

# St. Athanasius Antiochian Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America 300 Sumida Gardens Lane, Santa Barbara, CA 93111 Office hours: Tues-Fri. 12:00—5:00 p.m.

### His Eminence Met. JOSEPH, Archbishop of New York & Metropolitan of all N. America

#### **Senior Pastor:**

Fr. Nicholas Speier 805-685-5495 frnicholas@stathanasius.org

#### **Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903 Fr. John Carrillo 805-770-3749 Fr. Jon Braun, Attached Priest (retired) Fr. John Finley, Attached Priest

#### **Deacons:**

Dn. Gary Braun Dn. Scott Jacobs Dn. Richard Easbey Dn. John Young

#### **Music Director/Administrator:**

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

Teen Program Coordinator
Michael Easbey: measbey@gmail.com
College/Young Adult Coordinator
Mitchell Denny: mitchdennyjr@gmail.com

### Parish Council 2018-2019:

Kristi King, President Dan Braun, Treasurer Terri Speier, Secretary Dorothy Alexander Laurie Baker Corina Berari David Dillon Verne Gish Zak Landrum

### DIVINE LITURGY OF St. John Chrysostom Sunday, June 30, 2019

Tone 1 / Eothinon 2

The Synaxis ("Gathering") of the Twelve Apostles and All Saints of North America

Martyr Peter of Sinope; New-martyr Michael the Gardener of Athens



### WELCOME TO OUR VISITORS!

We are glad you are with us this morning.

If you are not Orthodox, we invite you to partake of the blessed bread during communion.

Please join us at Coffee Hour~ we'd love to meet you!

### We welcome children of all ages in our worship.

"Let the little children come unto Me for of such is the Kingdom of Heaven." Luke 18:16

# Calendar for this Week

Sunday, June 9:00 a.m. 10:00 a.m. 11:45 a.m. 4:00 p.m. Monday, July 6:45 a.m. 5:00 p.m.	Matins Divine Liturgy Coffee Hour Parish Council Elections St. Barbara Monastery Friends  1 Daily Matins Outreach Meal at St. Michaels' University Church in Isla Vista	Eucharist Bredune 30 July 7 July 14 July 21	aday Morning Ministries Schedule  ad Kern Jacobs Fr. Nicholas Dn. G. Braun
NO VESPERS Wednesday, Ju	2—Parish Life Conference	Coffee Hour June 30  July 7 July 14 July 21	Yova/Rauchhaus/Seaman/Vogt (In commemoration of All Saints of America & 4th of July) NEED A HOST J. & V. Gish NEED A HOST
Parish Life Con NO SHOWERS 5:30 p.m.	S OF BLESSING TEAM Daily Vespers Parish Life Conference		n up to host Coffee Hour, go to: .stathanasius.org/coffee-hour/)  K. & L. Jacobs D. Lewis/D. Washburn P. Morrison/D. Genatone L. Hoppe/ K.P. King
BIBLE BOWI 6:00 p.m.	Great Vespers/Confessions  -Parish Life Conference  Matins Divine Liturgy	Ushers June 30 July 7 July 14 July 21	J. King P. King, M. Loulias C. Berari, S. Speier, P. Brunner D. Washburn, D. Meyer, D. Lewis C. Speier, J. King, P. King
11:45 a.m.  Fr. Nichola  Tuesday	Coffee Hour  as and Jan will be away this through Saturday at the Parish Life Conference.	Readers June 29 June 30 July 7 July 13 July 14 July 21	D. Alexander (Peter & Paul Liturgy) M. Braun Rdr. J. Butler Rdr. M. Kern (Great Vespers) Rdr. V. Gish D. Meyer

Pray for our Bible Bowl teams, for safe travels this coming weekend.

