

St. Athanasius Antiochian Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America 300 Sumida Gardens Lane, Santa Barbara, CA 93111 Office hours: Tues-Fri. 12:00—5:00 p.m.

His Eminence, Metropolitan SABA

Pastor:

Fr. Symeon Halsell 805-685-5495 frsymeon@stathanasius.org

Priests attached to the parish:

Fr. Nicholas Speier (Pastor Emeritus)
Fr. John Carrillo (retired)
Fr. Jon Braun (retired)
Fr. John Finley (Archdiocese Dept. of Missions)

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. John Young (retired)
Subdeacons: Stephen Butler & Michael Easbey

Parish Council 2023-2024

Dominic Dopico, Chair Kristin King, Vice Chair Dan Braun, Treasurer Velislava Nikolov, Secretary Asia Ballew Sydney Hedges Michael Loulias Cheryl Washburn-Lander

Music Director/Administrator:

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

Teen Program Coordinator

Subdn. Michael Easbey: measbey@gmail.com

College/Young Adult Activities Coordinators Athanasia Ballew

asiaballew@proton.me

Zac Wood zac.wood9@gmail.com

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 25, 2025
Tone 5 / Eothinon 8
Sixth Sunday of Pascha: Sunday of the Blind Man
& Third Discovery of the
Forerunner's Honorable Head

Martyr Celestine of Rome; Hieromartyr Therapon, Bishop of Cyprus



WELCOME TO OUR VISITORS!

We are glad you are with us this morning to join our worship of the Father, Son & Holy Spirit! Please join us on the patio after the Liturgy for the Agape Meal. We'd love to meet you!

We welcome children of all ages in our worship.

"Let the little children come unto Me for of such is the Kingdom of Heaven." Luke 18:16

At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion:

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

The Priest begins Divine Liturgy with "Blessed is the Kingdom" and the choir responds "Amen." Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (Once)

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (2 times)

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give

glory to His praise!

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy

countenance upon us and have mercy on us!

Refrain: O Son of God, Who rose from the dead,

save us who sing to Thee, Alleluia.

• That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]

- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit; now and ever and unto ages of ages. Amen.

Only begotten Son...

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee

from before His face.

Refrain: Christ is risen from the dead trampling down death by death,

and upon those in the tombs bestowing life.

• As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]

- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit; now and ever and unto ages of ages. Amen. [Refrain]

LITTLE ENTRANCE

In the gathering places bless ye God the Lord from the Springs of Israel. O Son of God Who Rose from the dead, save us who sing to Thee, Alleluia!

Troparion of the Resurrection

Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious resurrection.

Troparion of the Discovery of the Forerunner's Head

Tone 4

Your head was revealed to us by Christ as a divine treasure in the earth, O Prophet and Forerunner. We gather in honor of this discovery with inspired hymns of praise to the Savior,// Who saves us from corruption through your prayers.

Troparion to St. Athanasius

Tone 3

Holy Bishop Athanasius, you became a stronghold of Orthodoxy, strengthening the Church through your divine teachings. Opposing the heretical opinion of Arius, you explained and taught that the Son is equal in nature with the Father. O holy Father, intercede with Christ God That He may grant us abundant mercy.

Kontakion for Pascha

Tone 8

Thou didst descend into the tomb O Immortal. Thou didst destroy the pow'r of death. In victory Thou didst arise, O Christ God, proclaiming rejoice to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle

Tone 5

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*) **Verse:** Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

EPISTLE READING (for St. John the Baptist) 2 Corinthians 4:6-15

Brethren, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So, death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Alleluia Refrain and Psalm verses before the Gospel

Chanter: Alleluia, Alleluia, Alleluia! **People:** Alleluia, Alleluia, Alleluia!

Verse: I will sing of the mercies of the Lord forever; With my mouth I will make

Tone 5

known Thy faithfulness to all generations. (Ps 88/89:1)

Verse: For Thou hast said: "Mercy shall be built up forever;

In the heavens shall Thy truth be established." (Ps 88/89:2)

GOSPEL READNG—John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

Communion of the Clergy

Receive the body of Christ. Taste the fountain of immortality.

Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality. Alleluia! Alleluia! Alleluia!

Instead of "We have seen the true light," sing "Christ is Risen" ONCE.

Holy Communion

In the Orthodox Church, the Sacrament of Communion is offered only to Orthodox Christians who have humbly prepared to receive through prayer, fasting, and a recent Sacramental Confession.

Non-Orthodox people and those not communing today may approach during Communion for a priestly blessing by saying, "Father, bless." After this you may take a piece of antidoron (blessed bread) offered in the bowls.

