

# St. Athanasius Antiochian Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America 300 Sumida Gardens Lane, Santa Barbara, CA 93111 Office hours: Tues-Fri. 12:00—5:00 p.m.

# His Eminence Met. JOSEPH, Archbishop of New York & Metropolitan of all N. America

#### **Senior Pastor:**

Fr. Nicholas Speier 805-685-5495 frnicholas@stathanasius.org

#### **Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903 Fr. John Carrillo 805-770-3749 Fr. Jon Braun, Attached Priest (retired) Fr. John Finley, Attached Priest

#### **Deacons:**

Dn. Gary Braun Dn. Scott Jacobs Dn. Richard Easbey Dn. John Young

#### **Music Director/Administrator:**

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

Teen Program Coordinator
Michael Easbey: measbey@gmail.com
College/Young Adult Coordinator
Mitchell Denny: mitchdennyjr@gmail.com

### Parish Council 2018-2019:

Kristi King, President Dan Braun, Treasurer Terri Speier, Secretary Dorothy Alexander Laurie Baker Corina Berari David Dillon Verne Gish Zak Landrum

# LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, October 28, 2018 Tone 5 / Eothinon 11; Twenty-second Sunday after Pentecost & Seventh Sunday of Luke

Martyrs Terence and Neonilla and their children; Venerable Bishop Stephen of Mar Sabbas Monastery in Palestine; Athanasios I, Patriarch of Constantinople; Venerable Job of Pochaev



# WELCOME TO OUR VISITORS!

We are glad you are with us this morning.

If you are not Orthodox, we invite you to partake of the blessed bread during communion.

Please join us at Coffee Hour~ we'd love to meet you!

# Calendar for this Week

Sunday, October 28

9:00 a.m. Religious Ed.—grades 1-12

9:00 a.m. Matins

10:00 a.m. Divine Liturgy 11:45 a.m. Coffee Hour

12:20-1:30 p.m. Choir Dress Rehearsal

4:00 p.m. St. Barbara Monastery Friends

Gathering; Barre Krammes will speak on the Arts & Orthodoxy

Monday, October 29

6:45 a.m. Daily Matins

5:00 p.m. Outreach dinner at St. Michael's

Church in Isla Vista

Tuesday, October 30

4:00 p.m. Catechesis Level One

5:30 p.m. Daily Vespers

Wednesday, October 31

6:45 a.m. Daily Matins

12:00 p.m. Intercessory Prayer Group 6:00 p.m. Youth Group Party for

"All Hallows Eve" at home of S. & T. Speier

Thursday, November 1

11:00 a.m. Showers of Blessing

5:00 p.m. Weekly Akathist Service at

Westmont College

5:30 p.m. Daily Vespers

7:00 p.m. Poet Scott Cairns presentation

at Westmont College

Friday, November 2

6:45 a.m. Daily Matins

7:00 p.m. Liturgical Arts Festival -

Fr. Calinic Berger followed by reception

Saturday, November 3

1:00 p.m. Liturgical Arts Festival -

Fr. Calinic Berger

3:00 p.m. Liturgical Arts Festival -

Poet Scott Cairns

6:00 p.m. Great Vespers/Confession

Sunday, November 4

9:00 a.m. Religious Ed.—grades 1-12

9:00 a.m. Matins

10:00 a.m. Divine Liturgy 11:45 a.m. Coffee Hour

4:00 p.m. Liturgical Arts Festival—Sacred Music

Concert DEDICATED TO THE MEMORY OF DEAN BRUNNER.

followed by reception

# Sunday Morning Ministries Schedule

**Eucharist Bread** 

October 28 Washburn
November 4 Cocores
November 11 Meyer
November 18 Dillon

**Coffee Hour** 

October 28 J. & C. Speier

November 4 P. Brunner (in memory of Cyrus)

November 11 Vander Laan November 18 NEED A HOST

(To sign up to host Coffee Hour, go to: www.stathanasius.org/coffee-hour/)

Greeters

October 28 K. Fox/Deacon November 4 L. Hoppe/P. King

November 11 P. Morrison/D. Genatone

November 18 K. & L. Jacobs

**Ushers** 

October 28 G. Shannon, S. Speier, P. Brunner November 4 P. King, D. Meyer, D. Lewis November 11 C. Speier, J. King, D. Washburn November 18 C. Berari, G. Shannon, S. Speier

