



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

**His Eminence Met. JOSEPH,
Archbishop of New York &
Metropolitan of all N. America**

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-770-3749
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
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Youth Coordinator

Tyler Speier tyler@stathanasius.org

Parish Council 2017-2018:

Kristi King, President
Dan Braun, Treasurer
Terri Speier, Secretary
Laurie Baker
Corina Berari
David Dillon
Dottie Genatone
Verne Gish
Benjamin Hedges

LITURGY OF ST. BASIL THE GREAT Sunday, March 11, 2018

**Third Sunday of Great Lent; Tone 7 / Eothinon 7
Veneration of the Precious and Life-Giving Cross**

Sophronios, Patriarch of Jerusalem;
Martyrs Thallos and Trophimos of Latakia;
Venerable George of Sinai;
Theodora of Arta, the empress;
Euthymios, Bishop of Novgorod



WELCOME TO OUR VISITORS!

We are glad you are with us this morning.
If you are not Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour~ we'd love to meet you!

Calendar for this Week

Sunday, March 11—Sunday of the Cross

9:00 a.m. Religious Ed. Ages 3-18 years
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Monday, March 12

6:45 a.m. Daily Matins
4:30 p.m. Outreach dinner at St. Michael's
Church in Isla Vista
6:00 p.m. Great Compline

Tuesday, March 13

2:30 p.m. Catechesis Level I
NO DAILY VESPERS

Wednesday, March 14

6:45 a.m. Daily Matins
12:00 p.m. Intercessory Prayer Ministry
6:00 p.m. Presanctified Liturgy

Thursday, March 15

11:00 a.m. Showers of Blessing
NO DAILY VESPERS
6:30 p.m. Jr. High Youth Group
7:00 p.m. High School Youth Group

Friday, March 16—Diocese Women's Retreat

6:45 a.m. Daily Matins
6:00 p.m. Akathist to the Mother of God

Saturday, March 17—Women's Retreat

8:30 a.m. Soul Liturgy
11:00 a.m. Choir Rehearsal
4:30 p.m. Adult Catechism
6:00 p.m. Great Vespers, Confessions

Sunday, March 18—St. John Climacus

9:00 a.m. Religious Ed. Ages 3-18 years
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
1:00 p.m. College/Young Adult
Fire on Father

Sunday Morning Ministries Schedule

Eucharist Bread

March 11 Jacobs
March 18 Tinyayeva
March 25 Fr. Nicholas
April 1 Dn. G. Braun

Coffee Hour

March 11 PROJECT MEXICO TEAM
March 18 Young/Ballew
March 25 **POTLUCK for
Feast of Annunciation
PALM SUNDAY POTLUCK**
April 1

Greeters

March 11 Washburn/Lewis
March 18 Lange/Andonian
March 25 Morrison/Genatone
April 1 Lewis/Deacon

Ushers

March 11 C. Berari, G. Shannon, S. Speier
March 18 P. Brunner, P. King, D. Meyer
March 25 R. Barre, D. Lewis, C. Speier
April 1 J. King, D. Washburn, C. Berari

Readers

March 11 R. Barre
March 14 H. Lange (Presanctified Liturgy)
March 17 V. Gish (Soul Liturgy)
March 18 T. Harris
March 21 M. Kern
March 24 D. Alexander (Vespers)
March 25 D. Washburn
March 31 R. Barre (Lazarus Saturday)
April 1 J. Butler

**At the conclusion of Matins, we sing the Great Doxology
and then we sing the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. BASIL THE GREAT**

GREAT LITANY

First Antiphon verses with refrain:

The light of Thy countenance is marked upon us. Thou hast given a sign to them that fear Thee, so that they may flee from the bow.

Refrain: Through the intercessions of the Theotokos, Savior, save us.

Thou hast ascended on high, Thou hast led captivity captive. Thou hast given an inheritance to those that fear Thy Name, O Lord. *(Refrain)*

Glory... Both now... (Refrain)

Second Antiphon verses & refrain

All the ends of the earth have seen the salvation of our God. Let us worship at the place where His feet stood.

