



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America
300 Sumida Gardens Lane, Santa Barbara, CA 93111
Office hours: Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,
Archbishop of New York & Met-
ropolitan of all N. America**

Senior Pastor:

Fr. Nicholas Speier
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Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-770-3749
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

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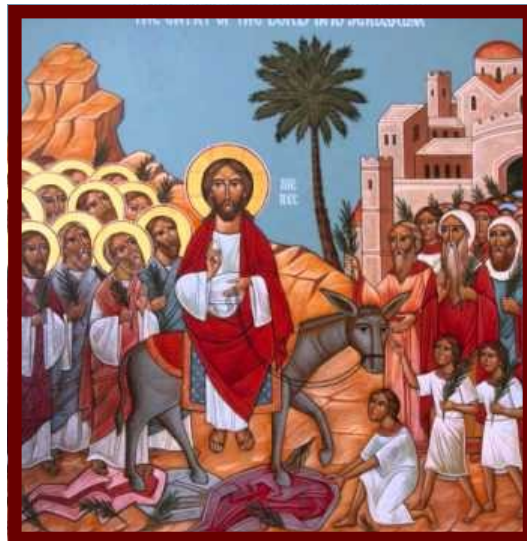
Parish Council 2018-2019:

Kristi King, President
Dan Braun, Treasurer
Terri Speier, Secretary
Dorothy Alexander
Laurie Baker
Corina Berari
David Dillon
Verne Gish
Zak Landrum

DIVINE LITURGY OF St. John Chrysostom Sunday, April 21, 2019

Feast of Palm Sunday:

Entrance of Our Lord Jesus Christ into Jerusalem



WELCOME TO OUR VISITORS!

We are glad you are with us this morning.
If you are not Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour~ we'd love to meet you!

We welcome children of all ages in our worship.

“Let the little children come unto Me for of such is
the Kingdom of Heaven.” Luke 18:16

Calendar for this Week

Sunday, April 21—PALM SUNDAY

9:00 a.m.	Religious Ed. Classes ages 6-18
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour
5:00 p.m.	Choir Rehearsal
6:00 p.m.	Bridegroom Matins

HOLY WEEK

Monday, April 22—NO MORNING SERVICE

5:00 p.m.	Outreach Meal at St. Michaels' University Church in Isla Vista
6:00 p.m.	Bridegroom Matins (Metropolitan JOSEPH will be with us.)

Tuesday, April 23

7:00 a.m.	Presanctified Liturgy
2:30 p.m.	Catechesis Level I
6:00 p.m.	Bridegroom Matins

Wednesday, April 24

7:00 a.m.	Presanctified Liturgy
6:00 p.m.	Sacrament of Holy Unction

Thursday, April 25

7:00 a.m.	Institution Liturgy
11:00 a.m.	Showers of Blessings Ministry
6:00 p.m.	Matins with 12 Passion Gospels

Friday, April 26

9:00 a.m.	Royal Hours (complete)
3:00 p.m.	Burial Vespers of Great & Holy Friday
7:00 p.m.	Matins with Procession and Lamentations at the Tomb of Christ
9 p.m.-6 a.m.	All-night Vigil

Saturday, April 27

8:30 a.m.	Vesperal-Liturgy commemorating Christ's descent into Hades, & Christmations
10:30 a.m.	Lenten reception for the newly chrismated

Sunday, April 28—GREAT & HOLY PASCHA

4:30 a.m.	Choir warm-up
5:00 a.m.	Procession, Paschal Matins
6:15 a.m.	Paschal Liturgy/Blessing of baskets
8:00 a.m.	Break-fast
9:30 a.m.	Agape Vespers
3:00 p.m.	Pascha Picnic at Tucker's Grove

Sunday Morning Ministries Schedule

Eucharist Bread

April 21	Dn. G. Braun
April 28	Jacobs
May 5	Kern
May 12	Fr. Nicholas

Coffee Hour

April 21	PALM SUNDAY POTLUCK
April 28	PASCHA BREAKFAST
May 5	D. McCalmont (in memory of Natalia Nikolenko Lambert)
May 12	NEED A HOST (Mother's Day)

(To sign up to host Coffee Hour, go to:
www.stathanasius.org/coffee-hour/)

Greeters

April 21	K. & L. Jacobs
April 28	H. Lange/L. Baker
May 5	L. Hoppe/K.P. King
May 12	K. Fox/D. Washburn

