



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 25, 2014

Tone 5 / Eothinon 8

**Sixth Sunday of Pascha: Sunday of the Blind Man
& Third Discovery of the Forerunner's Honorable Head**
Martyr Celestine of Rome;
Hieromartyr Therapon, Bishop of Cyprus



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!*

Calendar for this Week

Sunday, May 25—Sun. of the Blind Man

9:00 a.m.	Religious Ed. 3 yrs-High School
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour

Monday, May 26

6:45 a.m.	Paschal Daily Matins
5:00 p.m.	Outreach Meal at St. Michael's University Church in Isla Vista

Tuesday, May 27

5:30 p.m.	Paschal Daily Vespers
7:00 p.m.	Women's Bible Study

Wednesday, May 28

6:45 a.m.	Paschal Daily Matins
12:00 p.m.	Women's Prayer Group
6:00 p.m.	Vespers-Liturgy for Feast of ASCENSION

Thursday, May 29

5:30 p.m.	Daily Vespers
7:00 p.m.	Parish Council Meeting

Friday, May 30

6:45 a.m.	Daily Matins
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Saturday, May 31

4:30 p.m.	Bible Study—Book of Acts
6:00 p.m.	Vespers/Confession

Sunday, June 1

AFTER-FEAST OF ASCENSION & FATHERS OF 1st ECUMENICAL COUNCIL

9:00 a.m.	Religious Ed. 3 yrs-High School
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour
12:15 p.m.	Choir Rehearsal

LOST AND FOUND

The Lost and Found basket is located in the little alcove next to the sitting area with the sofas and rocking chair.

AED

(Automated External Defibrillator)

The AED is located in the foyer, on the ledge of the window that looks into the church office.

Sunday Morning Ministries Schedule

Eucharist Bread

May 25	Fr. Nicholas
June 1	G. Braun
June 8	Gish
June 15	Dillon

Coffee Hour

May 25	J. & C. Speier
June 1	Kern/Ballew
June 8	PENTECOST POTLUCK
June 15	Easbey

Greeters

May 25	D. & D. Alexander
June 1	K. & L. Jacobs
June 8	D. Washburn/D. Lewis
June 15	S. & C. Shackelford

Ushers

May 25	D. Meyer, R. Barre, D. Lewis
June 1	C. Speier, Rita Schneider, P. King
June 8	Jon King, G. Braun Jr., P. King
June 15	S. & L. Speier, P. Brunner

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Troparion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to the Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages.
Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory ...now and ever and unto ages of ages. Amen. [Refrain]

LITTLE ENTRANCE

Clergy: In the gathering places bless ye God the Lord from the Springs of Israel.

People: O Son of God Who rose from the dead, save us
who sing to Thee, Alleluia!

**Troparion of the Resurrection
(Music on p. 47 of Liturgy Book)**

Tone 5

Let us believers praise and worship the Word,
co-eternal with the Father and the Spirit,
born of the Virgin for our salvation.
For He took pleasure in ascending the Cross in the flesh
to suffer death and to raise the dead by His glorious resurrection.

Troparion for Third Discovery of the Head of St. John the Baptist Tone 4

Your head was revealed to us by Christ
as a divine treasure in the earth, O Prophet and Forerunner.
We gather in honor of this discovery
with inspired hymns of praise to the Savior,//
Who saves us from corruption through your prayers.

Troparion to St. Athanasius Tone 3

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion of the Blind Man Tone 4

I come to You, O Christ, blind from birth in my spiritual eyes,
and call to You in repentance://
“You are the most radiant Light of those in darkness.”

Kontakion for Pascha Tone 8

Thou didst descend into the tomb O Immortal.
Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God,
proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles,
and bestowing Resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon) Tone 5

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

Verse: Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

THE EPISTLE—Corinthians 2 4:-6-15

Brethren, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So, death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Alleluia Refrain and Psalm verses before the Gospel Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: *I will sing of the mercies of the Lord forever; with my mouth;
I will make known Thy faithfulness to all generations. (Ps 88/89:1)*

Verse: *For Thou hast said: "Mercy shall be built up forever;
In the heavens shall Thy truth be established." (Ps 88/89:2)*

GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your

eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The glory of the Lord has

shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, “Father, bless” when you get to the chalice.*

IMMEDIATELY FOLLOWING COMMUNION:

Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.

Instead of “Glory...now & ever” at the dismissal, we sing “Christ is risen” THREE times.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English: Christ is risen!

Indeed He is risen!

Greek: Christos anesti!

Alithos anesti!

Arabic: El Messieh kahm!

