



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane, Santa Barbara, CA 93111

Office hours: Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York &  
Metropolitan of all N. America**

**Senior Pastor:**

Fr. Symeon Halsell

805-685-5495

frsymeon@stathanasius.org

**Pastor Emeritus**

Fr. Nicholas Speier

805-685-5400

frnicholas@stathanasius.org

**Priests attached to the parish:**

Fr. John Carrillo 805-770-3749 (retired)

Fr. Jon Braun (retired)

Fr. John Finley (Archdiocese Dept. of Missions)

**Deacons:**

Dn. Gary Braun

Dn. Scott Jacobs

Dn. Richard Easbey (retired)

Dn. John Young (retired)

**Subdeacons:** Stephen Butler & Michael Easbey

**Music Director/Administrator:**

Valerie Yova

Office phone: 805-685-5400

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**Teen Program & College/Young Adult  
Coordinator**

Subdn. Michael Easbey: measbey@gmail.com

**Parish Council 2021-2022:**

Laurie Baker, President

Dan Braun, Treasurer

Terri Speier, Secretary

Dorothy Alexander

Mary Denny

David Dillon

Glenn Hoppe

Lara Jacobs

Zak Landrum

## **DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

**Sunday, June 26, 2022**

**Tone 1 / Eothinon 2;**

**Second Sunday after Pentecost  
& Second Sunday of Matthew**

**Venerable David of Thessalonica;  
John, Bishop of the Goths in Crimea**



## **WELCOME TO OUR VISITORS!**

We are glad you are with us this morning.

If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.

Please join us on the patio after the Liturgy for Coffee Hour.

We'd love to meet you!

## **We welcome children of all ages in our worship.**

“Let the little children come unto Me for of such is  
the Kingdom of Heaven.” Luke 18:16

## CALENDAR FOR THE WEEK

Fr. Symeon will be away from  
June 28-July 15.

### Sunday, June 26-ALL SAINTS of N. AMERICA

9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
12:00 p.m. Coffee Hour

### Monday, June 27

7:00 a.m.. Daily Matins  
5:15 p.m. St. Xenia Prayer Ministry—Akathist  
by Zoom  
6:00 p.m. Parish Council Meeting

### Tuesday, June 28

6:00 p.m. Vespers-Liturgy for Feast of  
Saints Peter & Paul

### **DIOCESAN PARISH LIFE CONFERENCE JUNE 29-JULY 3**

### Wednesday, June 29—SS. PETER & PAUL

7:00 a.m. Daily Matins  
12:00 p.m. St. Xenia Prayer Ministry

### Thursday, June 30

7:45 a.m. St. Xenia Prayer Ministry by Zoom  
10:00 a.m. Showers of Blessing  
5:30 p.m. Daily Vespers  
6:00 p.m. Youth Group

### Friday, July 1

7:00 a.m. Daily Matins

### Saturday, July 2—ST. JOHN MAXIMOVICH

8:30 a.m. Men's Fellowship of St. John  
6:00 p.m. Great Vespers/Confessions

### Sunday, July 3

9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
12:00 p.m. Coffee Hour

## SUNDAY MORNING MINISTRIES SCHEDULE

### EUCCHARIST BREAD

June 26 Fr. Nicholas  
July 3 Sieck  
July 10 Dn. G. Braun  
July 17 Washburn

### READERS

June 26 Lange  
June 28 Alexander (Vespers-Liturgy)  
July 3 Butler  
July 10 Gish  
July 16 Kern (Vespers)  
July 17 Lange

### GREETERS

June 26 K.P. King/D. Lewis  
July 3 K. Fox/L. Baker  
July 10 M. Loulias/P. Cocores  
July 17 G. & L. Hoppe

### USHERS

June 26 D. Washburn/K.L. King  
July 3 P. King/J. King  
July 10 D. Meyer/M. Loulias  
July 17 C. Berari/D. Alexander

### COFFEE HOUR HOSTS

June 26 Vander Laan  
July 3 King/Hoppe/Meyer/Gish  
July 10 D. McCalmont  
July 17 S. & T. Speier

**TO SIGN UP TO HOST A COFFEE HOUR:  
<https://bit.ly/SAOCcoffeehour>**

### **THURSDAY SHOWERS OF BLESSING HOSPITALITY TEAM**

June 30 F. Young/S. Saunders  
July 7 D. Alexander/D. Washburn  
July 14 F. Young/S. Saunders  
July 21 M. Loulias/K. Gomez

### HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Orthodox Christians who have prepared to receive. Non-Orthodox believers and others **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,  
*“Father, bless” when you get to the chalice.*

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion**

#### **FIRST ANTIPHON—Psalm verses with refrain**

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;  
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

#### **SECOND ANTIPHON—Psalm verses with refrain**

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and  
hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,  
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages  
of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate  
of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was  
crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity,  
glorified with the Father and the Holy Spirit: save us.

**THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”**

After each of the verses, the choir and congregation sing the refrain:

**“Remember us, O Lord, when you come in your Kingdom.”**

**We sing the following hymns of the day after  
The Little Entrance:**

**Troparion of the Resurrection**

**Tone 1**

While the stone was sealed by the Jews,  
and the soldiers were guarding Thy most pure body,  
Thou didst arise on the third day,  
O Savior, granting life to the world.  
For which cause the heavenly pow'rs  
cried aloud unto Thee, O Giver of life;  
Glory to Thy resurrection, O Christ!  
Glory to Thy kingdom!  
Glory to Thy providence, O Thou  
Who alone art the lover of mankind.

**Troparion of All Saints of North America**

**Tone 8**

As the bountiful harvest of Your sowing of salvation,  
the lands of North America offer to You, O Lord,  
all the saints who have shone in them.  
By their prayers keep the Church and our land in abiding peace  
through the Theotokos, O most Merciful One!