Readers

October 28 Elizabeth Butler (Youth Month)

November 4 Rdr. J. Butler November 11 Rdr. H. Lange November 18 D. Meyer

# At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion.

# THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

# **GREAT LITANY**



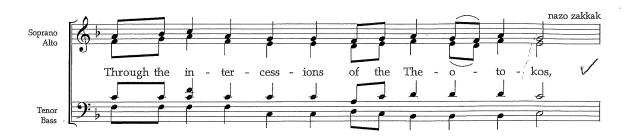
## FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;

To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

# Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]
- Vs. Glory...now & ever...Amen. [Refrain]





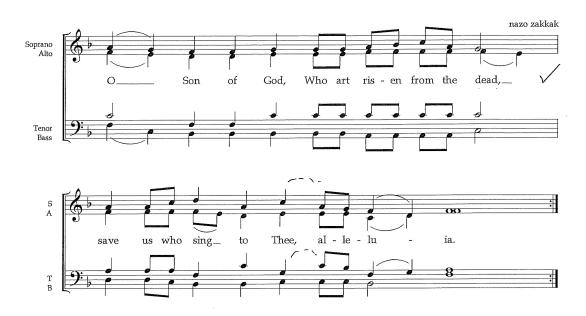
## SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

# Refrain: O Son Of God Who art risen from the dead, save us who sing to Thee, Alleluia!

- Vs. For He hath established the world which shall not be shaken. [Refrain]
- Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

# **SECOND ANTIPHON REFRAIN**



Chanter: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.





#### THIRD ANTIPHON—The Beatitudes or "Sermon on the Mount"

In Thy kingdom remember us, O Lord,

when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,

for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner of evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

# FOLLOWING THE PROCESSION WITH THE GOSPEL, THE CLERGY ENTER THE ALTAR AS WE SING THE FOLLOWING HYMNS FOR THE DAY:

# **Troparion of the Resurrection**

Tone 5

(Music on p. 47-48 of Liturgy book)

Let us believers praise and worship the Word,

co-eternal with the Father and the Spirit,

born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh

to suffer death and to raise the dead by His glorious resurrection.

# Troparion to St. Athanasius (Music on p. 54 of Liturgy book)

Tone 3

Holy Bishop Athanasius,

you became a stronghold of Orthodoxy,

strengthening the Church through your divine teachings.

Opposing the heretical opinion of Arius,

you explained and taught that the Son is equal in nature with the Father.

O holy Father, intercede with Christ God

that He may grant us abundant mercy.

#### **Kontakion - Ordinary Sundays**

Tone 4

O undisputed intercessor of Christians,

O mediatrix, who is unrejected by the creator.

Turn not away from the voice of our petitions, though we be sinners.

Come to us with aid in time, who cry unto thee in faith,

for thou art good. Hasten to us with intercessions, O Theotokos,

who dost always intercede for those who honor thee.

## TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3 times)
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

# Preparatory Psalm Verses before the Epistle (Page 60 of Liturgy book)

**Tone 5** Byzantine melody harmonized by Fr. J. Finley

Thou O Lord shall keep us and preserve us from this generation forever. (Ps 11/12:7)

**Verse:** Save me O Lord, for there is now no saint. (Ps 11/12:1)

# **EPISTLE READING Galatians 6:11-18**

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

#### Alleluia Refrain and Psalm verses before the Gospel Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

**Verse:** I will sing of the mercies of the Lord forever; with my mouth;

I will make known Thy faithfulness to all generations. (Ps 88/89:1)

**Verse:** For Thou hast said: "Mercy shall be built up forever;

In the heavens shall Thy truth be established." (Ps 88/89:2)

### GOSPEL READING Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

#### **HOMILY**

#### Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

#### **Communion Hymn**

Praise the Lord from the heavens; praise Him in the Highest! Alleluia! (Ps. 148)

### HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers may approach the chalice for a blessing and the blessed bread instead of the Eucharist. So that the priest is aware of this, please just say,

"Father, bless" when you get to the chalice.