***Refrain: O Son of God, Who rose from the dead; save us who sing to Thee.
Alleluia.***

God, our King before the ages, hath wrought salvation in the midst of the earth. *(Refrain)*

I will be exalted among the heathen; I will be exalted in the earth. *(Refrain)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

PROCESSION OF THE CROSS

Third Antiphon – for the Sunday of the Cross

Vs. Exalt ye the Lord our God, and worship at His footstool.

Refrain: Troparion of the Cross (*music on page 9 of this bulletin*)

**O Lord save Thy people, and bless Thine inheritance,
granting victory over all adversaries.
And by the power of Thy Cross protect us.**

Vs. O Lord, save Thy people and bless Thine inheritance. [refrain]

Vs. Feed them and lift them up forever. [refrain]

AFTER THE PROCESSION, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY

Troparion of the Resurrection

Tone 7

(Music on p. 51 of Liturgy book)

Thou didst shatter death by Thy Cross;
Thou didst open paradise to the thief;
Thou didst turn the sadness of the
ointment bearing women into joy,
and didst bid Thine apostles proclaim
a warning that Thou hast risen, O Christ,
granting the world the great mercy.

Troparion of the Cross

Tone 1 (Slavic Melody)

O Lord save Thy people,
and bless Thine inheritance,
Grant victory to all Orthodox Christians
Over their adversaries.
And by virtue of Thy Cross,
Preserve Thy habitation.

Troparion to St. Athanasius
(Music on p. 54 of Liturgy book)

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Tone 3 Byzantine melody
harmonized by Fr. J. Finley

Kontakion of Annunciation

To thee, our Queen, leader in battle and defender.
We thy people delivered from all peril,
offer hymns of vict'ry and thanksgiving, O Theotokos.
Since thou dost possess invincible power,
set us free from ev'ry calamity.
That we may cry unto thee: Hail O bride without bridegroom.

Tone 8 (Byzantine melody)

As the clergy enter the altar, we sing the Anti-Trisagion Hymn

Before Thy Cross we bow down in worship, O our Master
and Thy holy Resurrection we glorify. (3x)

Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

...and Thy holy Resurrection we glorify.

Deacon: With strength!
People: Before Thy cross...

NEW WAY OF SINGING THE PROKEIMENON
(according to the Byzantine practice)

Preparatory Psalm Verses before the Epistle (Prokeimenon)

Tone 5

Chanter: O Lord save Thy people and bless Thine inheritance. (*Psalm 27/28:9*)

People: O Lord save Thy people and bless Thine inheritance.

Chanter: **Verse:** *To Thee will I cry, O Lord, O my God, do not be silent unto me.*
O Lord save Thy people ...

People: ...and bless Thine inheritance.

EPISTLE READING— Hebrews 4:14-5:6

Brethren, since we have a high priest, who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was.

So also Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him, "You art my Son, today I have begotten You;" as He says also in another place, "You art a priest forever, after the order of Melchizedek."

Alleluia before the Gospel

Tone 8

Chanter: Alleluia, Alleluia, Alleluia!

People: **Alleluia, Alleluia, Alleluia!**

Verse: *Remember Your congregation, which You have purchased of old!
(Ps 73/74:2)*

Verse: *God is our King before the ages; He has worked salvation in the
midst of the earth! (Ps 73/74:12)*

GOSPEL READING— Mark 8:34-9:1

The Lord said, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of His Father with the holy angels." And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

Meglynarion for Liturgy of St. Basil (Hymn to the Mother of God)

All of creation rejoices in you, O Full of Grace: the assembly of Angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a Child – our God before the ages: He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of Grace. Glory to you!

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
The light of Thy countenance has shone on us, O Lord. (*Ps 4/5:6*)

HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **are invited to approach the chalice for a blessing and the blessed bread instead of the Eucharist.**

So that the priest is aware of this, please just say,
“Father, bless” when you get to the chalice.

