



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

5580 Calle Real
Goleta, CA 93111-1646

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jim King 805-968-0095

Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached priest

Deacons:

Dn. Howard Shannon
Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young
Dn. Rico Paul Monge

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 13, 2012

Tone 4 / Eothinon 7; Fifth Sunday of Pascha

Commemoration of Photeini, the Samaritan Woman

Virgin-martyr Glykeria of Heraklea; Sergios the Confessor;
Venerable John the Georgian, Founder of Iviron Monastery on Athos;
Venerable Euthymios, George, Gabriel
and the Venerable-martyrs of Iviron Monastery



WELCOME TO OUR VISITORS!

We are glad you are with us this morning. If you are not Orthodox, we invite you to partake of the blessed bread during communion. Please join us at Coffee Hour ~ we'd love to meet you!

Calendar for this Week

Sunday, May 13

Sunday of the Samaritan Woman

MOTHER'S DAY

- 8:45 a.m. Religious. Ed. 3 yrs.- H.S.
9:00 a.m. Matins
10:00 a.m. Divine Liturgy/Trisagion
Prayers for Olga Grinder and
Virginia Hedges
11:45 a.m. Coffee Hour

**Fr. Nicholas & Jan will be out of town
from May 14-17. In an emergency, call the
church office and leave a message, (685-
5400) or call Valerie at 734-330-7549 and
she will reach Father.**

Monday May 14

- 6:45 a.m. Matins
5:00 p.m. Outreach Meal

Tuesday, May 15

- 5:30 p.m. Vespers

Wednesday May 16

- 6:45 a.m. Matins
10:30 a.m. Religious Ed. Level I
12:00 p.m. Women's Prayer Group

Thursday May 17

- 5:30 p.m. Vespers
7:00 p.m. Choir Rehearsal

Friday May 18

- 6:45 a.m. Matins

Saturday May 19

- 9:00 a.m. CGS Level I Course
in Fellowship Hall
4:30 p.m. Adult Bible Study
6:00 p.m. Vespers/Confession

Sunday, May 20—BLIND MAN

- 8:45 a.m. Religious. Ed. 3 yrs.- H.S.
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

- May 13 Hedges
May 20 Fr. Nicholas
May 27 D. Braun
Jun 3 D. McConnell

Coffee Hour

- May 13 Ginger Gillquist
May 20 **NEED A HOST**
May 27 D. McQuade/P. Matthews
June 3 **PENTECOST POTLUCK**

Greeters

- May 13 P. King, D. Lewis
May 20 K. & L. Jacobs
May 27 S. & C. Shackelford
June 3 D. & D. Alexander

Ushers

- May 13 Craig & Gabe Speier, K. Jacobs
May 20 J. King, G. Braun, P. King
May 27 Scott & Luke Speier, P. Brunner
June 3 D. Meyer, Barre, Lewis

At the conclusion of Matins, the choir will sing:

EXAPOSTILARION OF PASCHA

Choir: In the flesh You fell asleep as a mortal man. King and Lord, You arose on the third day, raising Adam from corruption and destroying death. O Pascha of incorruption, the salvation of the world!

PRAISES

LET GOD ARISE

Let God arise, let His enemies be scattered.

Today a sacred Pascha is revealed to us: A new and Holy Pascha; A mystical Pascha; a Pascha worthy of veneration; A Pascha which is Christ, the Redeemer; A blameless Pascha; A Great Pascha; A Pascha of the faithful; A Pascha which has opened for us the gates of Paradise; A Pascha which sanctifies all the faithful.

As smoke vanishes so let them vanish.

Come from that scene O women bearers of glad tidings and say to Zion: receive from us the glad tidings of joy of Christ's resurrection: exult and be glad, and rejoice, O Jerusalem, seeing Christ, the King, who comes forth from the tomb, like a bridegroom in procession.

So the sinners will perish before the face of God. But let the righteous be glad.

The Myrrh bearing Women at the break of dawn drew near to the tomb of the Life giver. There they found an angel sitting upon the stone, he greeted them with these words: Why do you seek the Living among the dead? Why do you mourn the incorrupt amid corruption? Go: proclaim the glad tidings to His disciples.

This is the day which the Lord has made! Let us rejoice and be glad in it.

Pascha of beauty! The Pascha of the Lord! A Pascha worthy of all honor has dawned for us. Pascha! Let us embrace each other joyously. Pascha, ransom from affliction! For today as from a bridal chamber, Christ has shone forth from the tomb, and filled the women with joy saying: Proclaim the glad tidings to the Apostles!