If you are interested in joining the One Holy Catholic and Apostolic Church, speak with our Pastor about how to become an Orthodox Christian.

ANNOUNCEMENTS

THE BOOKSTORE IS CLOSING IN ORDER TO GET A FACELIFT!

We are getting new shelving for our bookstore!! Please purchase any items you need by TODAY. Bookstore items (books, icons, incense, charcoal, jewelry, candles) will NOT be available for purchase May 26-June 13. Thank you for your understanding.

ST. BARBARA MONASTERY IS HOSTING THEIR MONTHLY MONASTERY FRIENDS GATHERING TODAY, May 25th, at 4:00 p.m. Fr. Symeon Halsell will be presenting on "Sign and Symbol in the prayers of St. Nikolai of Zica. The presentation will be followed by Vespers and a potluck supper.

THIS WEDNESDAY, WE WILL CELEBRATE THE FEAST OF THE ASCENSION OF OUR LORD, with Great Vespers for the Feast at 5:30 p.m. followed by the Festal Divine Liturgy at approximately 6:20 p.m. A potluck will follow the Liturgy. To sign up to bring a dish to share: https://bit.ly/AscensionPotluck2025

SUMMER SCHOOL SUPPORT

Please consider helping us to keep the cost of our two-week Summer School program affordable for our families. A donation of any size will help us to cover supplies and bus rental for our field trip on the last day. Checks should be made to St. Athanasius Orthodox Church with a memo that says "Summer School."

WE NEED TO EXPAND OUR EUCHARIST BREAD-BAKING TEAM.

Baking the bread to be used in the Eucharist is a blessing, an honor, and an act of prayer. Would you consider learning how to do it, and joining our parish team? Is this something that your family might do together every few months? We need to recruit AT LEAST 5 more people.

There are a few tricks to the process which are best learned from a veteran Eucharist bread baker. Please let the office know if you are interested in learning to bake Eucharist bread and joining the team. We will schedule a few summer demonstrations and/or pair you with one of our team members to observe them on one of their assigned weeks.

Contact: office@stathanasius.org.

PARISH PHOTO DIRECTORY ARE YOU STILL GETTING TO KNOW THE PARISH FAMILY?

You can view the 2024 Parish Family Photo Directory here: https://www.stathanasius.org/resources/downloads-resources/photo-directory/

Some of our active members never picked up their hard copy of the photo directory. If you did not get your copy, it is on the table just outside Fr. Symeon's office. We will update the directory this autumn with our newest members.

MANY YEARS, DEACON MATTHEW WILEY!

With joy we congratulate Dcn. Matthew (Galen) Wiley, son of Suzi and Dan Wiley and former member of our parish, who graduated from St. Vladimir's Orthodox Seminary on May 17th as Valedictorian of his class. He is preparing to be ordained to the Holy Priesthood on Pentecost Day, June 8th, 2025 at St. Mary's Church in Maryland. Met. Saba has appointed him as Pastor of St. Nicholas Church in Urbana, IL, effective August 1st, 2025. He will take over for V. Rev. Fr. James Ellison. Dcn. Matthew asks for your prayers as he steps into this role as a Holy Minister of the Sacraments and a Shepherd in Christ's Church.



UPCOMING FESTAL SERVICES

ASCENSION

Wednesday, May 28 5:30 p.m. Vespers

6:20 p.m. Liturgy followed by POTLUCK

Sign-up for Potluck:

https://bit.ly/AscensionPotluck2025

PENTECOST

Saturday, June 7 9 a.m. Soul Liturgy

5:30 p.m. Vespers

Sunday, June 8 9 a.m. Matins

10 a.m. Divine Liturgy & Kneeling Prayers

Pentecost Barbecue

SAINTS PETER & PAUL

Sat/Sun June 28-29 Regular Weekend Service Schedule

FINANCIAL UPDATE April 2025

Actual Income Budget Goal

Tithes received in April \$\\$36,588\$ \$\\$56,293\$ (includes \$20,555 for mortgage)

Temple donations in April \$ 3,490

Temple Fund Balance year-to-date: \$ 979,479

Temple Reserve Fund \$105,583

(Emergency Fund)

 Total expenses April 2025
 \$ 66,095

 Total income April 2025
 \$ 47,601

 DEFICIT for April \$ 18,494

DEFICIT for the first 4 months: \$40,222

THE GIFTS OF THE HOLY SPIRIT

On Pentecost, fifty days after His glorious resurrection, Jesus gave His friends and disciples the promised gift of the Holy Spirit. The Holy Spirit ~ the treasury of good things and giver of life ~ brought them the life-giving gifts of which the Prophet Isaiah spoke (11:1-3). These gifts were not just for Jesus' friends long ago, Jesus promises these gifts to all who ask. These gifts are for us!