Ushers

April 21	J. King, P. King, M. Loulias
April 28	C. Berari, S. Speier, P. Brunner
May 5	D. Washburn, D. Meyer, D. Lewis
May 12	C. Speier, J. King, P. King

Readers

April 21	D. Washburn
April 23	M. Braun (Presanctified 7:00 a.m.)
April 24	Rdr. M. Kern (Presanctified 7:00 a.m.)
April 24	D. Meyer (Unction)
April 25	Rdr. H. Lange (Liturgy 7:00 a.m.)
April 26	All Readers—Royal Hours 9:00 a.m.
April 26	Rdr. V. Gish (Burial Vespers)
April 26	Rdr. J. Butler (Lamentations)
April 27	Gish, Lange, Kern, Butler (V. Liturgy)
April 28	D. Alexander (Pascha)
May 2	M. Braun (Liturgy for St. Athanasius)
May 5	Rdr. J. Butler

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

BLESSING OF THE PALMS

Troparion for Palm Sunday

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to Immortal Life. Wherefore we praise Thee, crying: Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

FIRST ANTIPHON verses with refrain: (Psalm 114/115)

Vs. I am well content: for the Lord will hear the voice of my supplication.

**Refrain: Through the intercessions of the Theotokos, O Savior,
save us.**

Vs. Tribulations and sorrow have I found; and I called on the name of the Lord. [Refrain]

Vs. Glory...now & ever... [Refrain]

[The children will line up in the back of the church for the procession.]

SECOND ANTIPHON verses & refrain (Psalm 115/116)

Vs. I believed, therefore have I spoken: But I have been humbled exceedingly.

**Refrain: O Son of God, Who sat on a colt, save us who sing to Thee,
Alleluia.**

Vs. What shall I render to the Lord for all He has rendered to me? [Refrain]

Vs. My vows will I pay unto the Lord, in the presence of His people. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON with Troparion Refrain – Psalm 117/118

Verse:

O give thanks unto the Lord for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever.

Refrain:

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of death:
Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Verse:

Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

Refrain: By raising Lazarus...

As the clergy walk in procession with the children, we sing the following festal hymns:

Troparion of Lazarus

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of death:
Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Kontakion of Palm Sunday

Sitting on Thy throne in heaven;
carried on a colt on earth, O Christ God,
accept the praise of angels and the songs of children, who sing:
Blessed is He Who comes to recall Adam.

As the children line up in two rows in the center aisle, we sing:

Troparion for Palm Sunday

O Christ God, when we were buried with Thee in Baptism,
we became deserving of Thy Resurrection to Immortal Life.
Wherefore we praise Thee, crying: Hosanna in the highest!
Blessed is He who comes in the Name of the Lord.

The children place their palms on the floor.

Priest: For holy art Thou...
Deacon: and unto ages of ages.
People: Amen.

The clergy enter the altar.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Prokeimenon before the Epistle

Tone 4

Blessed is He Who comes in the name of the Lord. God is the Lord and has revealed Himself to us.
Vs. O give thanks unto the Lord, for He is good; for His mercy endures forever.

THE EPISTLE READING

Philippians 4:4-9

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: O sing to the Lord a new song, for He has done marvelous things!

Verse: All the ends of the earth have seen the salvation of our God.

THE GOSPEL READING
John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His disciples [he who was to betray Jesus] said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who comes in the name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

LITURGY OF THE FAITHFUL

Hymn to the Mother of God (Meglynarion)

God is the Lord and has revealed Himself to us! Celebrate the Feast and come with gladness!
Let us magnify Christ with palms and branches, singing: Blessed is He Who comes in the name of the Lord.

Communion Hymn

Blessed is He that comes in the Name of the Lord. God is the Lord and hath revealed Himself to us.

Instead of "We have seen the true light . . ." we sing the Troparion for Lazarus

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist**. So that the priest is aware of this, please just say, *“Father, bless” when you get to the chalice.*

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.



Join us at the Orthodox LIFE School!

June 16-22, 2019

The Monastery of
St. John of San Francisco

Ages: 18 – 35 (primarily)

Cost: \$ 200

Application due by: May 15th

www.monasteryofstjohn.org/retreats/

ORTHODOX liturgy
INSPIRATION
FAITHFULNESS
EXPERIENCE
SCHOOL

Orthodox LIFE School is a program directed primarily at young adults, but also anyone wanting to get to know Jesus Christ, the Faith and the Tradition of the Orthodox Church better. The program is designed to be practical, personal and interactive. We will follow the daily schedule of the monastics and participate in the services and daily obediences at the monastery as well as receive talks from clergy, monastics and people from different walks of life. Together we will address challenges and opportunities that Orthodox Christians encounter in modern life, help each other to take up our crosses and follow our Lord and Savior, Jesus Christ.

