



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Katie AbuGhazaleh, Secretary
Richard Barre
Catherine Braun
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM Sunday, June 14, 2015 ALL SAINTS OF AMERICA

**Tone 1 / Eothinon 2; Second Sunday after Pentecost
& Second Sunday of Matthew**
The Holy Prophet Elisseus (Elisha)
Methodius the Confessor, patriarch of Constantinople; Ven-
erable Niphon of Athos; Cyril, bishop of Crete



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!*

Calendar for this Week

Fr Nicholas & Kh. Jan will be out of town from
June 15-20.

Valerie is out of town until June 20.
The parish office will be closed this week.

Sunday, June 14—ALL SAINTS of America

9:00 a.m. Matins/NO RELIGIOUS ED
10:00 a.m. Divine Liturgy/Blessing of grads
11:45 a.m. Coffee Hour

Monday, June 15

6:45 a.m. Daily Matins
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista

Tuesday, June 16—NO DAILY VESPERS

Wednesday, June 17

6:45 a.m. Daily Matins
12:00 p.m. Women's Prayer Group

Thursday, June 18

5:30 p.m. Daily Vespers

Friday, June 19

6:45 a.m. Daily Matins

Saturday, June 20

4:30 p.m. Book Study
6:00 p.m. Vespers/Confession

Sunday, June 21—Happy Father's Day!

9:00 a.m. Matins/NO RELIGIOUS ED
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
Voting for new Parish Council
member

SUMMER SCHOOL STARTS JUNE 22nd!

Sunday Morning Ministries Schedule

Eucharist Bread

June 14 Hedges
June 21 Meyer
June 28 D. Washburn
July 5 M. Kern

Coffee Hour

June 14 Baker/Fox
June 21 Father's Day Potluck (Lenten)
June 28 D. & K. King
July 5 Gish

Greeters

June 14 D. Genatone/P. Morrison
June 21 L. Baker/P. King
June 28 K. Fox/P. King
July 5 G. Shannon/K. King

Ushers

June 14 D. Meyer, R. Barre, P. King
June 21 C. Speier, R. Schneider, P. King
June 28 J. King, G. Shannon
July 5 S. Speier, P. Brunner, P. King

Readers

June 13 R. Barre (Vespers)
June 14 P. Braun
June 21 V. Gish
June 28 T. Harris
July 5 M. Kern

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High; To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”

In Thy kingdom remember us, O Lord,
when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,
for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner of
evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY

Troparion of the Resurrection

(Music on p. 40 of Liturgy book)

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most pure body,
Thou didst arise on the third day,
O Savior, granting life to the world.
For which cause the heavenly pow'rs
cried aloud unto Thee, O Giver of life;
Glory to Thy resurrection, O Christ!
Glory to Thy kingdom!
Glory to Thy providence, O Thou
Who alone art the lover of mankind.

**Tone 1 (Byzantine melody
harmonized by Fr. J. Finley)**

Troparion of the Prophet Elisha

An angel in the flesh and the cornerstone of the prophets,
The second forerunner of the coming of Christ,
Glorious Elijah sent grace from on high to Elisha,
To dispel diseases and to cleanse lepers.
Therefore, he pours forth healings on thos who honor him.

Tone 4 (Slavic Chant)

Troparion of All Saints of America**Tone 8 (Serbian Chant)**

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord,
all the saints who have shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

**Troparion to St. Athanasius
(Music on page 54 of Liturgy Book)****Tone 3 (Byzantine Melody
harmonized by Fr. J. Finley}**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Kontakion - Ordinary Sundays**Tone 4 (Byzantine melody
harmonized by F. Karam)**

O undisputed intercessor of Christians,
O mediatrix, who is unrejected by the creator.
Turn not away from the voice of our petitions, though we be sinners.
Come to us with aid in time, who cry unto thee in faith,
for thou art good. Hasten to us with intercessions, O Theotokos,
who dost always intercede for those who honor thee.

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon)**Tone 1**

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

Verse: Rejoice in the Lord, O you righteous! Praise is becoming to the upright.
(Ps 32/33:1)

THE EPISTLE READING

Romans 2:10-16

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

Verse: He gives great deliverance to His King, and shows mercy to His anointed, to David and his seed forever. (*Ps 17/18:50*)

GOSPEL READING

Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him.

And He went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Alleluia, Alleluia, Alleluia!

Jesus Prayer: O Lord, Jesus Christ, Son of God, have mercy on me, a sinner.

