



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America  
300 Sumida Gardens Lane, Santa Barbara, CA 93111  
Office hours: Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York & Met-  
ropolitan of all N. America**

**Senior Pastor:**

Fr. Nicholas Speier  
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**Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

**Deacons:**

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

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**Parish Council 2018-2019:**

Kristi King, President  
Dan Braun, Treasurer  
Terri Speier, Secretary  
Dorothy Alexander  
Laurie Baker  
Corina Berari  
David Dillon  
Verne Gish  
Zak Landrum

**DIVINE LITURGY OF  
St. John Chrysostom  
Sunday, May 26, 2019  
Tone 4 / Eothinon 7  
Fifth Sunday of Pascha:  
Sunday of the Samaritan Woman  
& After-feast of Mid-Pentecost**

Apostles Karpos and Alphaios of the Seventy;  
Sinesios, Bishop of Carpasia in Cyprus;  
New-martyr Alexander of Thessalonica;  
Augustine of Canterbury, Evangelizer of England



**WELCOME TO OUR VISITORS!**

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

**We welcome children of all ages in our worship.**

“Let the little children come unto Me for of such is  
the Kingdom of Heaven.” Luke 18:16

## *Calendar for this Week*

### **Sunday, May 26—Sunday of the Samaritan Woman**

#### **I Madonnari Festival**

#### **10 a.m.-6 p.m. at the Old Mission**

9:00 a.m. Religious Education ages 6-18  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour  
4:00 p.m. St. Barbara Monastery Friends:  
“Digital Iconoclasm”

### **Monday, May 27—MEMORIAL DAY**

#### **I Madonnari Festival**

#### **10 a.m.-6 p.m. at the Old Mission**

6:45 a.m. Paschal Matins  
5:00 p.m. Outreach Meal at St. Michaels’  
University Church in Isla Vista

### **Tuesday, May 28**

4:00 p.m. Level One Catechesis  
5:30 p.m. Daily Vespers

### **Wednesday, May 29**

6:45 a.m. Paschal Matins  
12:00 p.m. Intercessory Prayer Group

### **Thursday, May 30**

11:00 a.m. Showers of Blessing  
5:30 p.m. Daily Vespers  
6:00-8:30 p.m. All Teens—Graduating Seniors  
Celebration  
7:00 p.m. Choir Rehearsal

### **Friday, May 31**

6:45 a.m. Paschal Matins

### **Saturday, June 1**

6:00 p.m. Great Vespers/Confessions

### **Sunday, June 2—Sunday of the Blindman**

9:00 a.m. Religious Education ages 6-18  
9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour  
12:15 p.m. Choir Rehearsal

## *Sunday Morning Ministries Schedule*

### **Eucharist Bread**

May 26 Hedges  
June 2 Dillon  
June 9 N. Tinyayeva  
June 16 Sieck

### **Coffee Hour**

May 26 J. Speier/C. Robinson  
June 2 NEED A HOST  
June 9 NEED A HOST  
June 16 PENTECOST GREEN POTLUCK

(To sign up to host Coffee Hour, go to:  
[www.stathanasius.org/coffee-hour/](http://www.stathanasius.org/coffee-hour/))

### **Greeters**

May 26 D. Lewis/D. Washburn  
June 2 L. Baker/Deacon  
June 9 L. Hoppe/K.P. King  
June 16 K. & L. Jacobs

### **Ushers**

May 26 P. Brunner, D. Washburn, D. Meyer  
June 2 D. Lewis, C. Speier, J. King  
June 9 P. King, M. Loulias, C. Berari  
June 16 S. Speier, P. Brunner, D. Washburn

### **Readers**

May 26 D. Alexander  
June 2 D. Washburn  
June 5 Rdr. V. Gish (Ascension Vesp-Liturgy)  
June 8 M. Braun (Vespers)  
June 9 Rdr. J. Butler  
June 15 Rdr. V. Gish (Soul Liturgy)  
June 15 Rdr. M. Kern (Vespers)  
June 16 Rdr. H. Lange

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

**GREAT LITANY**

**FIRST ANTIPHON**

**Verse:** Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

**Refrain:** **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,  
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

## THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,  
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.  
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!**

**Troparion of the Resurrection  
(Music on page 45 of Liturgy Book)**

**Tone 4 Byzantine melody**

Having learned the joyful message  
of the Resurrection from the angel,  
the women disciples of the Lord cast from them  
their parental condemnation,  
and proudly broke the news to the disciples  
saying death has been spoiled.  
Christ God is risen, granting the world great mercy.