# At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion.

# THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

### **GREAT LITANY**

### FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High; To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

### Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]
- Vs. Glory...now & ever...Amen. [Refrain]

### SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

# Refrain: O Son Of God Who rose from the dead, save us who sing to Thee, Alleluia!

- Vs. For He hath established the world which shall not be shaken. [Refrain]
- Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

### THIRD ANTIPHON—The Beatitudes or "Sermon on the Mount"

After each of the verses, the choir and congregation sing the refrain: "Remember us, O Lord, when you come in your Kingdom."

# AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY:

# Troparion of the Resurrection (Music on p. 40 of Liturgy book)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly pow'rs cried aloud unto Thee, O Giver of life; Glory to Thy resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou

### **Troparion for the Synaxis of the Holy Apostles**

First enthroned of the Apostles, and teachers of the universe: Entreat the Master of all to grant peace to the world, and to our souls great mercy.

Who alone art the lover of mankind.

### **Troparion of All Saints of America**

As the bountiful harvest of Your sowing of salvation, the lands of North America offer to You, O Lord, all the saints who have shone in them.

By their prayers keep the Church and our land in abiding peace through the Theotokos, O most Merciful One!

# Troparion to St. Athanasius (Music on page 54 of Liturgy Book)

Holy Bishop Athanasius, you became a stronghold of Orthodoxy, strengthening the Church through your divine teachings. Opposing the heretical opinion of Arius, you explained and taught that the Son is equal in nature with the Father. O holy Father, intercede with Christ God that He may grant us abundant mercy.

### Tone 1

Tone 4

**Tone 8 Serbian Chant** 

Tone 3

### Kontakion for All Saints of North America

Tone 3

Today the <u>choir</u> of Saints who were pleasing to God in the lands of North A<u>merica</u> now stands before us in the Church and invisibly prays to <u>God</u> for us. With them the <u>Angels glorify Him</u>, and all the Saints of the Church of Christ keep <u>festival</u> with them; and together they all pray for <u>us</u> to the Pre-eternal God.

### PREPARATORY PSALM VERSES before the Epistle (Prokeimenon)

Tone 8

Their proclamation has gone out into all the earth, and their words to the ends of the universe! (Ps. 19)

Vs. The heavens are telling the glory of God, and the firmament proclaims His handiwork.

# THE EPISTLE READING—For the Synaxis 1 Corinthians 4:9-16

Brethren, I think that God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the scourge of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. Though you have countless guides in Christ, you do not have many fathers. I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

#### Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia! **People: Alleluia, Alleluia, Alleluia!** 

**Verse:** It is God Who avenges me, and subdues people under me. (Ps 17/18:47)

Verse: He gives great deliverance to His King, and shows mercy to His anointed,

to David and his seed forever. (Ps 17/18:50)

#### GOSPEL READING—for the Synaxis Matthew 9:36-10:8

At that time, when Jesus saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His Disciples, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest." And He called to Him His twelve Disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve Apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed Him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay."

### Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

#### **Communion Hymns**

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*) Their proclamation has gone out into all the earth, and their words to the ends of the universe! (Ps. 19) Alleluia, Alleluia, Alleluia!

#### **HOLY COMMUNION**

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may** approach the chalice for a blessing and the blessed bread instead of the Eucharist. So that the priest is aware of this, please just say,

"Father, bless" when you get to the chalice.

### **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

**On the second Sunday after Pentecost**, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should

live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom were attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

### ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.
On any page, click on VIEW CALENDAR at the bottom left.

FR. NICHOLAS and JAN WILL BE AWAY this Tuesday through Saturday at the Diocesan Parish Life Conference.

**FR. JOHN VALADEZ WILL SPEAK on "Digital Iconoclasm" TODAY** at the St. Barbara Monastery Friends gathering at 4 p.m. Vespers and a potluck supper will follow his talk.

PARISH COUNCIL ELECTIONS will take place TODAY after the Liturgy. We will vote by ballot during Coffee Hour. (Candidates will be announced today.) Regular, communing adult members 18 years and older may cast one vote. Votes will also be accepted by email from Sunday, June 30th through Friday, July 5th to: frnicholas@stathanasius.org.