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.*

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: **www.stathanasius.org**.

BLESSING OF ALL GRADUATES TODAY

Today we will honor all of our graduates and celebrate their accomplishments, including those graduating from high school, college, graduate and certification programs.

SAOC SUMMER SCHOOL will be from Monday, June 22-Thursday, July 9 this year.

Registration forms are available in the foyer, and also online at:

<https://www.stathanasius.org/ministries/youth-education/summer-school/>

FAST AND FEAST OF SAINTS PETER AND PAUL

We will celebrate the Liturgy for the Feast of SS. Peter and Paul on Monday, June 29th at 6:00 p.m.. The Apostles' Fast is from June 8-29. The duration of the Fast is different each year, depending upon when Pascha falls.

NATHAN HOPPE TO VISIT FROM ALBANIA ON SUNDAY, JUNE 28

Nathan Hoppe will be visiting us on June 28, and they will give a brief update in place of the homily that day. Our parish makes a monthly contribution to the support of his family's mission work in Albania through the Orthodox Christian Mission Center (OCMC).

PARISH LIFE CONFERENCE—JULY 1-5 in IRVINE

The Antiochian Diocese of Los Angeles and the West is having its Parish Life Conference in Irvine from July 1-5, 2015, hosted by St. Andrew parish of Riverside. It offers something for everyone this year, including keynote speaker, Fr. Maximos Conostas from Mount Athos, Consider attending a little or all of the conference. For more information and to register: www.laplpc.org

PARISH COUNCIL ELECTIONS—Sunday June 21

Adult parish members in good standing will be asked to vote on June 21st for one new Parish Council member by secret ballot during Coffee Hour. Those who are not able to be at church on that day will be able to vote by e-mail from June 20-27. More details to follow.

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

6/17 Dana & Dorothy Alexander
6/19 Fr. John & Diane Carrillo

Birthdays

6/14 Aaron Sokoll
6/15 John (Chuck) Sasala

Patronal Feast Days

6/17 **St. Emilia** Emily King, Emily (Mason) Speier
6/18 **St. Alena, Martyr of Belgium** Alina Grace Speier

INCOME FOR MAY 2015

	General Operating	Building Fund
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Monthly Goal	\$33,000	\$14,120
Monthly Actual	\$50,703	\$13,494

CONGRATULATIONS TO OUR GRADUATES!

Patrick Gilbert—UCSB Masters in Fine Arts
Ciara Giordani—Dos Pueblos High School
Garrett Gish—Santa Barbara City College EMT Certification
Madeleine Meyer—Providence Santa Barbara
Andrew Meyer—Seattle Pacific University
Jesse Speier—Dos Pueblos High School
Trent Speier—Cal Poly San Luis Obispo

On the second Sunday after Pentecost,

each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetov died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

(continued on next page)

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom was attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

MORE PHOTOS OF PENTECOST FAMILY PICNIC—May 31, 2015



PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH	Mary	All those suffering and
Mother Victoria	Susan B.	in danger in the Ukraine,
Met. Paul & Abp. John	Baby Christian F.	Africa, and the Middle East
Dn. Richard E.	Duane F.	Ryan Family
Kh. Peggy K. and Family	Stan and Donna F.	Terri-Lynn H.
Fr. Gordon & Kh. Mary Sue W.	Molly M.	Hannah Rose H.
Greg & Margaret Y.	Mikael M.	Cole K.
Hoppe Family	Angel, Helen and Family	Subdn. Stephen B.
Kh. Mary Ellen B.	Jim M.	Maria B.
Gail S.	Joy	Lisa, Asia, Joe B.
Dean & Penny	Kh. Marilyn G.	Joanne G.

For repose of the souls of: Archimandrite Roman B., Steve R.,
All who have died in the conflicts in the Ukraine, Africa & the Middle East

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons’ litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

 The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box ON THE BOOKSTORE SHELF.
 Make checks payable to “St. Athanasius Book Center.”



THE MISSION AND VISION

OF ST. ATHANASIUS ORTHODOX CHRISTIAN CHURCH (Ephesians 3:14-21)

That we would be rooted and grounded in
FAITH, LOVE AND HUMILITY
so we might experience and manifest the
FULLNESS OF THE CHURCH

- in the WORSHIP of the Holy Trinity
- in the CARE AND GROWTH of the people
- in SERVING AND INTEGRATING new members
- in RETURN OF THE WAYWARD