Among the speakers are:

- Bishop Daniel of Santa Rosa
- Mother Melania of Holy Assumption Monastery
- Fr. Innocent Green of St. John Monastery
- Ginny Nieuwsma, mother of 6 and St. Vladimir's Seminary

Inquiries can be directed to

Fr. Theodor Svane
t.svane@icloud.com



Visit us on Facebook
«Orthodox LIFE school»

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.
On the homepage, click on **VIEW CALENDAR** at the bottom left.

METROPOLITAN JOSEPH, who is Metropolitan of our Archdiocese and also our diocesan bishop, will be with us TOMORROW, Monday of Holy Week (April 22) for Bridegroom Matins at 6:00 p.m. Please come a little early so that we are all in church to greet him at his formal entrance into the church.

MICHAEL EASBEY will be tonsured a subdeacon by Met. Joseph at the conclusion of the Holy Monday Bridegroom Matins service, TOMORROW EVENING, April 22nd. Many years to Michael! Axios!

FROM NOW ON, CHECKS TO OUR BOOKSTORE NEED TO BE WRITTEN TO St. Athanasius Orthodox Church BOOKSTORE. (instead of Book Center) The bank will not accept checks written any other way.

IF YOU AND/OR YOUR FAMILY WOULD LIKE TO READ AT THE TOMB OF CHRIST AT THE ALL-NIGHT VIGIL ON GREAT AND HOLY FRIDAY, please sign up on the schedule out in the hallway.

PLEASE PRAY FOR JOSEPH BALLEW, a son of our parish, who was clothed as a novice on the Eve of the Veneration of the Holy Cross at St. Gregory Palamas Monastery in Perrysville, Ohio. As Fr. Joseph, the Abbot of the monastery said, "A little larger prayer rule but no promises, no vows, just another step in discernment. He has certainly made himself a welcome addition to our monastic family."

CELEBRATIONS THIS WEEK

Wedding Anniversaries

4/22 Owen J. & Monica Finley

Birthdays

4/21 Carla Brunstead
4/22 Dn. Gary Braun, Elias Hedges
4/23 Cheryl Giordani
4/24 Christie Robinson, Julianna Ballew, Sydney Hedges
4/27 Aza Dean Van Wagoner

Patronal Feast Days

4/20	St. Lazarus of the Four Days	Jeremiah Hoppe (Sorry we missed it last week!)
4/23	St. George the Great Martyr	Richard Ballew
4/25	St. Mark the Evangelist	Mark Kern

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

"The grass withers and the flowers fall, but the word of our God endures forever." Is 40:8

Palm Sunday 2019

To Be Read from the Pulpit and Printed in the Bulletin

Beloved in Christ:

Blessings and greetings to you and your families on the day of this Great Feast!

Having completed the forty-day Fast, we take time before entering into Holy Week to celebrate the raising of Lazarus and our Lord's triumphant entry into the holy city of Jerusalem before His salvific passion and resurrection. Christ's raising of Lazarus is a prototype of our bodily resurrection, and His entry into Jerusalem confirms his kingship of humility and love, not egoism and the sword.

The historical settings of these two decisive events bring us back to the Middle East and our Mother Church. While we are hopeful that the terrible war that has plagued Syria for the past several years is coming to an end, its effects on the people both of Syria and Lebanon will be felt for generations. As they turn from this time of war and suffering to one of hope and rebuilding, we must continue to stand with our Father in Christ, Patriarch JOHN X, and the daunting task he faces. Let us help him to ensure that our Church will remain both a beacon of hope to the suffering and displaced and a leader in the efforts to rebuild and restore the brokenness of the people.

Today, as we celebrate this glorious feast, let us remember our beloved Mother Church as She undertakes this holy work. In addition to offering up prayers, let us also offer up donations so that we might put our faith into action. While most of us will never visit Syria, we can still do our part to help alleviate the pain and suffering and instill a ray of hope into the hearts and souls of the people.

Wishing you a solemn Holy Week and a most joyous Pascha, I remain,

Your Father in Christ,

A handwritten signature in black ink that reads "Metropolitan Joseph". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

+JOSEPH
Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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PASCHA CELEBRATION 2019

It's that time of year again!