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

QUOTES FOR THE WEEK

“The bread you do not use is the bread of the hungry. The garment hanging in your closet is the garment of the person who is naked. The shoes you do not wear are the shoes of the one who is barefoot. The money you keep locked away is the money of the poor. The acts of charity you do not perform are the injustices you commit.” - St. Basil the Great

“Become a good manager of those things given to you by God.”
- St. John Chrysostom

“People give all sorts of reasons to excuse their lack of charity, their hard-heartedness. Some say, ‘Hard times.’ But if the times are hard for those who have a sufficiency, how much harder are they for the poor? This pretext alone should lead one to give all the more generously.”

- St. Theophan the Recluse

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.
On the homepage, click on **VIEW CALENDAR** at the bottom left.

PLEASE DON'T FORGET TO UPDATE THE CHURCH OFFICE WHEN YOU MOVE OR CHANGE E-MAIL, CELL PHONE NUMBER OR LAND LINE NUMBER.

COLLEGE SCHOLARSHIPS AVAILABLE

The Antiochian Archdiocese is offering several scholarships of \$2500 each to college students who are in one of their first four years of study. Applicants must be regularly attending members of a parish within the Antiochian Archdiocese. The deadline for application is May 15. Application packets are available in the foyer of the church, or at: <http://ww1.antiochian.org/scholarships>

CLOTHING FOR SHOWERS OF BLESSING MINISTRY

As you are doing your spring cleaning, keep in mind that the Showers of Blessing has an ongoing need for **gently-used** clothing, especially blue jeans, and casual clothes, jackets and shoes. Please drop donated clothing in front of the church office DOOR, in the little hallway by the copier, NOT in the foyer of the church, and please be sure to put a note/label on it so that we know it was not left by mistake. If there is no note on it, it will go in the Lost and Found.

SAVE THE DATE!

Friday, May 11, 2018 — 7:30 p.m.

**We will present the St. Petersburg Men's Ensemble
in Orthodox Liturgical Music and Slavic Folk Songs**

CELEBRATIONS THIS WEEK

Wedding Anniversaries

3/12 Steve & Joan Thomas

Birthdays

3/12 Nicholas Berari, Ronald Berari

3/15 Peter Speier, Ryan Franzen

3/16 Adrian Berari, Leah Wallace

Patronal Feast Days

3/12 **St. Simeon the New Theologian** Alan Wallerstedt

3/12 **Aaron the High Priest** Howard Lange, Aaron Simonsen, Aaron Sokoll

3/15 **St. Cera/Keira/Ciara** Keira Landrum

**It's official! The Hoppes have become catechumens
and will be chrismated on Holy Saturday, April 7, 2018.
Welcome Liz, Glenn, Jeremiah and Luke!**



INCOME FOR JANUARY 2018

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$37,500	\$ 14,120
Monthly Actual	\$33,964	\$ 10, 479

INCOME FOR FEBRUARY 2018

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$ 37,500	\$ 14,120
Monthly Actual	\$ 49,462	\$ 9,150



Please Join Us
for
the Women's Fellowship Annual
Annunciation Tea

St. Athanasius Orthodox Church
300 Sumida Gardens Lane Santa Barbara, CA 93111

Saturday, March 24, 2018
10:30 a.m.-12:00 p.m.

Featuring :

*A talk by Mother Paraskeva of St. Barbara Monastery,
Devotions, Short Musical Program and Refreshments*

Donation paid at the door:

Adults \$10
Girls 12 and under \$5

Proceeds benefit the charitable projects of the Antiochian Orthodox
Women of North America.

If you would like to assist with food, set-up or clean-up, please contact
Cheryl Washburn-Lander at 698-1485/ cherylynn.sb@gmail.com
or go to Sign-up Genius at: <http://www.signupgenius.com/go/5080b4aaca92ba5fc1-annunciation>



WE EACH HAVE AN IMPORTANT ROLE TO PLAY

Valerie Yova, Music Director

At its most engaging and energized, the Divine Liturgy is a lively dialogue between the clergy, the chanters/choir, and the assembly. (The “assembly” referring to those who stand in the center of the church between the clergy and the musicians.) It is a 3-pronged or 3-voiced dialogue of sorts.