On Pentecost (June 8th) you'll have an opportunity to light a candle as you pray for your gift and will be handed a card with the name of the gift, handmade by one of our LIII children. Please prayerfully consider the one gift you will ask God to bless you with in the coming year:

- **Wisdom**: knowing the way that pleases God and walking in it.
- **Understanding**: seeing clearly with spiritual eyes as a result of listening for God's voice with an open heart.
- **Counsel**: helpful words and wise guidance for others.
- **Might**: strength and courage to do what's right.
- **Knowledge**: knowing more and more of God through prayer, God's Word and the beauty of God's Creation.
- **Fear of the Lord**: living without fear of anyone or anything except the Awesome, Holy, and Almighty God in whom we take joy and refuge.
- **Godliness**: being devoted to God, to steadfastly love and reverence Him, and to sincerely and diligently obey Him.

"With the descent of the Holy Spirit upon Christ's disciples, the time of salvation, the Divine work of redemption has been completed, the fullness revealed, all gifts bestowed: it belongs to us now to "appropriate" these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom."

- Fr. Alexander Schmemann



PARISH COUNCIL ELECTIONS

On Sunday, June 15th, we will vote for one of the three candidates below.

That person will serve a three-year term.

Fr. Symeon will also appoint one person to a three-year term.

Peter Braun

I grew up in Isla Vista as a part of the community that would become St. Athanasius Orthodox Church. During my time attending St. Athanasius, I have served in Youth and Music ministries. At the present time I serve as a chanter and sing in the choir. For 15 years, (1996 - 2011) I attended St. Anthony Orthodox Church in San Diego, participating in the music ministry and being heavily involved with the physical facilities of the church. At present, I work as a caregiver. I would be



honored to serve our parish family on the Parish Council.

Jared Speier

I have been a member of St. Athanasius since birth. I grew up attending St. Nicholas nights and participating in the egg toss and can think of no better community to be part of. I am a partner at Stradling where I practice Labor and Employment law. My practice includes representing companies in litigation as well as advising on compliance with California labor and employment laws. Over the past several years I have had the privilege of participating in several ministries including Camp St. Nicholas and Project Mexico. As a member of the Parish Council I want to ensure that these opportunities are available for all. I would be honored to continue to serve this community as a member of the Parish Council.



Zac Wood

After graduating from George Mason University in 2021 and being received into the Orthodox Faith at the Protection of the Holy Mother of God Orthodox Church in Falls Church, VA, I moved to Santa Barbara for an opportunity furthering my career as a Software Engineer. I have been attending St. Athanasius ever since. I am so grateful to be a part of this community which has truly become my family in Christ. In our parish I been privileged to serve as a chanter during our weekday services, a co-leader of our St. John Maximovitch Young Adult Fellowship, and as a co-leader of one of our Agape Meal teams. It would be a great honor to serve on the Parish Council.



CELEBRATIONS THIS WEEK

Wedding Anniversaries

- 5/27 Andrew & Andrienne Macdonald
- 5/30 Stan & Donna Friesen, Steven & Julie Gross

Birthdays

- 5/27 Adam King
- 5/30 Luke Palmer
- 5/31 Dana Alexander, Briana Bates

Patron Saint Feast Days

5/30 St. Emmelia, Mother of St. Basil the Great

Emily King, Amelia Rose Macdonald, Emily Speier

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

His Beatitude, Patriarch John X Metropolitan SABA Mother Victoria

Met. Paul & Abp. John Abp. Benjamin

Fr. Gabriel in Kenya (OCMC) Fr. Jon B.

Fr. John & Kh. Diane C. Fr. Nicholas & Jan

Fr. Turbo & St. Mary parish Fr. Paul and St. Moses parish

Hieromonk Siloan Greg & Margaret Y.

Hoppe Family in Albania (OCMC)

Joseph Wm. B. in Kenya

Duane F.

Richard and Susan B.

Bob N.

**

Kh. Melissa H.

Jeremiah & Sarah H. (military) Lauren & Fernando J. (military)

Chase K. (military)

Nick & Kristine J. (military) Julianna & Zaron D. (military)

P. Speier (military)

Subdn. Matthew & Christina

Steve T. Temmo K.

Dn. John & Fay Y. Samantha & Chris N. & Family

Wade

Kh. Peggy K.

