



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Benjamin Hedges, Secretary
Katie AbuGhazaleh
Richard Barre
Catherine Braun
Dottie Genatone
Verne Gish
Kristi King

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, February 19, 2017

Tone 2 / Eothinon 2

Sunday of the Last Judgment (Meat Fare)

Apostles Archippos, Philemon and Apphias of the Seventy;
Venerable-martyr Philothea of Athens;
New Hieromartyr Nikita of Epiros



WELCOME TO OUR VISITORS!

We are glad you are with us this morning. If you are not Orthodox,
we invite you to partake of the
blessed bread during communion.

Please join us at Coffee Hour~ we'd love to meet you!

Calendar for this Week

Sunday, February 19-Meat Fare Sunday and Parish 30th Anniversary Celebration

9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Parish group photos
12:15 p.m. Meat Fare Barbecue
1:30 p.m. Brief musical program inside the church
2:15 p.m. Dessert

Monday, February 20

6:45 a.m. Daily Matins
4:30 p.m. St. Brigid Outreach dinner at St. Michael's in Isla Vista
7:00 p.m. Trisagion Prayers for Kevin Speier at St. Athanasius

(MEN'S GROUP CANCELLED)

Tuesday, February 21

11:00 a.m. Funeral Service for Kevin Speier at First Presbyterian Church

2:30 –4:15 p.m. Catechesis Level I

NO DAILY VESPERS

Wednesday, February 22

6:45 a.m. Daily Matins
11 a.m.-1p.m. Shower of Blessings Ministry
12:00 p.m. Intercessory Prayer Group

Thursday, February 23

5:30 p.m. Daily Vespers
6:30 p.m. Teen Activity Night—all teens meet at Rusty's Pizza

Friday, February 24

6:45 a.m. Daily Matins

Saturday, February 25

4:30 p.m. Adult Bible Study
6:00 p.m. Great Vespers/Confessions

Sunday, February 19– Cheesefare Sunday

9:00 a.m. Religious Education ages 6-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
12:15 p.m. Choir Rehearsal
6:00 p.m. Forgiveness Vespers

Sunday Morning Ministries Schedule

Eucharist Bread

February 19 Washburn
February 26 Meyer
March 5 Kern
March 12 Braun

Coffee Hour

February 19 MEATFARE BARBECUE
February 26 CHEESEFARE POTLUCK
March 5 NEED A HOST
March 12 NEED A HOST

Greeters

February 19 K. Fox/H. Lange
February 26 C. Berari/P. King
March 5 D. Washburn/D. Lewis
March 12 K. & L. Jacobs

Ushers

February 19 R. Barre, D. Lewis, C. Speier
February 26 J. King, D. Washburn, C. Berari
March 5 S. Speier, P. Brunner, P. King
March 12 D. Meyer, R. Barre, D. Lewis

Readers

February 19 H. Lange
February 26 D. Meyer
February 26 G. Wiley (Forgiveness Vespers)
March 1 D. Alexander (Presanctified Liturgy)
March 5 M. Kern
March 8 R. Barre (Presanctified Liturgy)
March 11 P. Braun (Soul Liturgy)
March 12 D. Washburn

**AT THE END OF THE MATINS SERVICE, WE SING THE
GREAT DOXOLOGY.**

**(“Glory to You, Who have shown us the light...”) followed by the Matins Dismissal
Troparion. Complete text is in front of Liturgy book.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and
hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incar-
nate of the holy Theotokos and ever virgin Mary, who without change didst become man and
wast crucified, O Christ our God, trampling down death by death, who art one of the Holy
Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON—The Beatitudes of “Sermon on the Mount”

The choir sings the verses and the congregation joins in on the REFRAIN.