Each of the three groups has an important role to play in the dialogue. At its best, the dialogue of liturgical prayer is done in good order, with humility and beauty.

It is true that we can observe MANY different ways of carrying out our liturgical worship within the Orthodox Church as we travel from parish to parish. We can look to the text of the Liturgy itself for the clues as to how to serve and sing it. And we look to the traditions that honor what the Liturgy itself has always implied about how we can ENGAGE in it with enthusiasm and love. Certain parts of our services seem to demand an active, verbal response from all of us. Other parts, like the priest’s audible prayers, require our attention as listeners.

Each parish has its own unique “personality” in worship that should have the opportunity to emerge and to flower. Some parishes, like ours, simply LOVE to sing, and are more inclined to participate vocally in the worship. This is a wonderful thing! I try to choose music that I think you will love singing or hearing. I try to be very careful and thoughtful about introducing new music. Often, if the choir is introducing something new, I give you the musical notation because many of you read music and have some musical training. I provide the music because I WANT you to sing.

In Hagia Sophia, the great church and center for Christian worship in the Byzantine empire, the cantors sang from a raised platform located near the center of the church. This prominent position allowed them to lead that assembly with audible and visible clarity. From this, we learn that very early in the life of the Church, musical LEADERSHIP was important for maintaining order and beauty in the services. We cannot lead from the middle of the church anymore, but **it is important that the assembly be able to see and hear the musicians.**

The size and acoustics of worship space do have an impact on the worship. I think we could all agree that things felt more intimate in our church in Isla Vista, and even at our interim building on Calle Real. Our beautiful, new, temporary worship space here on Sumida Gardens Lane (until we build the temple) presents some challenges to hearing the clergy, the choir, and each other. So to keep everything together and in “good order,” we all need to be attentive to each other.

By all means, we are invited to sing and to do so with enthusiasm. **Most especially** in those parts of the liturgical dialogue when the clergy are directly addressing the entire assembly, like the litanies and the Anaphora. (“Let us pray to the Lord,” to which we ALL respond, “Lord have mercy.” Or, “Let US lift up OUR hearts,” to which we ALL respond, “We lift them up unto the Lord.”) As we sing, we do so with a greater sense of unity when we are attentive to the leadership being provided by the musicians, who give many hours of rehearsal and preparation to be able to lead you beautifully and with strength.

There are other parts of the services that change every week (for the saints of the day) and are rehearsed by the choir or chanters. These are more traditionally rendered by the musicians and listened to by the assembly. Actively listening can be as engaging as singing along, as we let the beautiful words of our hymns wash over our souls like soothing balm. If you know the hymns for special feasts and other favorite liturgical hymns, as many of you do, by all means, sing along, following the leadership provided by the choir.

PASCHA CELEBRATION 2018

It's that time of year again!

PASCHA BREAK-FAST

This year immediately following the Divine Liturgy, we will be seated on our patio and enjoy our Pascha/Easter Baskets together. The church will provide a beautiful array of yeast sweet breads and Pascha cheese, and a beverage bar of coffee, juice and chocolate milk.

We will have several tables for any potluck items that you would like to bring and share, especially with our visitors. Keep in mind that we do not have a multitude of outlets in the small kitchen to plug in crock pots.

So now is the time for your family or group of friends to start thinking about what you will put in your special basket! Suggestions are sliced meats, cheeses, fruit, eggs, chocolates, etc. Baskets will be set on tables at the front of the church on the left side, and will be blessed at the end of the Paschal Liturgy.

Our famous barbeque will happen in the afternoon!
***Please note we are dropping the price of the day
to reflect the change of menu in the morning!**

PASCHA PICNIC

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3 p.m. We will barbeque tri-tip, and bread will be provided. **Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages.** As always, there will be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

In order to cover the cost of the day's festivities, we are asking for a donation for each adult and child participating. You can pay in advance online through the parish website (www.stathanasius.org) or you can pay in the food line at the barbecue.