PRAY FOR OUR PROJECT MEXICO TEAM. They are building a home in Mexico June 26-July 3rd.



### CELEBRATIONS THIS WEEK

### **Birthdays:**

6/29 Seraphima Boatwright,

6/30 Joanne Gish 7/5 Beau Brunner

### **Patron Saint Feast Days**

7/2 **St. John Maximovich** John Butler

7/5 St. Elizabeth the New Martyr Adrienne Macdonald

# "Scriptural Guidance for Practical Daily Living" Saturdays at 4:30 p.m. in the Teen Room

II. July 13 & 20 Developing Spiritual Weapons

III. August 3 & 10 Mother of God, Save Us!

IV. September 14 & 21 Peace of Soul

### ON THE FOLLOWING SATURDAYS AFTER GREAT VESPERS, THE EVANGELISM TEAM WILL BE HOSTING "PIZZA AND FELLOWSHIP" NIGHTS.

Consider inviting a friend to experience our Adult Education class and/or Great Vespers on one of these evenings, and also invite them to stay for a light supper after Vespers:

Saturday, July 20

Saturday, August 10

Saturday, September 21

### SAVE THE DATE!



### St. Athanasius Summer Family Barbecue

Thursday, July 18, 2019 from 5:00-8:00 p.m.

Stow Park—580 N. La Patera Ln. in Goleta

\$3 for adults and \$2 for kids

Hamburgers and Hot Dogs and all the fixings will be provided. Bring a potluck item to share and your utensils and drinks.

### TEEN SCENE

Junior High teens meet from 6:00-7:30 p.m. and High School teens meet from 6:30-8:30 p.m. on Thursdays in the Teen Room at the church, unless noted otherwise.

	July 4	No	Youth	Group	(4th	of July	7)
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July 5-7 Parish Life Conference & BIBLE BOWL

WE ARE SENDING 2 TEAMS of 4 teens each!

July 11 Summer Youth Group—All teens 6-8:30 p.m.

July 18 Family BBQ at Stow Park 5-8 p.m.

July 25 Summer Youth Group—All teens 6-8:30 p.m.

## Summer School 2019 Week Two



### PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

### Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

Metropolitan JOSEPH Mother Victoria Met. Paul & Abp. John Bishop Neofitos (Diocese of Kenya) Mother Christophora

Fr. Jon B. Joseph B. Dn. Richard E. Kh. Diane C. Greg & Margaret Y. Hoppe Family Duane F. Joan and Steve T. Richard and Susan B.

Regina M.

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Zac B. Terri Lynn & Hannah Rose Lauren Cheryl G. Elka Elizabeth J. Phoebe L.

Kh. Carla Z. Sharmaine & Emma Evonne C. Elizabeth H. Tyler A.

Tony E.

Fr. Patrick and Vanessa K. Tom M.

Dottie G. Ronald B. (military)

Cole K. (military) Jerry J.

Monsignor J. Yanek Neil

Diana Tyler

> All those suffering and in danger in Ukraine, Africa, and the Middle East The victims of the recent shootings

and fires

Please pray for the raising up and support of long-term missionaries from our parish.

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### For repose of the souls of:

All who have died in the conflicts in Ukraine Africa & the Middle East, in the recent fires, and in the shootings in Pittsburgh and Thousand Oaks..

### **ABOUT OUR PRAYER LISTS:**

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the wooden box in the narthex will be said silently at the altar at most services. During the Great Entrance of the Divine Liturgy, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. (Others are prayed for during the Preparation of the Bread and Wine for Communion).

### \* ST. ATHANASIUS CHURCH BOOKSTORE

\* The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books \*\* are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to S.A.O.C. Bookstore. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)

### All proceeds go to the parish Building Fund.

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# SAVE THE DATE

St. Athanasius Orthodox Church

THE HOWARD SHANNON GOLF TOURNAMENT & DINNER

Glen Annie Golf Club Santa Barbara, CA



www.stathanasius.org/golf

September 20, 2019