Hakken kahm!

Slavonic: Christos voskrese!

Voistinu voskrese!

Romanian: Hristos a inviat!

Adeverat a inviat!

Spanish: Christo ha resucitado!

En verdad ha resucitado!

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

5/30 Stan & Donna Friesen

Birthdays

5/25 Alyssa Simonsen

5/25 Tatiana Speier

5/27 Adam King

5/31 Dana Alexander

Patronal Feast Days

6/1 **St. Justin the Philosopher** Justin Brunner

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: **www.stathanasius.org**.

LITURGY FOR FEAST OF ASCENSION THIS WEDNESDAY

We will celebrate the Feast of Ascension this Wednesday, May 28 at 6:00 p.m. with Vespers-Liturgy.

BIBLE STUDY ON BOOK OF ACTS

Fr. Nicholas is leading a Bible Study at 4:30 p.m. on Saturdays from May 10th through June 28 on the Book of Acts and Early Church History in the conference room at the church.

PENTECOST CELEBRATION—PLEASE MARK YOUR CALENDAR

Saturday, June 7 6:00 p.m.—Festal Great Vespers with Artoklasia

Sunday, June 8 9:00 a.m.—Festal Matins and Liturgy

followed by POTLUCK LUNCHEON

MIDLETON INTERNATIONAL SUMMER CAMPS are looking for host families for students 14-18 years old from Spain from July 7-25, 2014. Host families receive a \$300 stipend. Students are gone all day Monday-Friday, and transportation is provided for them by the camp. On weekends they are with the host families unless the camp has an excursion planned. For more information, contact Emma Filippidi at filippidi@mrl.ucsb.edu.



HELP US TO "GREEN UP" THE CHURCH FOR PENTECOST!

On Sunday, June 8th, we want to “green up” the sanctuary for the feast of Pentecost, with your help. Please bring anything green from your garden or the garden stand. Fresh flowers are great, too! There will be vases in front of the iconostasis and in other areas of the nave of the church in which you can put them. You can bring your offering to celebrate the feast on Saturday, June 7th before Vespers or when you come for liturgy on Sunday, June 8th. Larger branches need to be delivered to the church on Saturday morning, June 7th, so that we can arrange and place them appropriately. Many thanks, — The Festal Decorating Committee

Heaven and Earth: Art of Byzantium from Greek Collections **April 9–August 25, 2014 at the Getty Villa**

Spanning the Bosphorus Strait that links the Black Sea to the Mediterranean, Constantinople (present-day Istanbul) became the new capital of the Roman Empire in A.D. 330. The ancient name of the former Greek colony now refers to the entire Byzantine Empire, which lasted for more than a millennium. As the state religion, Christianity permeated all aspects of life, profoundly influencing architecture and the visual arts.

This exhibition traces the development of Byzantine visual culture from its roots in the ancient pagan world through the opulent and deeply spiritual world of the new Christian Byzantine Empire and its broad influence across diverse regions. Featured are mosaics, icons, frescoes, sculpture, manuscripts, metalwork, jewelry, glass, embroideries and ceramics drawn from Greek collections.

Presented in conjunction with the exhibition *Heaven and Earth: Byzantine Illumination at the Cultural Crossroads*, on view at the Getty Center through June 22, 2014.

For more information: http://www.getty.edu/art/exhibitions/art_of_byzantium/index.html

St. Athanasius Orthodox Church

SUMMER SCHOOL



June 23-July 10, 2014

Grades K-6

Mondays & Wednesdays, 8:45-11:30 a.m.

Tuesdays, Thursdays and Fridays, 8:45 a.m. - 2:00 p.m.

- Bible-centered Curriculum
- Special Outdoor Activities
- "Adventure Days" to the Beach,
St. Barbara Monastery, Zoo & Magic Mountain!



Tuition:

\$275 for 1 child

\$400 for 2 children

\$500 for 3 children

(Scholarships available -
speak with Fr. Nicholas Speier)

Please register by June 20, 2014
by contacting Fr. Nicholas or
the church office:

OFFICE@STATHANASIUS.ORG
805-685-5400



Diocese of Los Angeles and the West
Parish Life Conference
Hosted by: St. Nicholas Church, San Francisco, CA
July 2-6, 2014

Conference Hotel:

Hyatt Regency, Burlingame; \$125.00 group room rate
(available 3 days prior after Conference)

Conference Highlights:

- Keynote Addresses by Right Reverend Irenei Steenberg (Thursday-Saturday)
- Thursday Workshops (12:30- 2:00 PM or 2:30-4:00 PM)
 - Teaching Orthodox Christian Values in the Home
 - Altar Boys Training
 - Teen Forum with Soyidna JOSLPH
 - Parish Financial Budgeting and Reporting for Clergy
 - Equipping Our Youth with Shields against Alcohol, Tobacco and Other Drug use, so they will Excel in Life.
- Order of St. Ignatius Dinner and Complementary Children's Dinner to allow parents can attend Dinner (Thursday)
- Organizational Meetings and Diocesan General Assembly (Friday)
- Bible Bowl (Friday Evening)
- Teen Dance (Friday After Bible Bowl)
- Oratorical Festival (Saturday)
- Dinner & Haffli (Saturday)
- Award's Brunch (Sunday after Hierarchical Divine Liturgy)
- Daily Liturgy and Vespers (Thursday through Sunday)
- Daily Kids Club and Teen Activities (Thursday through Saturday)



With the falling asleep of Metropolitan PHILIP, we will be dedicating the Souvenir Journal in his memory. We would like every family within the Diocese of Los Angeles and the West to submit a Souvenir Journal entry in tribute to Metropolitan PHILIP of Thrice Blessed Memory and Eternal Repose. To purchase an entry for the Souvenir Journal go to: www.LAPLC.org

For more information, including making your Hotel Reservations and Online Registration of Event Tickets or printing Conference forms go to: www.LAPLC.org or email us: 2014plcsf@gmail.com

www.oypc2014.wix.com/oypc

Orthodox Young Professionals Conference

Marriott Residence Inn, Gaslamp Quarter
San Diego, CA

August 14 – 17, 2014

21+

Hosted by:

The Fellowship of St. John the Divine
Antiochian Orthodox Christian Archdiocese of North America

Featured Keynote Speaker

Paul Karos

Senior Portfolio Manager at WhiteBox Advisors
Former President of Equities and Investment Banking at Piper Jaffray
#1 Airline Analyst in the World, 1991 – 1996

Special presentations on vocation and life-building from an Orthodox perspective. In a world of increasing complexity, and ever-evolving society, how can we set an Orthodox framework for our professional lives?

- ✔ Networking Opportunity
- ✔ Meaningful Presentations
- ✔ Exciting Social Activities

Evening Events Include:

8/14: Reception high above the skyline at the Ultimate Skybox

8/15: Dinner & Dance Sunset Cruise around San Diego Harbor

8/16: Dinner & Dance at the Westin, Gaslamp Quarter

For sponsorship opportunities, please contact:

Kyra Pelachik, Co-chair
oypc2014@gmail.com

Fadi G. Madanat, Co-chair
oypc2014@gmail.com

TEEN SCENE

JOURNEY TO ADULthood

Schedule of Activities and Service Projects

Teens in grades 9-12

Monday, 6/16
Sunday, 6/22 at 5 p.m.

Disneyland Trip
End-of-school-year BBQ

Teens in grades 7-8

Friday, 6/13
Saturday, 6/21 at 4 p.m.

Raging Waters Trip
End-of-school-year BBQ

All Teens and their Families

Sunday, 7/13 after church
Friday, 8/8 at Noon

Family Bowling Party
Family Beach Day

CONGRATULATIONS TO OUR GRADUATES!

Graduating from Dos Pueblos High School:

- Noelle Ballew, who received an award for Outstanding Student in ROP Virtual Enterprise.
- Nicole Berari
- Colton Kronman
- Christina Shackelford
- Brett Williams, who received an award for Outstanding Student in the T.V./Video Production Program.

Also graduating:

- Luke Speier is graduating from Bishop Diego High School as Class Salutatorian!
- Joshua Dillon is graduating from Providence High School.

Graduating from college/university:

- Trent Speier is graduating from Cal Poly.
- Kevin Speier graduated the week from SBCC Nursing School

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Mother Victoria
Met. Paul & Abp. John of Syria
Peggy K. and Family
Fr. Gordon & Mary Sue W.
The Hartung Family
Greg & Margaret Y.
Mary Ellen B.
Mother Olga
Gail S.

Dean & Penny
Olga G.
Mary & Susan
Baby Christian F.
Molly M.
Joy
Victoria T.
Frances C.
Kathy B.

Melina L.
Duane F.
Susan R.
All those suffering and
in danger in the Ukraine
and Syria
The girls kidnapped in
Nigeria
Merian I.

For repose of the souls of: Galina, Sharon L., Thomas S., Tommy M.,
All who have died in the conflict in the Ukraine and Syria

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to "St. Athanasius Book Center."

-For the children to color during
the homily or at home -