Pricing is as follows:

Adults:	\$8 for breakfast only
	\$18 for breakfast and picnic
Children:	\$ 7 flat fee
	(Maximum charge per family: \$80)



For some helpful information and recipes for your Pascha basket:

<http://saintspeterandpaulnh.org/cgi-bin/EasterBasket.cgi>

<http://orthodoxeducation.blogspot.com/2014/04/pascha-basket.html>

<http://www.theologic.com/oflweb/lentpask/basket.htm>

<http://whatimcookingnow.blogspot.com/2010/04/all-about-pascha-baskets.html>

PASCHA EGG HUNT

Time to prepare for the fun!

If you have kids who will be participating in the egg hunt at the Pascha picnic, it's time to start thinking about getting your plastic eggs and candy/toys/coins! Don't wait until the last minute when it might be hard to find them. Please bring 12-18 filled eggs per child with you to the picnic (along with a basket or bag for your child to collect eggs). Please make sure you consider any non-church family and friends you will be inviting and bring enough for them as well. If you can do more than a dozen, that really helps for people who would like to participate but don't have the means to bring eggs. Contact Katie AbuGhazaleh at 453-5324 with any questions. Thank you!

TEEN SCENE

**Junior High teens meet from 6:00-7:30 p.m.
and High School teens meet from 6:30-8:30 p.m.
on Thursdays in the Teen Room at the church, unless noted otherwise.**

3/15/18 - Thursday Night Youth Group (Fire on Father)

3/22/18 - No Thursday Night Youth Group - Compline Service
(then Burritos afterwards for anyone who wants to attend!)

3/29/18 - No Thursday Night Youth Group (Special Event Saturday)

3/31/18 (Saturday) - Lazarus Saturday (come help at work party!),
7:30pm - 9:30pm Broomball after Vespers

Great Lent 2018 Special Services

◆ Mondays	6:00 p.m.	Great Compline
◆ Wednesdays	6:00 p.m.	Pre-sanctified Liturgy with Eucharist All will be at our church except for Wed. 3/28, which will be at St. Barbara Greek Church
◆ Fridays	6:00 p.m.	Akathist , with the exception of Friday, March 30th, which will be the Canon of Lazarus
◆ Thursday, March 22	6:00 p.m.	Compline with Canon of St. Andrew
◆ Saturday, March 17	8:30 a.m.	Soul Liturgy

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Fr. Romanos (O.C.M.C. priest, Congo)
Fr. Jon Braun
Dn. Richard E.
Kh. Diane C.
Fr. Patrick and Vanessa K.
Greg & Margaret Y.
Hoppe Family
Gail S.
Dean & Penny B.
Angelina, Jase & Alina S.
Rich and Susan B.
Duane F.
Galina, Nikolai & Nataliya

Joan T.
Bette Friesen & Family
Ethan K.
Tony C.
Paul F. and Family
Justin B.
Fr. Anthony Y. and Family
Tony E.
Alma G.
Guadalupe
Phyllis M.
John D.
Fr. Wayne W. & Family
Fr. Dimitrie V.
Monsignor John Y.
Antonio

Glenn R.
Steve (Zach Brasel's father)
Gaylen C.
Jean
Zac B.
Carla B.
Kent F.

Victims of Santa Barbara fires and mudslides
All those suffering and in danger in Ukraine, Africa, and the Middle East

For repose of the souls of:

Alyson, Dawn, Valentin, Tony M.

All who have died in the conflicts in Ukraine Africa & the Middle East
Those who lost their lives in the Santa Barbara fires and mudslides

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Preparation of the Bread and Wine for Communion).

* **ST. ATHANASIUS BOOK CENTER** *
* The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to St. Athanasius Book Center.. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.) *
* **All proceeds go to the parish Building Fund.** *