**Troparion to St. Athanasius**

**Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
that He may grant us abundant mercy.

**Kontakion for All Saints of North America**

**Tone 3**

Today the choir of Saints who were pleasing to God  
in the lands of North America  
now stands before us in the Church and invisibly prays to God for us.  
With them the Angels glorify Him,  
and all the Saints of the Church of Christ keep festival with them;  
and together they all pray for us to the Pre-eternal God.

**TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)**

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle (Prokeimenon)**

**Tone 1**

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

**Verse:** Rejoice in the Lord, O you righteous! Praise is becoming to the upright.

**THE EPISTLE READING**

**Romans (2:10-16)**

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

**Alleluia before the Gospel**

**Tone 1**

Chanter: Alleluia, Alleluia, Alleluia!

**People: Alleluia, Alleluia, Alleluia!**

**Verse:** It is God Who avenges me, and subdues people under me. (Ps 17/18:47)

**Verse:** He gives great deliverance to His King, and shows mercy to His anointed,  
to David and his seed forever. (Ps 17/18:50)

**THE GOSPEL READING**

**Matthew (4:18-23)**

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

### **Meglynarion—Hymn to the Mother of God**

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

### **Communion Hymns**

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)  
Rejoice in the Lord, O you righteous; praise befits the just! (*Ps 32/33:1*)  
Alleluia, Alleluia, Alleluia!

### **Thanksgiving Prayers after Communion**

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and **ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until the blessing of the food at Coffee Hour to eat and socialize.**

### **UPCOMING FEAST DAY SERVICES**

#### **SAINTS PETER & PAUL**

Tuesday, June 28

6:00 p.m.

Vesperal-Liturgy

#### **TRANSFIGURATION of Our Lord**

Friday, August 5

6:00 p.m.

Vespers/Artoklasia

Saturday, August 6

9:00 a.m.

Matins

10:00 a.m.

Divine Liturgy

#### **DORMITION OF THE THEOTOKOS**

Monday, August 15

5:30 p.m.

Vespers/Lamentations

6:30 p.m.

Divine Liturgy

# ANNOUNCEMENTS

**FR. SYMEON WILL BE AWAY FROM JUNE 28-July 15 at the Parish Life Conference and on vacation, and at the Archdiocese Clergy Retreat from July 18-22.**

**THERE IS NO MONASTERY FRIENDS GATHERING THIS MONTH** at St. Barbara Monastery. The nuns will have a booth at the Ventura County Greek Festival in Camarillo this weekend, selling their lavender products and other items from their bookstore. For information on the festival: <https://vcgreekfestival.org/>

**THE PARISH COUNCIL** will meet tomorrow, Monday, June 27th at 6:00 p.m.

**WE WILL CELEBRATE THE FEAST OF SAINTS PETER & PAUL** this Tuesday evening, June 28th, at 6:00 p.m. with Vesperal-Liturgy.

**OUR DIOCESAN PARISH LIFE CONFERENCE is June 29-July 3, hosted by the Orthodox Church of the Redeemer in Los Altos Hills.** If you are planning to attend all or part of the conference, please let Fr. Symeon know.

**For information on the Parish Life Conference, go to:**  
<https://www.antiochianevents.com/la>

**THE START TIME FOR DAILY MATINS** has been changed to 7:00 a.m., every Monday, Wednesday and Friday.

## ***CELEBRATIONS THIS WEEK***

### **Birthdays**

6/26 Ryder Heiduk, Dn. Scott Jacobs  
6/27 Kirsten Jaqua  
6/29 Dorian Easbey, Laurel Fryer  
6/30 Joanne Gish

### **Patronal Feast Days**

6/27	<b>St. Joanna the Myrrh-bearer</b>	Joanne Gish, Kh. Jan Speier
6/29	<b>The Apostle Paul</b>	Josh Dillon, Stan Friesen, Robert Kinman
6/29	<b>The Apostle Peter</b>	Peter Braun, Peter Speier, Hudson Zidek
7/2	<b>St. John Maximovich</b>	John Butler, Niko Halsell



# St. Athanasius SUMMER SCHOOL 2022 WEEK TWO







## ***On the second Sunday after Pentecost,*** each local Orthodox Church

commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom were attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).**

**Please pray for the health of:**

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Fr. Markos  
Fr. Jon B.  
Dn. Richard E.  
Kh. Diane C.  
Greg & Margaret Y.  
Hoppe Family in Albania  
Joseph Wm. B. in Kenya  
Duane F.  
Richard and Susan B.  
Monsignor J. Yanek  
Bob N.  
Kh. Melissa H.  
Cole K. (military)  
Jeremiah H. (Airforce Academy)  
Lauren & Fernando J. (military)  
Chase K. (military)  
Nick & Kristine J. (military)  
Connor V. (military)

Steve T.  
Phyllis M.  
Abp. Benjamin  
Kris F.  
Temmo K.  
Sarah B.  
Coleman Family (Lori, Abby, Matt)  
Jerry J.  
Chuck S.  
Mat. Trudi & Richter Family  
Dn. John & Fay Y.  
Zachary B.  
Samantha & Chris N. & Family  
Lander and Washburn Families  
Bob  
Cheryl F.  
Michael V.

The Ethiopian Orthodox Church  
The Church & people in Lebanon  
All those suffering and  
in danger in Ukraine,  
Africa, and the Middle East

Please pray for the raising up and support  
of long-term missionaries from our parish.

**For repose of the souls of:** Archbishop Paul G., Kh. Patricia R.

## ST. ATHANASIUS CHURCH BOOKSTORE

The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to **S.A.O.C. Bookstore**. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)

**All proceeds go to the parish Temple Fund.**