Glory to the Father and to the Son and to the Holy Spirit,

Chanter:

Our Savior Jesus, the Element of life, came to the Spring of Jacob, the head of the patriarchs, and was about to drink the water at the hand of a Samaritan woman. But she intercepted Him by telling Him that the Jews had no dealings with the Samaritans. Albeit, the wise Creator turned her by the sweetness of His words rather to seek of Him the water of everlasting life, which, when she received, she proclaimed to all, saying: Come and see the Knower of secrets, God Who hath appeared in the flesh to save mankind.

Now and ever and unto ages of ages. Amen.

This is the day of Resurrection! Let us be illumined by the Feast! Let us embrace each other! Let us call "Brothers" even those that hate us and forgive all by the Resurrection, and so let us cry:

Christ is Risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

DOXOLOGY (Glory to You who have shown us the light...")

POST-DOXOLOGY TROPARION

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

Priest: Blessed is the Kingdom of the Father and the Son and the Holy spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

Refrain: **O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit;, now and ever and unto ages of ages. Amen

Only begotten son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

Refrain: **Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]

LITTLE ENTRANCE

Clergy: **In the gathering places bless ye God the Lord from the Springs of Israel.**

People: O Son of God Who Rose From the dead, save us
who sing to Thee, Alleluia!

Troparion of the Resurrection
(Music on page 45 of Liturgy Book)

Tone 4

Having learned the joyful message
of the Resurrection from the angel,
the women disciples of the Lord cast from them
their parental condemnation,
and proudly broke the news to the disciples
saying death has been spoiled.
Christ God is risen, granting the world great mercy.

Troparion for Mid-Pentecost

Tone 8

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
“If anyone thirsts, let him come to Me and drink!”//
O Christ God, Fountain of our life, glory to You!

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion of the Samaritan Woman**Tone 8**

The Samaritan Woman came to the well in faith;
she saw You, the Water of wisdom and drank abundantly.//
She inherited the Kingdom on high, and is ever glorified!

Kontakion for Pascha**Tone 8**

You descended into the tomb O Immortal.
Thou destroyed the pow'r of death.
In victory Thou arose, O Christ God,
proclaiming rejoice to the myrrh-bearing women,
granting peace to Thy apostles,
and bestowing resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm verses before the Epistle**Tone 4**

(Music on page 59 of Liturgy Book)

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

(*Ps 103/104:1*)

THE EPISTLE READING— Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to An-

tioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Alleluia Refrain and Psalm verses before the Gospel

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia! (Music on p. 64 of Liturgy Book)

Verse: Draw Thy bow and prosper and reign, in the cause of
truth, meekness and righteousness. (*Ps 44/45:5*)

Verse: Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

GOSPEL READNG— John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband', for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her,

"Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The glory of the Lord has shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)

Instead of "We have seen the true light, we sing: "Christ is risen" ONE time.

Instead of "Glory...now & ever" at the dismissal, we sing "Christ is risen" THREE times.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.
Faithful: Let us worship His third-day Resurrection.
Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs
Faithful: bestowing life.

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

5/13 Hani & Katie AbuGhazaleh
5/17 David & Shirley Dillon
5/20 Jami and Stoney Stetler

Birthdays:

5/14 Brian Sieck
5/17 Kent Fox
5/19 Bob Newsom, Anastasia Brunner, Pat Matthews
5/20 Luke Nicholas Speier

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: **www.stathanasius.org**.

Fr. Nicholas & Jan will be out of town from May 14-17. In an emergency, call the church office and leave a message, (685-5400) or call Valerie at 734-330-7549 and she will reach Father.

SUMMER SCHOOL IS JUNE 25-JULY 12!

Summer School is right around the corner. Please reserve the dates for your children in grades 1-6. **REGISTRATION FORMS ARE AVAILABLE IN THE NARTHEX.**

BIBLE STUDY

Fr. Nicholas will be leading an adult Bible study on the Gospel of St. John on Saturdays at 4:30 p.m., beginning this Saturday, May 5th and running for six weeks. ALL are welcome: inquirers, new members, old members, catechumens! Bring your Bible. Bring a friend!

HOUSING NEEDED JUNE 15-16

Fr. John and Barbara Christiansen will be in town with relatives (7 total) for their daughter's graduation on Friday, June 15 and Saturday, June 16. If you can offer housing to part or all of their family, please contact them at 831-818-7772.

LITURGY FOR FEAST ASCENSION

We will celebrate the Feast of Ascension of Our Lord on Wednesday evening, May 23rd at 6:00 p.m.

PARISH COUNCIL will meet on Thursday, May 24th at 7:00 p.m.