PASCHA BREAK-FAST

This year immediately following the Divine Liturgy, we will be seated on our patio and enjoy our Pascha/Easter Baskets together. The church will provide a Pascha cheese table, and a beverage bar with coffee, hot chocolate, juice and chocolate milk.

We will have several tables for any potluck items that you choose to bring and share, especially with our visitors. Suggestions for potluck items are quiches, deviled eggs, crockpot hams, sausages, fruit and cheese platters or anything else you would like to bring.

So now is the time for your family or group of friends to start thinking about what you will put in your special basket! Suggestions are sliced meats, cheeses, fruit, eggs, chocolates, etc. Baskets will be set on tables at the front of the church on the left side, and will be blessed at the end of the Paschal Liturgy.

Our famous barbeque will happen in the afternoon!

PASCHA PICNIC

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3 p.m. We will barbeque tri-tip, salsa and bread will be provided. **Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages.** As always, there will be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

In order to cover the cost of the day's festivities, we are asking for a donation for each adult and child participating. You can pay in advance online through the parish website (www.stathanasius.org) or you can pay in the food line at the barbecue.

Pricing is as follows:

Adults: \$10 for adults
Children: \$ 5
Maximum charge per family: \$50

PASCHA EGG HUNT

Time to prepare for the fun!

If you have kids who will be participating in the egg hunt at the Pascha picnic, it's time to start thinking about getting your plastic eggs and candy/toys/coins! Don't wait until the last minute when it might be hard to find them in the stores. Please bring 12-18 filled eggs per child with you to the picnic (along with a basket or bag for your child to collect eggs). Please make sure you consider any non-church family and friends you will be inviting and bring enough for them as well. If you can do more than a dozen, that really helps for people who would like to participate but don't have the means to bring eggs. **Contact Asia Ballev** with any questions. 805-722-2371

For some helpful information and recipes for your Pascha basket:



<http://saintspeterandpaulnh.org/cgi-bin/EasterBasket.cgi>

<http://orthodoxeducation.blogspot.com/2014/04/pascha-basket.html>

<http://www.theologic.com/oflweb/lentpask/basket.htm>

<http://whatimcookingnow.blogspot.com/2010/04/all-about-pascha-baskets.html>

A BRIEF SUMMARY OF ORTHODOX HOLY WEEK

Every Sunday of the Ecclesiastical Year, being a "little Pascha", commemorates the glorious Resurrection of Christ, but each day of Holy Week has its own special character.



On **HOLY MONDAY** we remember Joseph, the son of Jacob, who was betrayed by his brothers and sold into slavery. After much suffering, there came triumph for him in Egypt. He is, thus, a prototype of Christ. To commemorate this, we celebrate the Bridegroom Service on Palm Sunday evening. The Gospel for the day tells about the barren fig tree, speaking of the world's failure to bear fruit in Christ.

HOLY TUESDAY presents the parable of the wise and foolish virgins. Preparing for the coming of Christ requires proper preparation and wakefulness, which are the foundations of vivid faith. We also hear the condemnation of the hypocritical Scribes and Pharisees.

HOLY WEDNESDAY presents the story of the woman who poured precious ointment on Jesus. Her action of love is in contrast to that of Judas who betrayed the Master. In the evening the Holy Mystery (Sacrament) of Holy Unction is celebrated.



HOLY THURSDAY depicts the Mystical (Last) Supper of Christ with His Apostles, including the washing of the feet of the Apostles, the betrayal of Judas, and the agony in the Garden of Gethsemane.

HOLY FRIDAY is the day of the Passion, Crucifixion and death of Christ (celebrated Holy Thursday evening). The morning service of the Royal Hours observes the hours of Christ on the Cross. In the afternoon, we view the removal of Christ from the Cross, and His burial.



HOLY SATURDAY speaks of the entombment of Christ and His descent into Hell, the realm of the dead (celebrated Holy Friday evening). It begins in mourning and lamentation, but ends with the glory that is to burst forth on the Great Day of the Resurrection.

SERVICES OF HOLY WEEK 2019

(Finish times are approximate.)