Amanda, Chris & Baby James

Kh. Janet Henderson

Phyllis M. Marta C. Sonia T. Jon R. Penny B. Eden Rose

Suzanne S. Jen H. Randall B. Michael Fr. Joseph A.

Jim M. Gayla Cameron B. Galeyna T.

For the local agencies and their leaders who are working to fight human trafficking.

The Ethiopian Orthodox Church

All those suffering and in danger in Ukraine, Africa, and the Middle East

Please pray for the raising up and support of long-term missionaries from our parish.

OUR CATECHUMENS:

Cameron Clouse Ethan Salcedo Sequoyah Scales Logan Strait Tyler Vrem Joshua Weiss

For repose of the souls of: Wade V.

********************************** ST. ATHANASIUS CHURCH BOOKSTORE

The church bookstore is located in the foyer of our building. The tables and two enclosed cabinets contain. items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book ti-********* tle. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. You can contact Terri at: bookstore@stathanasius.org.

Payment should be made at time of purchase and placed in the brown lockbox on wall next to Fr. Symeon's office. Make checks payable to S.A.O.C. Bookstore.

The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)

All proceeds go to the parish Temple Fund.

CALENDAR FOR THE WEEK

Sunday, May 25—Sunday of the Blindman

9:00 a.m. Matins & Catechesis for ages 3yrs-6th grade

10:00 a.m. Divine Liturgy

11:30 a.m. Teen Education (Bible Bowl Study)

11:45 a.m. POTLUCK

Monday, May 26

7:00 a.m. Paschal Reader's Matins

3:00 p.m. St. Xenia Prayer Ministry by Zoom

(Akathist for St. Nikiforos)

Tuesday, May 27

5:30 p.m. Daily Vespers

Wednesday, May 28

11:50 a.m. St. Xenia Prayer Ministry **5:30 p.m.** Vespers for Ascension

6:20 p.m. Liturgy for Ascension & POTLUCK

Thursday, May 29—FEAST OF ASCENSION

7:45 a.m. St. Xenia Prayer Ministry by Zoom

10:00 a.m. Showers of Blessing 5:30 p.m. Daily Vespers Youth Group

Friday, May 30

7:00 a.m. Paschal Daily Matins

Saturday, May 31

5:30 p.m. Great Vespers/Confessions

Sunday, June 1—Holy Fathers of 1st Ecumenical Council JUSTIN MARTYR

JUSTIN MAKTYK

9:00 a.m. Matins & Catechesis for ages 3yrs-6th grade

10:00 a.m. Divine Liturgy

11:30 a.m. Teen Education (Bible Bowl Study)

11:45 a.m. Agape Meal

SUNDAY MORNING MINISTRIES SCHEDULE

EUCHARIST BREAD

May 25 Kern
June 1 Meyer
June 8 Jacobs
June 15 Dn. G. Braun

READERS

May 25 Kern

May 28 Alexander (Ascension) May 31 Meyer (Vespers)

June 1 Lange

June 7 Gish (Vespers of Pentecost)

June 8 Lange
June 14 Alexander
June 15 Butler

GREETERS

May 25 M. Loulias, H. Lange
June 1 J. & M. Worthington
June 8 A. Ballew/N. Aviles
June 15 B. Eberhard/K.P. King

USHERS

May 25 M. Loulias/D. Alexander

June 1 P. King/J. King

June 8 D. Washburn/D. Meyer June 15 K.L. King/M. Loulias

AGAPE MEAL HOSTS

May 25 MEMORIAL DAY POTLUCK

June 1 Team Speier

June 8 PENTECOST BBQ

WE NEED YOUR HELP...

We ask that you kindly clean up your own sitting area and return service booklets at the end of each service.

Bulletins and Matins/Vespers weekly handouts may be taken home. Thank you!

St. Athanasius Summer School

26

26

26

旗

YE

26. 26.

NE

26

26

34

26

38

34

26

ar ar ar

34

26

26

26

AR.

W

36

新

34

26

26

26

新

26

26

216 216 for children who have just completed K-6 grades $June\ 16-27,\ 2025$

Registration forms and details are available in the hallway of the church and on the parish website at:

https://www.stathanasius.org/ministries/youth-education/summer-school/

Scholarships are available through the Pastor's Fund.

Speak with Fr. Symeon if your family would like to request assistance.

Please consider helping us to keep the cost affordable for our families

by supporting

St. Athanasius' two-week Summer School Program.

A donation of any size will help us to cover supplies and
bus rental for our field trip on the last day.

Checks should be made to St. Athanasius Orthodox Church
with a memo that says "Summer School."