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan PHILIP	Presbytera Katherine H.	Kathleen M.
Archbp. JOSEPH	Mick K.	Molly M.
Fr. Alexander Atty	Cole K.	Lee (infant)
Mother Victoria	Richard & Elizabeth	Patrick C.
Fr. Gordon & Mary Sue W.	Jeanette	Christian A. (infant)
John Weldon H.	Nataliya T. & Family	Timmie
Josh & Dayli B.	Sari W.	Dn. Howard S.
Greg & Margaret Y.	Mary & Susan	Jill B.
Olga G.	Bill B.	Bruce M.
John H.	Alex R.	
Leona G.	Autumn	

For repose of the souls of: Aldo M., Robin, Stanley, Virginia H.,
Samantha W., Keith L.

English:	Christ is risen!	He is risen indeed!
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to "St. Athanasius Book Center."

All proceeds go to the parish Building Fund.

1st annual **golf** **FRIDAY**
TOURNAMENT **JUNE**
8TH
2012
to support our building project

DEADLINE to Register at discounted rates

MAY 25, 2012

Final Registration Deadline

MAY 31, 2012

No tickets at the door so sign up NOW!

Don't forget to turn in Silent Auction Items

If you can't come you can still sponsor

FR. NICHOLAS SPEER

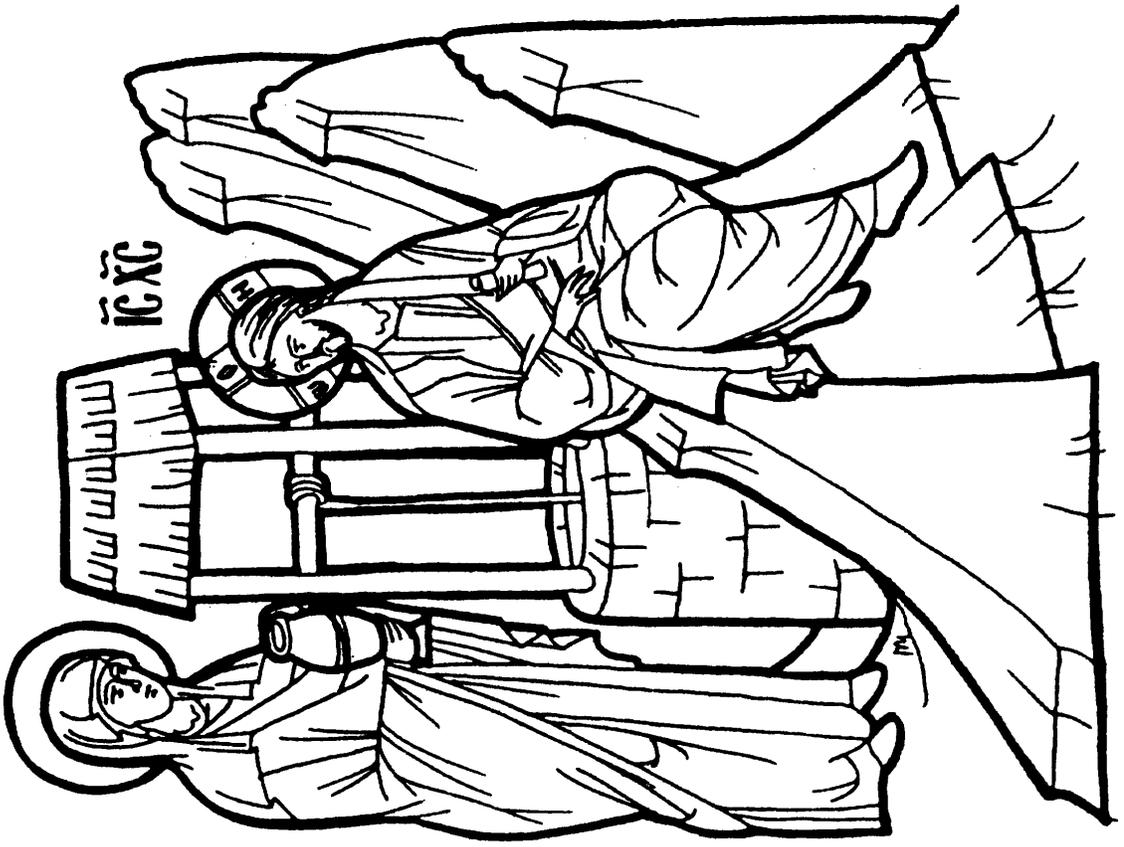
in his own 72-hole Golf-a-Thon!

Contact Angel Speler, Terri Speler, or Jami Stetler

for more info or ways to help



•THE SAMARITAN WOMAN•



- FOR THE CHILDREN TO COLOR DURING THE HOMILY OR AT HOME -