**Troparion for Mid-Pentecost****Tone 8 Serbian Chant**

In the middle of the feast, O Savior,  
fill my thirsting soul with the waters of piety as You cried to all:  
“If anyone thirst, let him come to Me and drink!”//  
O Christ God, Fountain of our life, glory to You!

**Troparion to St. Athanasius****Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Kontakion for Pascha**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing resurrection on the fallen.

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm verses before the Epistle****Tone 4 Byzantine melody****(Music on page 59 of Liturgy Book)**

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

### THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

### Alleluia Refrain and Psalm verses before the Gospel (Music on p. 64 of Liturgy Book)

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!  
People: Alleluia, Alleluia, Alleluia!

Verse: Draw Thy bow and prosper and reign, in the cause of  
truth, meekness and righteousness. (*Ps 44/45:5*)

Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

### GOSPEL READING— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had

five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

### **Hymn to the Mother of God (Meglynarion)**

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

### **HOLY COMMUNION**

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,  
*"Father, bless" when you get to the chalice.*

### **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

**Communion of the Faithful**

Receive the body of Christ. Taste the fountain of immortality.  
Alleluia! Alleluia! Alleluia!

**Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.**

**At the end of the dismissal prayer** the service then continues with the typical Paschal dialogue, as follows:

*Priest: Christ is risen.*

*Faithful: Indeed He is risen.*

*Priest: Christ is risen.*

*Faithful: Indeed He is risen*

*Priest: Christ is risen.*

*Faithful: Indeed He is risen.*

*Priest: Glory to His third-day Resurrection.*

*Faithful: Let us worship His third-day Resurrection.*

*Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs*

**Faithful: bestowing life.**

<b>English:</b>	<b>Christ is risen!</b>	<b>He is risen indeed!</b>
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!
Amharic:	Kristos tenestwal!	Bergit tenestwal!

<b>SUMMER ADULT RELIGIOUS EDUCATION SERIES</b>		
<b>“Scriptural Guidance for Practical Daily Living”</b>		
<b>Saturdays at 4:30 p.m. in the Teen Room</b>		
I.	June 8 & 15	The Battle for Good Thoughts
II.	July 13 & 20	Developing Spiritual Weapons
III.	August 3 & 10	Mother of God, Save Us!
IV.	September 14 & 21	Peace of Soul



## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).

On any page, click on **VIEW CALENDAR** at the bottom left.

**ST. BARBARA MONASTERY FRIENDS will gather today at 4:00 p.m.** for a presentation by Fr. John Valadez on “Digital Iconoclasm.” The talk will be followed by Vespers and a pot-luck supper.

**ON WEDNESDAY, June 5th at 6:00 p.m. we will celebrate the Feast of the ASCENSION** of our Lord with Vespers Divine Liturgy followed by a Potluck

**THERE IS NO KNEELING DURING WORSHIP SERVICES BETWEEN NOW AND PENTECOST.**

**SUMMER SCHOOL FORMS AND INFORMATION ARE NOW AVAILABLE ON THE PARISH WEBSITE AT:**

<https://www.stathanasius.org/ministries/youth-education/summer-school/>

Summer School will be **ONLY TWO WEEKS** this year, with slightly extended hours, from June 17-28. The Magic Mountain field trip will be on Monday, July 1.

**I MADONNARI FESTIVAL THIS WEEKEND!**

**10:00 a.m.—6:00 p.m. TODAY AND TOMORROW**

This weekend, Asia Ballew and a team of artists will represent our parish at the I Madonnari Festival at the Old Mission. Asia has created a design of a story from the life of St. Brigid of Kildaire which will be replicated in chalk on the sidewalk at the festival. The square is sponsored by our church and the name of the church will be visible on the drawing. Please consider stopping by to encourage our team and to visit the festival. Asia will be assisted by Dorothy Alexander, Julianna Ballew, Cheryl Giordani, Heather West, Iona West, and Fay Young.

