



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
Office hours: Tues-Fri.  
12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York &  
Metropolitan of all N. America**

**Senior Pastor:**  
Fr. Nicholas Speier  
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**Assistant Pastors:**  
Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

**Deacons:**  
Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

**Music Director/Administrator:**  
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**Youth Coordinator**  
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Parish Council 2017-2018:  
Kristi King, President  
Dan Braun, Treasurer  
Terri Speier, Secretary  
Laurie Baker  
Corina Berari  
David Dillon  
Dottie Genatone  
Verne Gish  
Benjamin Hedges

### LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 6, 2018  
Tone 4 / Eothinon 7

**Fifth Sunday of Pascha:  
Sunday of the Samaritan Woman  
& After-feast of Mid-Pentecost**  
Righteous Prophet Job the Long-suffering;  
Venerable Seraphim of Mount Domvu in Levadia;  
Translation of the relics of Sabbas,  
First Archbishop of Serbia



### WELCOME TO OUR VISITORS!

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

## ***Calendar for this Week***

### **Sunday, May 6—Sun. of Samaritan Woman**

9:00 a.m. Religious Education 6-18 yr. olds  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour

### **Monday, May 7**

6:45 a.m. Daily Paschal Matins  
5:00 p.m. Outreach Meal at St. Michael  
University Church in Isla Vista

### **Tuesday, May 8**

2:30 p.m. Level I Catechesis  
5:30 p.m. Daily Vespers

### **Wednesday, May 9**

6:45 a.m. Daily Paschal Matins  
12:00 p.m. Intercessory Prayer Group

### **Thursday, May 10**

11:00 a.m. Showers of Blessing  
5:30 p.m. Daily Vespers  
6:00 p.m. Youth Group—Jr. High  
6:30 p.m. Youth Group—High School  
7:00 p.m. Choir Rehearsal

### **Friday, May 11**

6:45 a.m. Daily Paschal Matins  
7:30 p.m. Concert—St. Petersburg Quartet

### **Saturday May 12**

6:00 p.m. Vespers/Confession

### **Sunday, May 13—Sun. of the Blindman**

#### **MOTHER'S DAY**

9:00 a.m. Religious Education 6-18 yr. olds  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour

## ***Sunday Morning Ministries Schedule***

### **Eucharist Bread**

May 6 Hedges  
May 13 Jacobs  
May 20 Tinyayeva  
May 27 Sieck

### **Coffee Hour**

May 6 Dn. Scott & Karen Jacobs  
in honor of St. Irene  
May 13 Michael & Margaret Easbey  
May 20 David Lewis  
May 27 PENTECOST POTLUCK

### **Greeters**

May 6 H. Lange/M. Andonian  
May 13 P. Morrison/D. Genatone  
May 20 P. King/K.P. King  
May 27 D. Lewis/Deacon

### **Ushers**

May 6 S. Speier, P. Brunner, P. King  
May 13 D. Meyer, R. Barre, D. Lewis  
May 20 C. Speier, J. King, D. Washburn  
May 27 C. Berari, G. Shannon, S. Speier

### **Readers**

May 6 T. Harris  
May 13 D. Meyer  
May 16 Rdr. M. Kern (Ascension Vesp-Lit.)  
May 19 D. Washburn (Great Vespers)  
May 20 Rdr. M. Kern  
May 26 R. Barre (Soul Liturgy)  
May 26 Rdr. V. Gish (Vespers)  
May 27 Rdr. J. Butler

**At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Troparion and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

**GREAT LITANY**

**FIRST ANTIPHON**

Verse:            Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

**Refrain:        Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead, save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son...

## THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen. [Refrain]

## LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.**  
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!

**Troparion of the Resurrection**  
**(Music on page 45 of Liturgy Book)**

**Tone 4 Byzantine melody**

Having learned the joyful message  
of the Resurrection from the angel,  
the women disciples of the Lord cast from them  
their parental condemnation,  
and proudly broke the news to the disciples  
saying death has been spoiled.  
Christ God is risen, granting the world great mercy.

**Troparion for Mid-Pentecost****Tone 8 Slavic Melody**

In the middle of the feast, O Savior,  
fill my thirsting soul with the waters of piety as You cried to all:  
“If anyone thirst, let him come to Me and drink!”//  
O Christ God, Fountain of our life, glory to You!

**Troparion to St. Athanasius****Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Kontakion for Pascha**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing resurrection on the fallen.

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm verses before the Epistle  
(Music on page 59 of Liturgy Book)****Tone 4 Byzantine melody**

O Lord, how manifold are Thy works, in wisdom Thou hast made them all.  
*(Ps 103/104:24)*

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

### THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

### Alleluia Refrain and Psalm verses before the Gospel (Music on p. 64 of Liturgy Book)

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: Draw Thy bow and prosper and reign, in the cause of truth, meekness and righteousness. (*Ps 44/45:5*)

Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

### GOSPEL READING— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the

hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

### **Hymn to the Mother of God (Meglynarion)**

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

### **HOLY COMMUNION**

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,*

*"Father, bless" when you get to the chalice.*

#### **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

### **Communion of the Clergy and Communion of the Faithful**

Receive the body of Christ. Taste the fountain of immortality.

Alleluia! Alleluia! Alleluia!

**Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.**

**At the end of the dismissal prayer** the service then continues with the typical Paschal dialogue, as follows:

*Priest: Christ is risen.*  
*Faithful: Indeed He is risen.*  
*Priest: Christ is risen.*  
*Faithful: Indeed He is risen*  
*Priest: Christ is risen.*  
*Faithful: Indeed He is risen.*  
*Priest: Glory to His third-day Resurrection.*  
*Faithful: Let us worship His third-day Resurrection.*  
*Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs*  
***Faithful: bestowing life.***

<b>English:</b>	<b>Christ is risen!</b>	<b>He is risen indeed!</b>
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!
Amharic:	Kristos tenestwal!	Bergit tenestwal!

## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).  
On the homepage, click on **VIEW CALENDAR** at the bottom left.

**ON WEDNESDAY, MAY 16 at 6:00 p.m. we will celebrate the Feast of the Ascension of our Lord with Vespertal Divine Liturgy.**

### **FROM SUZI WILEY — COFFEE HOUR COORDINATOR**

Thanks to all of you who have signed up in the past few months to host a Coffee Hour. We have hosts signed up until June 10, but we have no hosts signed up yet for the rest of the summer. I am asking for help to fill these slots. If you haven't signed up yet to host a Coffee Hour this year, now is the time to do it! Or maybe you had so much fun hosting a Coffee Hour earlier this year that you can't wait to do it again! Here is where you can sign up: <http://www.stathanasius.org/coffee-hour/>

Coffee Hour is a great opportunity for all of us to gather for fellowship after the Liturgy, and we really appreciate everyone's participation in hosting. If you can't host on your own, you can join with others to co-host a Coffee Hour. We can help you find someone to partner with, if you let us know. On Sundays when we have no host, we will send out a notice and ask for potluck contributions. Thanks for helping us fill up the empty summer slots! - **Suzi Wiley & The Coffee Hour Team**



**Welcome to Dylan Wasdahl**, who was chrismated into the Orthodox faith last Sunday, April 29th, with Reader Howard Lange serving as his sponsor. Dylan is from Idaho and currently a student at Westmont College. Prior to entering college, he served for four years in the U.S. Navy. This is his last Sunday with us, as he will be returning to Idaho to spend the summer with his family. Fall semester he will study in London, after which he will return to Westmont for spring semester 2019. May God grant Dylan many years!



(Fr. Nicholas teaching the Level I Atrium class about the Holy Eucharist, how to make the sign of the cross, and how to get a blessing from the priest.)

## ***CELEBRATIONS THIS WEEK***

### **Wedding Anniversaries:**

5/07 Michael & Margaret Easbey  
 5/12 Jim & Gloria Morrison  
 5/12 Larry & Cheryl Lander

### **Birthdays:**

5/8 Jane (Elizabeth) Meyer  
 5/11 Benny Madrigal  
 5/11 Brett Williams

### **Patronal Feast Days:**

5/8 St. John the Theologian Johnny Heiduk  
 5/9 St. Christopher of Lycia Chris Robinson

## TEEN SCENE

**Junior High teens meet from 6:00-7:30 p.m.  
and High School teens meet from 6:30-8:30 p.m.  
on Thursdays in the Teen Room at the church, unless noted otherwise.**

5/3/18 All teens 6-8 p.m. (GAME NIGHT)  
5/10/18 Regular Youth Group times (Fire on Father)  
5/17/18 Regular Youth Group times  
5/24/18 All teens from 6-8 p.m. (SPECIAL ACTIVITY)  
5/31/18 Regular Youth Group times

## ANNOUNCING SUMMER SCHOOL 2018 June 18-July 5

for children in grades K–6th grade  
(Those who have COMPLETED one of those grades.)

Teaching staff: Fr. Nicholas, Mary Gish, Elleney King

Teens who would like to be Teacher's Aids this year  
must fill out an application form.

**More details to follow soon. Forms will be available on the parish website.**



## PASCHAL SEASON CONCERT THIS FRIDAY, MAY 11 at 7:30 P.M.

This Friday we will host the St. Petersburg Men's Ensemble in a concert of liturgical hymns and folk music. Please support this Orthodox quartet of very talented young men. Kids are welcome! A reception will follow the concert, and the group will have many beautiful items from Russia on sale. Admission is free. An offering will be taken during the concert to help the group cover their travel expenses for this U.S. tour.

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).

Please pray for the health of:

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Fr. Romanos (O.C.M.C. priest, Congo)  
Fr. Jon Braun  
Dn. Richard E.  
Kh. Diane C.  
Fr. Patrick and Vanessa K.  
Greg & Margaret Y.  
Hoppe Family  
Gail S.  
Dean & Penny B.  
Angelina, Jase & Alina S.  
Rich and Susan B.  
Duane F.  
Galina, Nikolai & Nataliya

Joan T.  
Friesen family  
Ethan & Cole K.  
Tony C.  
Paul F. and Family  
Justin B.  
Fr. Anthony Y. and Family  
Tony E.  
Alma G.  
Guadalupe  
Phyllis M.  
John D.  
Fr. Wayne W. & Family  
Fr. Dimitrie V.  
Monsignor John Y.

Antonio  
Steve  
Gaylen C.  
Zac B.  
Dotte G.  
Fay Y.  
Terri Lynn & Hannah Rose  
Lauren  
Cheryl G.  
Jerry J.  
Elka  
Elizabeth J.  
  
All those suffering and  
in danger in Ukraine,  
Africa, and the Middle East

### For repose of the souls of:

Bette F., Merrily M., Alyson, Dawn

All who have died in the conflicts in Ukraine Africa & the Middle East

### ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—[office@stathanasius.org](mailto:office@stathanasius.org).

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Preparation of the Bread and Wine for Communion).

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\* **ST. ATHANASIUS BOOK CENTER** \*  
\* The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to St. Athanasius Book Center.. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)  
\* **All proceeds go to the parish Building Fund.** \*  
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•THE SAMARITAN WOMAN•