Choir: In Your kingdom remember us, O Lord, when You come in Your kingdom.
Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Refrain: REMEMBER US, O LORD, WHEN YOU COME IN YOUR KINGDOM.
Blessed are those who mourn, for they shall be comforted. **REFRAIN**
Blessed are the meek, for they shall inherit the earth. **REFRAIN**
Blessed are those who hunger and thirst after righteousness,
for they shall be filled. **REFRAIN**
Blessed are the merciful, for they shall obtain mercy. **REFRAIN**
Blessed are the pure in heart, for they shall see God. **REFRAIN**
Blessed are the peacemakers, for they shall be called the sons of God. **REFRAIN**
Blessed are those who are persecuted for righteousness sake,
for theirs is the kingdom of Heaven. **REFRAIN**
Blessed are you when men shall revile you and shall persecute you,
and shall say all manner of evil against you falsely for my sake. **REFRAIN**
Rejoice and be exceedingly glad, for great is your reward in heaven.

AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY

Troparion of the Resurrection

(Music on p. 42 of Liturgy book)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One,
then Thou didst destroy hell with Thy Godly power.
And when Thou didst raise the dead from beneath the earth,
all the powers of Heaven did cry aloud unto Thee:
O Christ, Thou giver of life, glory to Thee.

Tone 2 Byzantine melody

harmonized by Fr. J. Finley

Troparion to St. Athanasius

(Music on p. 54 of Liturgy book)

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Tone 3 Byzantine melody

harmonized by Fr. J. Finley

Kontakion of Meatfare Sunday**Tone 1** (Slavic Chant)

When You, O God, shall come to earth with glory,
all things shall tremble,
and the river of fire shall flow before Your judgment seat;
the books shall be opened, and the hidden things disclosed;
then deliver me from the unquenchable fire, //
and make me worthy to stand at Your right hand, O Righteous Judge!

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle**Tone 3** Znamenny Chant

Great is our Lord, and abundant in power, His understanding is beyond measure. (Ps 146/147:5)

v: Praise the Lord! For it is good to sing praises to our God! (Ps 146/147:1)

EPISTLE READING**1 Corinthians 8:8-9:2**

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if anyone sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Alleluia Refrain and Psalm verses before the Gospel
(Music on p. 65 of Liturgy Book)

Tone 8 (Byzantine)

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

v: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps 94/95:1)

v: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps 94/95:2)

GOSPEL READING

Matthew 25:31-46

The Lord said, "When the Son of man comes in His glory, and all the holy angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you welcomed Me; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me'. Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? And when did we see You a stranger and welcome You, or naked and clothe You? And when did we see You sick or in prison and visit You?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to Me'. Then He will say to those at His left hand, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and His angels. For I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not welcome Me; naked and you did not clothe Me; sick and in prison and you did not visit Me'. Then they also will answer, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to Me'. And they will go away into eternal punishment, but the righteous into eternal life."

HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **are invited to approach the chalice for a blessing and the blessed bread instead of the Eucharist.**

So that the priest is aware of this, please just say,

"Father, bless" when you get to the chalice.

LITURGY OF THE FAITHFUL

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

2/19 Ben & Viktoria Hedges

Birthdays

2/19 Jan Finley

2/20 Noelle Ballew

2/21 Tyson Shackelford

2/25 Athanasia (Asia) Ballew

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Alleluia, Alleluia, Alleluia.

By the Waters of Babylon (Ps. 137)

1. By the Waters of Babylon, there we sat down and wept when we remembered Zion. Alleluia.
2. On the willows there we hung up our lyres. Alleluia.
3. For there our captors required of us songs and our tormentors required mirth. Alleluia.
4. Sing us one of the songs of Zion. Alleluia.
5. How shall we sing the Lord's song in a foreign land? Alleluia.
6. Remember, O Lord, on the day of Jerusalem's fall. Alleluia.

From "Coffee with Sister Vassa":

We all find ourselves in "*a foreign land*." And not only because of the strangeness of our present-day politics. As the Epistle to the Hebrews reminds us, "*For here have we no enduring city, but we seek one to come.*" (Hebr 13: 14) As children of God and citizens of His kingdom, we sense a certain "homesickness" for a home we presently do not have. Hence our underlying, human sadness, which is always there, if only we stop for a bit to listen for it. It is not a dark kind of sadness for a person of faith, which is why we do, indeed, "sing" in the midst of our "foreign land."

