



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America  
300 Sumida Gardens Lane, Santa Barbara, CA 93111  
Office hours: Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York & Met-  
ropolitan of all N. America**

**Senior Pastor:**

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

**Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

**Deacons:**

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

**Music Director/Administrator:**

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**Parish Council 2018-2019:**

Kristi King, President  
Dan Braun, Treasurer  
Terri Speier, Secretary  
Dorothy Alexander  
Laurie Baker  
Corina Berari  
David Dillon  
Verne Gish  
Zak Landrum

## DIVINE LITURGY OF St. John Chrysostom Sunday, June 2, 2019

### Tone 5 / Eothinon 8 Sixth Sunday of Pascha: Sunday of the Blind Man

Nikephoros the Confessor, Archbishop of Constantinople;  
New-martyrs Demetrios of Philadelphia,  
John of Trebizond, and Constantine of Athos



## WELCOME TO OUR VISITORS!

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

## We welcome children of all ages in our worship.

“Let the little children come unto Me for of such is  
the Kingdom of Heaven.” Luke 18:16

## *Calendar for this Week*

### **Sunday, June 2—Sunday of the Blindman**

9:00 a.m.	Religious Education ages 6-18
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour
12:15 p.m.	Choir Rehearsal

### **Monday, June 3**

#### **10 a.m.-6 p.m. at the Old Mission**

6:45 a.m.	Paschal Matins
5:00 p.m.	Outreach Meal at St. Michaels' University Church in Isla Vista

### **Tuesday, June 4**

4:00 p.m.	Level One Catechesis
5:30 p.m.	Daily Vespers

### **Wednesday, June 5**

6:45 a.m.	Paschal Matins
12:00 p.m.	Intercessory Prayer Group
6:00 p.m.	Vespers-Liturgy for Feast of Ascension followed by Potluck

### **Thursday, June 6**

11:00 a.m.	Showers of Blessing
5:30 p.m.	Daily Vespers

### **Friday, June 7**

6:45 a.m.	Paschal Matins
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### **Saturday, June 8**

11 a.m.-3 p.m.	Down Syndrome 10th Annual Buddy Walk & Festival Chase Palm Park, 323 E. Cabrillo
4:30 p.m.	Adult Class: "The Battle for Good Thoughts"
6:00 p.m.	Great Vespers/Confessions

### **Sunday, June 9**

9:00 a.m.	Religious Education ages 6-18
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	Coffee Hour

## ***Sunday Morning Ministries Schedule***

### **Eucharist Bread**

June 2	Dillon
June 9	Tinyayeva
June 16	Sieck
June 23	Meyer

### **Coffee Hour**

June 2	Members with last names E-J
June 9	T & S. Speier
June 16	PENTECOST GREEN POTLUCK
June 23	P. McIntire & Sisters

(To sign up to host Coffee Hour, go to:  
[www.stathanasius.org/coffee-hour/](http://www.stathanasius.org/coffee-hour/))

### **Greeters**

June 2	L. Baker/Deacon
June 9	L. Hoppe/K.P. King
June 16	P. Cocores/M. Loulias
June 23	K. Fox/H. Lange

### **Ushers**

June 2	D. Lewis, C. Speier, J. King
June 9	P. King, M. Loulias, C. Berari
June 16	S. Speier, P. Brunner, D. Washburn
June 23	D. Meyer, D. Lewis, C. Speier

### **Readers**

June 2	D. Washburn
June 5	Rdr. V. Gish (Ascension Vesp-Liturgy)
June 8	M. Braun (Vespers)
June 9	Rdr. J. Butler
June 15	Rdr. M. Kern (Vespers)
June 16	Rdr. H. Lange
June 22	D. Meyer (Vespers)
June 23	D. Washburn

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

**GREAT LITANY**

**FIRST ANTIPHON**

**Verse:** Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

**Refrain:** **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,  
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

## THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,  
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.  
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!**

### Troparion of the Resurrection

(Music on p. 47-48 of Liturgy book)

Let us believers praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh  
to suffer death and to raise the dead by His glorious resurrection.

**Tone 5**

**Troparion to St. Athanasius****Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Kontakion of the Blind Man****Tone 4**

I come to You, O Christ,  
blind from birth in my spiritual eyes,  
and call to You in repentance::/  
“You are the most radiant Light of those in darkness.”

**Kontakion for Pascha**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing resurrection on the fallen.

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle  
(Page 60 of Liturgy Book)****Tone 5** Byzantine melody  
harmonized by Fr. J. Finley

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

**Verse:** Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

### EPISTLE READING—Acts 16:16-34

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

#### **Alleluia Refrain and Psalm verses before the Gospel**

**Tone 5**

Chanter: Alleluia, Alleluia, Alleluia!

People: **Alleluia, Alleluia, Alleluia!**

**Verse:** I will sing of the mercies of the Lord forever; with my mouth;  
I will make known Thy faithfulness to all generations. (Ps 88/89:1)

**Verse:** For Thou hast said: "Mercy shall be built up forever;  
In the heavens shall Thy truth be established." (Ps 88/89:2)

### GOSPEL READING— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus

answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

### Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

### Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality. Alleluia! Alleluia! Alleluia!

### HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist**. So that the priest is aware of this, please just say,  
*“Father, bless” when you get to the chalice.*

### Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

**Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.**

**At the end of the dismissal prayer** the service then continues with the typical Paschal dialogue, as follows:

*Priest: Christ is risen. Faithful: Indeed He is risen. (3 times)*

*Priest: Glory to His third-day Resurrection.*

*Faithful: Let us worship His third-day Resurrection.*

*Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs*

*Faithful: bestowing life.*

<b>English:</b>	<b>Christ is risen!</b>	<b>He is risen indeed!</b>
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!
Amharic:	Kristos tenestwal!	Bergit tenestwal!





## TEEN SCENE

Junior High teens meet from 6:00-7:30 p.m.  
and High School teens meet from 6:30-8:30 p.m.  
on Thursdays in the Teen Room at the church, unless noted otherwise.

June 6	End of school year—NO YOUTH GROUP
<b>June 9-12</b>	<b>High School Road Trip/Retreat</b>
<b>June 13</b>	<b>No Youth Group</b>
<b>June 20</b>	<b>Regular Youth Group Times</b>
<b>June 27</b>	<b>No Youth Group (Project Mexico Team gone)</b>

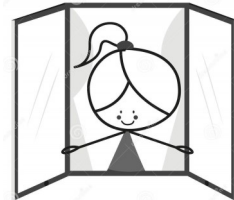
**BIBLE BOWL is July 5-7 in San Diego.**

## WOMEN'S FELLOWSHIP WINDOW

UP NEXT ON OUR SCHEDULE:

### JOIN TEAM NOAH HEDGES!

**Saturday June 8th 11:00 am at Chase Palm Park**



Women's Fellowship is forming a team to support Noah in the 10th Annual Buddy Walk by the Down Syndrome Association of Santa Barbara County. In addition to the walk, the event features live music, carnival games, crafts, face painting, a raffle and a silent auction. The walk is open to women and men - all are encouraged to participate! If you're unable to walk, you can still be a part by donating to the event.

**Register to Walk and/or Donate at [www.dsasbc.org](http://www.dsasbc.org).** We'll get back to all those who sign up to be on *Team Noah* with information about our team walk. Contact Liz Hoppe at [hop2it1995@gmail.com](mailto:hop2it1995@gmail.com)/(805)889-3208 with any questions.

**PRAYER REQUESTS**

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: office@stathanasius.org.**

**Please pray for the health of:**

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Bishop Neofitos (Diocese of Kenya)  
Mother Christophora  
Fr. Jon B.  
Joseph B.  
Dn. Richard E.  
Kh. Diane C.  
Greg & Margaret Y.  
Hoppe Family  
Duane F.  
Joan and Steve T.  
Richard and Susan B.  
Regina M.

Tony E.  
Zac B.  
Terri Lynn & Hannah Rose  
Lauren  
Cheryl G.  
Elka  
Elizabeth J.  
Phoebe L.  
Kh. Carla Z.  
Sharmaine & Emma  
Evonne C.  
Elizabeth H.  
Tyler A.  
Fr. Patrick and Vanessa K.  
Tom M.

Dottie G.  
Ronald B. (military)  
Cole K. (military)  
Jerry J.  
Monsignor J. Yanek

All those suffering and  
in danger in Ukraine,  
Africa, and the Middle East  
The victims of the recent shootings  
and fires  
Please pray for the raising up and sup-  
port of long-term missionaries from our  
parish.

**For repose of the souls of:**

Jeanie G.  
All who have died in the conflicts in Ukraine Africa & the Middle East,  
in the recent fires, and in the shootings in Pittsburgh and Thousand Oaks..

**ABOUT OUR PRAYER LISTS:**

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most ser-  
vices. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorat-  
ed, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and  
those who prepared the Eucharist bread. (Others are prayed for during the Preparation of the Bread and  
Wine for Communion).

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**ST. ATHANASIUS CHURCH BOOKSTORE**

The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets con-  
taining items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes,  
etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books  
are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or  
chain. Payment should be made at time of purchase and placed in brown lockbox on wall next  
to Fr. Nicholas' office. Make checks payable to **S.A.O.C. Bookstore**. (The pamphlets in the  
rack are FREE, as are the 12-month liturgical calendars.)

**All proceeds go to the parish Building Fund.**

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**SUMMER ADULT RELIGIOUS EDUCATION SERIES**  
**“Scriptural Guidance for Practical Daily Living”**  
**Saturdays at 4:30 p.m. in the Teen Room**

- |      |                   |                              |
|------|-------------------|------------------------------|
| I.   | June 8 & 15       | The Battle for Good Thoughts |
| II.  | July 13 & 20      | Developing Spiritual Weapons |
| III. | August 3 & 10     | Mother of God, Save Us!      |
| IV.  | September 14 & 21 | Peace of Soul                |