# **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

# OCTOBER is STEWARDSHIP MONTH AT S.A.O.C.

# **Treasure self-assessment**

Can I move one step to the right?

Culli	11104	COIN	- 560	<i>y</i>		<i>g</i>
Household income	.5%	1%	2%	3%	. 5%	10% (tithe)
\$20,000	\$100	\$200	\$400	\$600	\$1000	\$2000
\$30,000	\$150	\$300	\$600	\$900	\$1500	\$3000
\$40,000	\$200	\$400	\$800	\$1,200	\$2000	\$4000
\$50,000	\$250	\$500	\$1,000	\$1,500	\$2500	\$5000
\$60,000	\$300	\$600	\$1,200	\$1,800	\$3,000	\$6000
\$70,000	\$350	\$700	\$1,400	\$2,100	\$3,500	\$7000
\$80,000	\$400	\$800	\$1,600	\$2,400	\$4,000	\$8000
\$90,000	\$450	\$900	\$1,800	\$2,700	\$4,500	\$9000
\$100,000	\$500	\$1,000	\$2,000	\$3,000	\$5,000	\$10,000
\$110,000	\$550	\$1,100	\$2,200	\$3,300	\$5,500	\$11,000
\$120,000	\$600	\$1,200	\$2,400	\$3,600	\$6,000	\$12,000
\$150,000	\$750	\$1,500	\$3,000	\$4,500	\$7,500	\$15,000
\$200,000	\$1,000	\$2,000	\$4,000	<b>\$</b> 6,000	\$10,000	\$20,000

#### **INCOME FOR JULY 2018**

Gen. OperatingBuilding FundMonthly Goal\$37,500\$14,120Monthly Actual\$37,282\$13,598

#### **INCOME FOR AUGUST 2018**

 Monthly Goal
 \$ 37,500
 \$ 14,120

 Monthly Actual
 \$ 31,987
 \$ 8,560

# **INCOME FOR SEPTEMBER 2018**

 Monthly Goal
 \$ 37,500
 \$ 14,120

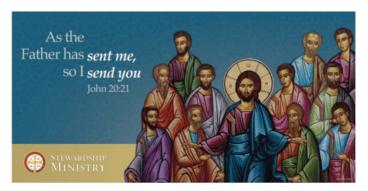
 Monthly Actual
 \$ 45,424
 \$ 11,525

Goal for Tithes January-September 2018 \$337,500

Actual Tithes January-September 2018 \$337,013 Shortfall = \$487

Building Fund Goal for Jan.-Sept. \$127,080

Actual Building Fund donations Jan.-Sept. 89,813 Shortfall = \$37,267



PLEASE PRAYERFULLY CONSIDER WHAT YOU ARE ABLE TO TITHE in the coming year to both the General Operating Fund and the Building Fund, and also how you can best offer to God and the parish your time and talent in one of the many ministry groups of the parish.

It is extremely helpful to the Budget Committee and the Parish Council to know your intentions, with the understanding that things can happen during the course of the year to change your ability to give and/or your availability. None of us can predict what might happen in our lives and families in the next 12 months. We can only base our decision on what we know right now, and pray that God will help us to fulfill our desire to keep our commitment, or even to exceed it.

The Stewardship Commitment Forms have been distributed with the bulletin today. There will also be blank forms next to the tithe box until the end of the year. Commitment forms may be put in the tithe box, or handed to Fr. Nicholas.

You can also fill it in online on the church website. https://www.stathanasius.org/stewardship/time-talent-treasure-commitment/

THE PARISH COUNCIL ASKS THAT YOU SUBMIT YOUR COMMITMENT FORM BY Sunday, NOVEMBER 18

so that we can use the information n preparing the 2019 budget.

## ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

On the homepage, click on VIEW CALENDAR at the bottom left.

**ST. BARBARA MONASTERY FRIENDS** will gather today at 4:00 p.m. for a presentation by Barry Krammes on The Arts and Orthodoxy. Vespers and a potluck supper will follow.