So in our churches we sing these Psalm-verses on the three Sundays preceding Lent, beginning with the Sunday of the Prodigal Son, in order to get in touch with our human sadness in a healthy way. The psalm originally expresses the lament of the Jewish people in their captivity in a "foreign land," Babylon (and at its "rivers," the Tigris and Euphrates), after the conquest of Jerusalem in 586 BC. The conquerors "required songs" of their captives not in order to learn about their faith, but to mock it. In our own situation today, we have similar voices, calling us to "perform" or share of ourselves for the wrong reasons and inauthentically, hiding our sadness. But that kind of "song" brings no benefit either to ourselves or those who hear it. Because the light-filled sadness of a God-centered life is the very place from which all truly-inspired art comes. My "right hand" or God's inspiration "wITHERS" in all my creative work without it.

So today let me remember my true home, and not fear the productive sadness of longing for it.

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

WELCOME to Howard Paul and Deborah Finley. Thank you so much, Paul, for a beautiful 2-day teaching on the Beatitudes of the Sermon on the Mount. What a wonderful way to enter the Great Fast!

A WARM WELCOME to all of our visitors this weekend, especially to those who have come “home” to be with us to celebrate our 30th Anniversary.

DID YOU KNOW...you can now purchase the book **“BECOMING ORTHODOX”** in audio with Fr. Peter Gillquist reading it? It is available both on Amazon and Ancient Faith. <http://store.ancientfaith.com/becoming-orthodox-downloadable-audio-book/>

ANNUNCIATION TEA FOR WOMEN AND GIRLS

This year’s Tea will be Saturday, March 25th at 9:30 am. More details to follow.

FOOD, FAITH & FASTING—Workshop on Saturday, March 4th—10 a.m.-2 p.m.

Rita Madden will be speaking on Saturday, March 4th at St. Barbara Greek Orthodox Church on her book “Food, Faith and Fasting” from 9 a.m.-2:00 p.m. Caring for our health can be an edifying spiritual discipline. The participants will leave the workshop with practical tools to care for their physical and spiritual health (and lose weight, if needed) in a spiritually-minded manner, utilizing Orthodox Christian Tradition as a foundation.

GROUP PHOTOS RIGHT AFTER THE LITURGY!

We will take the following group photos right after the veneration of the cross. Please return to your seats so that we can take the photos quickly and in an orderly fashion. Thanks!

1. All who became members since 2009
2. All who became members between 1998-2008
3. All who became members between 1987-1997
4. Founding Families (those who were adults, and their children who were born by 1987 and chrismated with the parish)
5. All of the children of the parish, ages 0-17 years
6. All current parishioners, including children
7. Everyone present, including guests/visitors

30th ANNIVERSARY CELEBRATION
TODAY—Sunday, February 19, 2017

9:00 a.m.	Matins/Divine Liturgy
11:45 a.m.	Group photos taken inside
12:15 p.m.	Luncheon outside (Meatfare BBQ) \$10 per person, \$5 for children 5-12 years old. Maximum \$50 per family.
1:30 p.m.	Brief musical program inside
2:15 p.m.	Dessert/coffee

Memory Eternal

Kevin Wesley (Michael) Speier

April 26, 1983—February 15, 2017

We extend our heartfelt sympathy to Angelina Mamey Speier,
Jase & Alina,
Fr. Nicholas and Kh. Jan,
Kevin's siblings: Scott, Craig and Christie
and all of their family members
on the falling asleep in the Lord of Kevin.



The family thanks you for your prayers, support and love over the past 16 months and invites you to participate in the prayers for his repose:

Kevin's body will lie at rest in the chapel from this afternoon through 12:00 noon tomorrow (Monday). You are welcome to pay your respects and say private prayers during that time. The casket will be closed.

Monday, February 20, 2017

7:00 p.m.

Trisagion Prayers at St. Athanasius

Tuesday, February 21, 2017

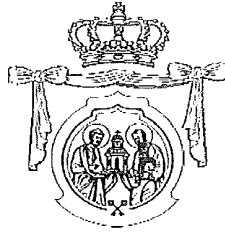
11:00 a.m.