## ***CELEBRATIONS THIS WEEK***

### **Wedding Anniversaries:**

5/27 Andrew & Andrienne Macdonald

5/30 Stan & Donna Friesen

### **Birthdays:**

5/27 Adam King

5/31 Dana Alexander

### **Patron Saint Feast Days**

5/30 St. Emmelia, Mother of St. Basil the Great      Emily King

6/1 St. Justin Martyr      Justin Brunner

## TEEN SCENE

Junior High teens meet from 6:00-7:30 p.m.  
and High School teens meet from 6:30-8:30 p.m.  
on Thursdays in the Teen Room at the church, unless noted otherwise.

5/30 All teens 6:00-8:30 p.m. for Graduating Senior Celebration

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**June 9-12**

**First Annual High School Road Trip**

### **From Marina Najjar**

In August I will be starting as a first year medical student at Cooper Medical School of Rowan University in Camden, New Jersey. Camden is right over the Ben Franklin Bridge from Philadelphia, where I'll be living for the next four years. As a student at CMSRU, I'll be able to continue to volunteer with a Street Medicine program and tutor underserved kids in the community. I'm heartbroken to be leaving Santa Barbara, a place I've come to call home over the past 6 years, but I'm so excited to see what God has in store for me on the East Coast. I'll be missing my St. Athanasius family while attending St. George Antiochian Orthodox Church.



Thank you all for bringing me into your family and making this place a home. I feel beyond blessed that your immense love has made saying goodbye so difficult. Please pray for me!

**God be with you, Marina, and grant you MANY YEARS!**

**PRAYER REQUESTS**

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: office@stathanasius.org.**

**Please pray for the health of:**

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Bishop Neofitos (Diocese of Kenya)  
Mother Christophora  
Fr. Jon B.  
Joseph B.  
Dn. Richard E.  
Kh. Diane C.  
Greg & Margaret Y.  
Hoppe Family  
Duane F.  
Joan and Steve T.  
Richard and Susan B.  
Regina M.

Tony E.  
Zac B.  
Terri Lynn & Hannah Rose  
Lauren  
Cheryl G.  
Elka  
Elizabeth J.  
Phoebe L.  
Kh. Carla Z.  
Sharmaine & Emma  
Evonne C.  
Elizabeth H.  
Tyler A.  
Fr. Patrick and Vanessa K.  
Tom M.

Dottie G.  
Ronald B. (military)  
Cole K. (military)  
Jerry J.  
Monsignor J. Yanek

All those suffering and  
in danger in Ukraine,  
Africa, and the Middle East  
The victims of the recent shootings  
and fires  
Please pray for the raising up and sup-  
port of long-term missionaries from our  
parish.

**For repose of the souls of:**

Jeanie G.  
All who have died in the conflicts in Ukraine Africa & the Middle East,  
in the recent fires, and in the shootings in Pittsburgh and Thousand Oaks..

**ABOUT OUR PRAYER LISTS:**

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most ser-  
vices. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorat-  
ed, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and  
those who prepared the Eucharist bread. (Others are prayed for during the Preparation of the Bread and  
Wine for Communion).

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**ST. ATHANASIUS CHURCH BOOKSTORE**

The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets con-  
taining items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes,  
etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books  
are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or  
chain. Payment should be made at time of purchase and placed in brown lockbox on wall next  
to Fr. Nicholas' office. Make checks payable to **S.A.O.C. Bookstore**. (The pamphlets in the  
rack are FREE, as are the 12-month liturgical calendars.)

**All proceeds go to the parish Building Fund.**

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### **GREETINGS FROM THE MONASTERY**

After Pascha, Lisa Ballew visited her son, Joseph, at St. Gregory Palamas Monastery in Perrysville, Ohio, for the first time since he moved there.

Joe loves his life at the monastery, and is much appreciated and loved by the monks and brothers there.

Please keep him in your prayers as he continues to explore the possibility of a full commitment to monastic life.