# LEVEL III ATRIUM IN NEED OF SOME ITEMS. CAN YOU HELP?

The Bread of Life Atrium is looking for CD's and white vases! If you happen to have liturgical music CD's that you aren't listening to anymore, and/or white or off-white small (four-inch or smaller), ceramic vases or pitchers, please consider donating them. The Level 3 atrium would like more music, and an opportunity to do some flower arranging! Please either leave donated items in the hallway outside the church office, or give them to Jane Meyer.

**POET SCOTT CAIRNS will give a reading of his work** at Westmont College THIS Thursday, November 1st at 7:00 p.m. in Hieronymus Lounge in Kerrwood Hall. The event is open to the public. He will spend that day on the Westmont campus speaking to various student and faculty groups. We are very grateful to the Westmont College English Department for hosting Scott on campus while he is here for our Liturgical Arts Festival.

DO YOU KNOW OF SOMEONE IN THE PARISH WHO IS ILL, RECOVERING FROM SUR-GERY, or HOMEBOUND and in need of help or visitation? Please let Fr. Nicholas know so that our St. Lucia Ministry can assess how the church can help.

## **UPCOMING SERVICES & ACTIVITIES**

Friday, Nov. 2—Sunday, Nov. 4 Liturgical Arts Festival Wednesday, November 14—6:00 p.m. Advent Paraklesis

### **ADVENT BEGINS ON NOVEMBER 15**

Tuesday, November 20— 6:00 p.m. Vesperal-Liturgy for Feast of the Presentation of the Theotokos

Wednesday, November 21—6:00 p.m. Akathist of Thanksgiving

# TEEN SCENE

Junior High teens meet from 6:00-7:30 p.m. and High School teens meet from 6:30-8:30 p.m. on Thursdays in the Teen Room at the church, unless noted otherwise.

Thursday, 10/25 Regular Youth Group times

Wednesday, 10/31 All Hallow's Eve Party, all teens 6:00 p.m.

# CELEBRATIONS THIS WEEK

# **Wedding Anniversaries**

10/28 Andy and Alyssa Simonsen

### **Birthdays**

10/28 Penny Brunner, Micah Kelly Landrum 11/01 Kate Vander Laan, Miriam Vander Laan

### **Patronal Feast Days**

10/28 St. Paraskeva the Martyr Penny Brunner

### PRAYER FOR THE SANCTITY OF LIFE

(Please consider incorporating this prayer into your daily devotions during the "40 Days for Life Vigil" - September 26-November 4, 2018)

O Lord, Jesus Christ, the only begotten Son of the Father, Who was pleased to be conceived in the womb of the Virgin Mary for the salvation of our souls by the power of Your All-Holy Spirit. O Master, we ask You to enlighten the minds and hearts of those blinded to the truth that life begins at conception, and that the unborn in the womb are already adorned with Your image and likeness; enable us to guard, cherish and protect the lives of all those who are unable to care for themselves. For You are the Bestower of Life, bringing each person from non-being into being, sealing each person with divine and infinite love. Be merciful, O Lord, to those who, through ignorance or willfulness, affront Your divine goodness and providence through the evil act of abortion. May they, and all of us, come to the light of Your Truth and glorify You, the Giver of Life, together with your Father and Your All-Holy and Life-Giving Spirit, now and ever, and unto ages of ages.





Produced with the blessing of His Eminence, Metropolitan JOSEPH of the Antiochian Orthodox Christian Archdiocese of North America

# November 2-4, 2018

The Psalms of King David: Poetry, Hymnody & a Guide for Daily Living

300 Sumida Gardens Lane, Santa Barbara, CA 93111

Friday, November 2

6:00-7:00 p.m.

Tours, Bookstore, Icon Exhibit

7:00-8:30 p.m.

"Inner Prayer and Psalm 50: Our Daily Renewal"

Fr. Calinic Berger

Reception, Bookstore, Icon Exhibit following presentation.

Saturday, November 3

12:00-1:00 p.m.

Tours, Bookstore, Icon Exhibit

1:00-2:30 p.m.

"The Book of Psalms: the Prayer Book of the Church

and our Window to Christ." Fr. Calinic Berger

3:00-4:30 p.m.

"Writing with Scripture: Psalms and Earnest Prayer"

Isaac Scott Cairns, Poet

Light refreshments available between sessions and before Vespers.

6:00 p.m.