Funeral Service at First Presbyterian
Church, 21 E. Constance, Santa Barbara

Immediately following the funeral service

Burial at Goleta Cemetery
Mercy Meal at First Presbyterian
Church

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Beloved in Christ,

We greet you with great joy as we embark upon this new Lenten journey which lies ahead. Before us lies a strenuous path leading to the Feast of the Holy Resurrection of our Lord and God and Savior Jesus Christ. May your journey be blessed!

This year marks the 30th anniversary of an important event in the life of our Archdiocese. I do not want to let this event pass without remembering and giving thanks to God for it.

Beginning in early 1987, over two-thousand members of the former Evangelical Orthodox Church were received with open arms into the Antiochian Archdiocese of North America. Over the course of several months, the faithful from seventeen parishes in cities across North America were chrismated and clergy were ordained.

The process started in the Los Angeles area on February 8th, where our beloved Metropolitan PHILIP of thrice-blessed memory, received the largest numbers. The next Sunday at Saint Nicholas Cathedral in Los Angeles, more LA area laity were chrismated and more ordinations took place.

This process continued next in Santa Cruz, California (the weekend of February 18) and then to Nashville, Tennessee for more chrismations and ordinations the following weekend (February 21).

His Grace Bishop ANTOUN made several trips in March, 1987, to bring in EOC parishes in Jackson, Mississippi; Memphis, Tennessee; Gary, Indiana; as well as three parishes in Canada.

Finally, His Eminence Metropolitan PHILIP flew to Anchorage and Seattle to complete the process by early April. By Pascha 1987, all the EOC parishes had been received into the Antiochian Archdiocese.

In his address at the National Convention in Detroit that year, His Eminence reflected back on those grace filled months. He stated: "I wish I could go beyond words to describe to you the joy which I experienced as I was chrismating these little children of the Evangelical Orthodox faithful. Every experience I had was like a chapter from the Book of Acts. I felt as if the Church was recapturing her apostolic

spirit and rediscovering, once again, her missionary dimension.” And later he added: “From the depth of my heart, I say to the Evangelical Orthodox, ‘Welcome Home!’”

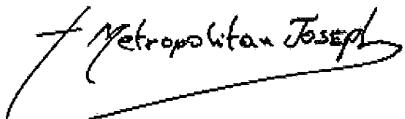
Like our beloved Metropolitan, many of the leaders of this movement have now gone to be with the Lord. Father Peter Gillquist, Father Richard Ballew, Father Gordon Walker, Father Jack Sparks, Father Harold Dunaway, and other founding members have finished the course of their earthly journey. They have joined the great cloud of witnesses we read about in Hebrews, where they are praying for us and cheering us on as we continue the journey.

Dear ones in Christ, I strongly believe that what was “completed” by Pascha of 1987 continues on today, and that the blessing of God is no less active now than it was from the beginning. For over 20 years I have been privileged to shepherd and work with many, and now with all of you. As your Metropolitan, I pledge to do no less than what was begun by our late Metropolitan PHILIP. And in return, I ask all who were present during those holy and all-revered days, to be the leaven that continues to spread throughout this nation.

Since you are surrounded by so great a cloud of witnesses, you must “run with endurance the race that is set before [you]” (Hebrews 12:1). You must be very active and dynamic in all your labors. In all of this, I am sure that God will cause you to bear still much more fruit in the years ahead.

With a joyful heart, I congratulate and embrace each one of you in Christ. Please be assured that you have my appreciation and commitment forever!

Your Father in Christ,



+JOSEPH

Archbishop of New York and Metropolitan of all North America

TEEN SCENE

February, 2017

Unless noted otherwise, the Junior Highers meet from 6:00-7:30 p.m. on Thursdays, and the High Schoolers meet from 6:30-8:30 p.m.

Thursday, February 23 Combined Youth Group—All Teens 6:30pm - 8:30pm
Meet at Rusty's Pizza on Turnpike at 6:30pm for Dinner. Walk over to Cloud 10 for Dodgeball and Trampoline Fun!

A huge thank you...

**...to all those who donated to the
St. Athanasius Choir CD Project!**

We could not have done it without your help!