Palm Sunday, 4/21	Bridegroom Matins (Full Choir)	6:00—7:15 p.m.
Monday, 4/22	Bridegroom Matins (Full Choir) METROPOLITAN JOSEPH will be with us. Please come at 5:45 p.m. to greet the Metropolitan at his entrance.	6:00 –7:15 p.m.
Tuesday, 4/23	Presanctified Liturgy Bridegroom Matins	7:00—8:15 a.m. 6:00-7:20 p.m.
Wednesday, 4/24	Presanctified Liturgy Holy Unction	7:00—8:15 a.m. 6:00-7:40 p.m.
Thursday, 4/25	Institution Liturgy Matins with 12 Passion Gospels	7:00-8:20 a.m. 6:00-8:30 p.m.
Friday, 4/26	Royal Hours Burial Vespers (Full choir) Lamentation Matins (Full choir) All-night Vigil	9:00-11:00 a.m. 3:00-4:00 p.m. 7:00-8:50 p.m. 10:00 p.m.-6:00 a.m.
Saturday, 4/27	Vesperal Liturgy celebrating Christ's Victory over Hades (Full Choir) Chrismations: Natalie Dinh, Kenneth Gomez Robert Rachhaus, Chris Seaman, Kyndal Vogt	8:30 a.m.-10:15 a.m.
Sunday, 4/28	Paschal Procession, Matins Liturgy, Blessing of baskets (Full Choir) Break-fast Agape Vespers Picnic at Tucker's Grove	5:00—8:00 a.m. 8:00 a.m. 9:30-10:15 a.m. 3:00 p.m.

(When the "Full Choir" is not indicated, services will be led by smaller ensembles of chanters.)

TEEN SCENE

Junior High teens meet from 6:00-7:30 p.m.
and High School teens meet from 6:30-8:30 p.m.
on Thursdays in the Teen Room at the church, unless noted otherwise.

Thursday, 4/25	HOLY THURSDAY SERVICE 6:00 p.m.—NO YOUTH GROUP
Friday, 4/26	All-night Vigil sleep-over for HIGH SCHOOLERS only
June 9-12	First Annual High School Road Trip
Weekend of May 17	YES Service Project Weekend

FINANCIAL SNAPSHOT

INCOME FOR JANUARY 2019

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$ 39,750	\$ 14,120
Monthly Actual	\$ 43,785	\$ 12,866

INCOME FOR FEBRUARY 2019

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$ 39,750	\$ 14,120
Monthly Actual	\$ 28,044	\$ 8,029

INCOME FOR MARCH 2019

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$ 39,750	\$ 14,120
Monthly Actual	\$ 55,936	\$ 18,668

Goal for Tithes January-March 2019	\$119,250
Actual Tithes January-March 2019	\$127,765 Surplus= \$8515
Building Fund Goal for Jan.-March 2019.	\$42,360
Actual Building Fund donations Jan.– March	\$39,563 Shortfall= \$2,797

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Bishop Neofitos (Diocese of Kenya)
Mother Christophora
Fr. Jon B.
Joseph B.
Dn. Richard E.
Kh. Diane C.
Greg & Margaret Y.
Hoppe Family
Duane F.
Joan and Steve T.
Richard and Susan B.
Regina M.

Tony E.
Zac B.
Terri Lynn & Hannah Rose
Lauren
Cheryl G.
Elka
Elizabeth J.
Phoebe L.
Kh. Carla Z.
Sharmaine & Emma
Evonne C.
Elizabeth H.
Tyler A.
Fr. Patrick and Vanessa K.
Tom M.

Dottie G.
Ronald B. (military)
Cole K. (military)
Jerry J.

All those suffering and
in danger in Ukraine,
Africa, and the Middle East
The victims of the recent shootings
and fires
Please pray for the raising up and sup-
port of long-term missionaries from our
parish.

For repose of the souls of:

All who have died in the conflicts in Ukraine Africa & the Middle East,
in the recent fires, and in the shootings in Pittsburgh and Thousand Oaks..

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most ser-
vices. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorat-
ed, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and
those who prepared the Eucharist bread. (Others are prayed for during the Preparation of the Bread and
Wine for Communion).

ST. ATHANASIUS CHURCH BOOKSTORE

The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets con-
taining items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes,
etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books
are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or
chain. Payment should be made at time of purchase and placed in brown lockbox on wall next
to Fr. Nicholas' office. Make checks payable to **S.A.O.C. Bookstore**. (The pamphlets in the
rack are FREE, as are the 12-month liturgical calendars.)

All proceeds go to the parish Building Fund.

·:ENTRY INTO JERUSALEM·:

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