**Great Vespers** 

Sunday, November 4

TURN CLOCKS BACK ONE HOUR!

9:00 a.m.

**Matins Service** 

10:00 a.m.

Divine Liturgy followed by Coffee Hour

3:30 p.m.

Bookstore & Icon Exhibit available

4:00 p.m.

Sacred Music Concert featuring The Adelfos Ensemble & St. Athanasius Choir

A free-will offering will be taken. Seating is first-come/first-served.

Reception, Bookstore following concert

FOR MORE INFORMATION, GO TO: WWW.STATHANASIUS.ORG OR CALL 805-685-5400

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

## Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

Metropolitan JOSEPH Ethan & Cole K. Mother Victoria Tony E. Met. Paul & Abp. John Fr. Dimitrie V. Fr. Romanos (O.C.M.C. priest, Congo) Monsignor John Y. Mother Christophora Gaylen C. Fr. Jon B. Zac B.

Dn. Richard E. Terri Lynn & Hannah Rose Kh. Diane C. Lauren

Greg & Margaret Y. Cheryl G. Hoppe Family Jerry J. Gail S. Elka Penny B. and Family Elizabeth J.

Duane F. Jimmy Joan and Steve T. Phoebe L. Friesen family Gabriel M. Richard and Susan B. Devin

Kh. Carla Z. Sharmaine & Emma Sue & Tim B. Glenn H. Evonne C.

Miguel, Rachel, Naomi, Miki & Roman

Alissa and children All those suffering and in danger in Ukraine, Africa, and the Middle East

Please pray for the raising up and support of long-term missionaries from our parish.

\*

\*

For repose of the souls of:

Dean B., Kevin A.

All who have died in the conflicts in Ukraine Africa & the Middle East

#### **ABOUT OUR PRAYER LISTS:**

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the wooden box in the narthex will be said silently at the altar at most services. During the Great Entrance of the Divine Liturgy, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. (Others are prayed for during the Preparation of the Bread and Wine for Communion).

# \* ST. ATHANASIUS BOOK CENTER

★ The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets con- ★ 🛠 taining items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, 🛠 ※ etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books \* are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or \* \* chain. Payment should be made at time of purchase and placed in brown lockbox on wall next \* to Fr. Nicholas' office. Make checks payable to St. Athanasius Book Center.. (The pamphlets in \*\* \*\*\*\* the rack are FREE, as are the 12-month liturgical calendars.)

# All proceeds go to the parish Building Fund.

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**Saint Raphael of Brooklyn** (November 20, 1860 – February 27, 1915), also known as **Father Raphael**, was born as **Raphael Hawaweeny** in Beirut, Lebanon, of Damascene Syrian parents of Greek Orthodox Antiochite-Byzantine origin. He was first educated at the Damascus Patriarchal School that had become the leading Greek Orthodox institution of higher learning in the Middle-East under the leadership of Saint Joseph of Damascus. He furthered his study of Christian theology at the Patriarchical Halki seminary in Turkey, and at the Theological Academy in Kiev, Russian Empire (now Ukraine).

Father Raphael was sent to New York City in 1895 by Tsar Nicholas II of Russia to administer the local Orthodox Christian community then composed essentially of Russian and Middle-Eastern immigrants. In 1904 he became the first Orthodox bishop to be consecrated in North America; the consecration was performed by Archbishop (Saint) Tikhon of Moscow and Bishop Innocent in New York City. He served as Bishop of Brooklyn until his death.

During the course of his ministry as an auxiliary bishop of the Russian Orthodox Church in America St. Raphael founded the present-day cathedral of the Antiochian Orthodox Archdiocese of North America, established twenty-nine parishes, and assisted in the founding of St. Tikhon's Orthodox Monastery.

Saint Raphael was originally buried in New York until August 1989 when his relics were translated to the Antiochian Village Camp in Ligonier, Pennsylvania, on property of the Antiochian Archdiocese along with several other bishops and clergy.

Bishop Raphael was glorified by the Holy Synod of the Orthodox Church in America (OCA) in its March 2000 session. He is commemorated by the OCA on February 27, the anniversary of his death, and by the Antiochian Orthodox Church on the first Saturday of November.