Golden Tones (\$500-\$1,000)

Dn. Gary & Melissa Braun
Terry Bartlett (in honor of Dean Brunner)

Silver Suites (\$100-\$250)

Bonnie Alexander
Richard & Lisa Ballew
Richard & Susan Barre
Fr. Jon Braun
Mary Dibs (in honor of Fr. Nicholas & Jan Speier)
Kh. Marilyn Gillquist (in memory of Fr. Peter Gillquist)
Dr. Scott & Terri Speier
Mark & Dee Kern
Troy & Carla Harris

Bronze Ballades (\$10-\$99)

Dana & Dorothy Alexander
Phil & Monica Brewer
Stephanie Braun
Carla Brunstead
Evonne Chala (in memory of Silvia Yova)
Mary Gish
Temmo Korisheli
Michael & Penny Loulias
Nancy Musci
David Washburn
Maria Waterhouse
Michael & Cameron Whittaker
Dan & Suzi Wiley

SING TO THE LORD A NEW SONG!

The St. Athanasius Orthodox Church Choir sings some of its favorite hymns
Valerie Yova, Music Director



The Choir CD is here and available for purchase!

Please visit the CD table during the luncheon today and purchase your copy.

...And a few for your friends and relatives!

\$17 per CD

A parish of the Antiochian Orthodox Christian Church

SING TO THE LORD A NEW SONG! PS. 97

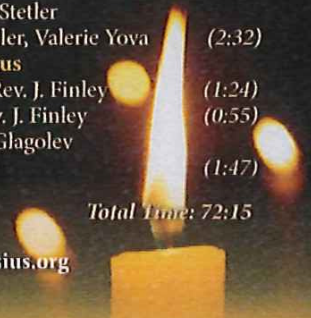
ST. ATHANASIUS ORTHODOX CHURCH CHOIR

- | | |
|---|--|
| <p>1) Joyfully with One True Voice
V. Rev. John Finley (2:43)</p> <p>2) Christ is Risen (Troparion of Pascha), Vladimir Morosan, dedicated to V. Rev. Jon Braun (1:43)</p> <p>3) Thy Bridal Chamber (Troparion of Bridegroom Matins)
Kievan Chant, arr. A. Arkhangelsky adapted by V. Morosan (2:14)</p> <p>4) Great Litany by Nazo Zakkak
Celebrant: Deacon Gary Braun (3:29)</p> <p>5) Anaphora by V. Rev. Sergei Glagolev
Celebrants: V. Rev. Jon Braun, V. Rev. Nicholas Speier (4:58)</p> <p>6) In the Flesh (Exapostilarion of Pascha)
Galician melody, harm. & arr. W. G. Obleschuk (2:53)</p> <p>7) The Jesus Prayer
Gornensky Monastery Chant (1:52)</p> <p>8) Rejoice, O Virgin Theotokos
V. Rev. John Finley (2:10)</p> <p>9) Cherubic Hymn V. Rev. John Finley (2:10)</p> <p>10) Prokeimenon for Feast of the Nativity of Christ
V. Rev. John Finley, Chanter: Stephanie Braun (0:56)</p> <p>11) The Wise Thief (Exapostilarion of Holy Friday Matins)
Byzantine melody, arr. V. Rev. J. Finley (1:12)</p> <p>12) By the Waters of Babylon
Znamenny Chant, harm. A. Arkhangelsky, set in English and edited by V. Morosan (4:05)</p> <p>13) Receive the Body of Christ (Communion Hymn)
Original melody John Butler & Madeleine Meyer harm. V. Yova & N. Zakkak
Chanter: Mary M. Gish III, Conducted by John Butler (3:25)</p> <p>14) O, Isaiah, Dance Your Joy (Wedding Troparia)
Nazo Zakkak (1:36)</p> | <p>15) Gladsome Light (Hymn of Vespers)
Nazo Zakkak (Dedicated by the composer to Stephanie Braun & Mary Gish) (2:12)</p> <p>16) Holy God, N. Zakkak (composed for St. Athanasius Choir) (2:53)</p> <p>17) It is Truly Meet, N. Zakkak (dedicated by the composer to V. Yova) (1:31)</p> <p>18) Cherubic Hymn, N. Zakkak (4:03)</p> <p>19) Blessed be the Name of the Lord, N. Zakkak (1:03)</p> <p>20) Today is the Beginning of Our Salvation
Troparion of Feast of Annunciation, Nazo Zakkak (1:46)</p> <p>21) Kontakion for the Feast of the Nativity of Christ
V. Rev. John Finley (1:39)</p> <p>22) Exapostilarion for the Feast of the Nativity of Christ, Byzantine Chant (1:28)</p> <p>23) Exapostilarion for the Feast of the Nativity of Christ
J. Sakellarides/Gellsinger (1:49)</p> <p>24) Holy God, Original melody Fr. David Wey, arr. V. Rev. J. Finley (4:32)</p> <p>25) Worthy is the Lamb by V. Rev. John Finley
Solo by V. Rev. John Finley
Chorus: Valerie Yova, Melissa Walker Braun & Jami Brunner Stetler (4:10)</p> <p>26) I have Seen the Kingdom by Dn. Douglas King
Vocalists: Catherine Braun, Stephanie Braun, John Butler, Mary Gish, Verne Gish, Jim Morrison (2:35)</p> <p>27) Within These Walls by Dn. Douglas King
Solos: Jim Morrison, Melissa Walker Braun, Verne Gish, Jami Brunner Stetler
Added in chorus: John Butler, Valerie Yova (2:32)</p> <p>28) Troparion to St. Athanasius
Byzantine melody, arr. V. Rev. J. Finley (1:24)</p> <p>29) Memory Eternal by V. Rev. J. Finley (0:55)</p> <p>30) Alleluia by V. Rev. Sergei Glagolev
Chanter: John Butler (1:47)</p> |
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Total Time: 72:15



