Fr. Nicholas' office. Make checks payable to "St. *
* Athanasius Book Center." *
* **All proceeds go to the parish Building Fund.** *
*



- FOR THE CHILDREN TO COLOR DURING THE HOMILY OR AT HOME -