St. Athanasius Antiochian Orthodox Christian Church
300 Sumida Gardens Lane, Santa Barbara, CA 93111 | www.stathanasius.org



As Great Lent 2017 approaches,
please keep the following dates for Lenten services in mind:

Sunday, February 26 6:00 p.m. Forgiveness Vespers

FIRST WEEK OF GREAT LENT

Monday, February 27 6:00 p.m. Great Compline with
Canon of St. Andrew

Tuesday, February 28 6:00 p.m. Little Compline with Canon

Wednesday, March 1 6:00 p.m. Presanctified Liturgy

Thursday, March 2 6:00 p.m. Little Compline with Canon

Friday, March 3 6:00 p.m. Akathist

Saturday, March 4 10 a.m.-2 p.m. Workshop: Food, Faith & Fasting
presented by Rita Madden, Nutritionist,
at St. Barbara Greek Church

<http://www.orthodoxspeakers.com/speakers/rita-madden.html>

Sunday, March 5 6:00 p.m. Central Coast Inter-Orthodox
Vespers for Sunday of Orthodoxy
We are hosting the Vespers this year. We will need some
help with set-up, clean-up, and a few food items.

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Fr. Jon Braun
Dn. Richard E.
Kh. Diane C.
Kh. Mary Sue W.
Fr. Patrick and Vanessa K.
Greg & Margaret Y.
Hoppe Family
Gail S.
Dean & Penny B.
Angelina, Jase & Alina S.

Baby Emma
Mary
Susan B.
Baby Christian F.
Duane F.
Galina, Nikolai & Nataliya
Olga Marie G.
Emily F.
Joan T.
Terri-Lynn & Hannah Rose H.
Jared E.

James
Alma G.
Dawn L.
Michael L., Penny C. and Family
Greg Z.
Carmen G.
All those suffering and
in danger in the Ukraine,
Africa, and the Middle East

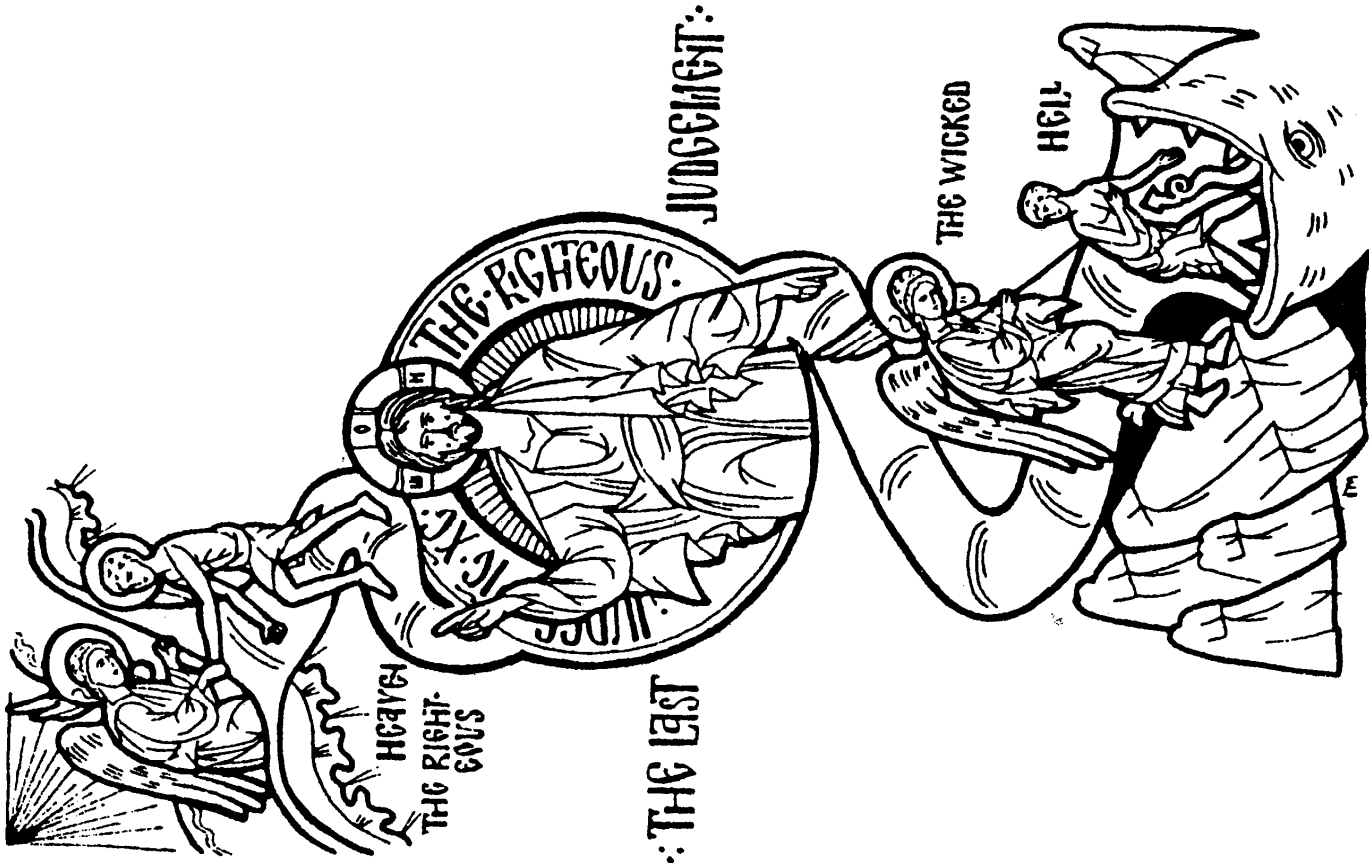
For repose of the souls of: Kevin S., Matushka Juliana S., Greg M., Ted C. Fr. Paul D.,
All who have died in the conflicts in the Ukraine Africa & the Middle East

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

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ST. ATHANASIUS BOOK CENTER
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* The church bookstore is located in the foyer of the fellowship hall. The two
* enclosed cabinets hold icons, books, and other items that are FOR SALE.
* See Terri Speier if you are looking for jewelry such as a cross or chain. Pay-
* ment should be made at time of purchase and placed in the brown lockbox
* mounted on wall next to Fr. Nicholas' office. Make checks payable to "St.
* Athanasius Book Center."
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All proceeds go to the parish Building Fund.
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