



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

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Fr. John Carrillo 805-968-2448
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Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached priest

Deacons:

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Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young
Dn. Rico Paul Monge

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Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. BASIL THE GREAT

April 14, 2013

Tone 4 / Eothinon 1

Fourth Sunday of Great Lent

Commemoration of John Climacus, Author of "The Ladder"

Apostles Aristarchos, Pudens and Trophymos of the Seventy; Martyr Thomais of Alexandria; New-martyr Demetrios of the Peloponnesos



WELCOME TO OUR VISITORS!

We are glad you are with us this morning. If you are not Orthodox, we invite you to partake of the blessed bread during communion. Please join us at Coffee Hour ~ we'd love to meet you!

Calendar for this Week

Sunday, April 14

8:45 a.m. Rel. Education ages 3-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Monday, April 15

6:45 a.m. Daily Matins
10:30 a.m. Religious Ed.-Level I Atrium
5:00 p.m. St. Brigid outreach dinner at St. Michael's University Church in Isla Vista
6:00 p.m. Great Compline

Wednesday, April 17

6:45 a.m. Daily Matins
12:00 p.m. Women's Prayer Group
6:00 p.m. Presanctified Liturgy

Thursday, April 18

6:00 p.m. Little Compline/Canon of St. Andrew of Crete
7:00 p.m. Parish Council Meeting

Friday, April 19

6:45 a.m. Daily Matins
6:00 p.m. Akathist Service/Soup Dinner
7:45 p.m. Rite-13 Movie Night

Saturday, April 20

4:30 p.m. Adult Catechism
6:00 p.m. Great Vespers/Confessions

Sunday, April 21

8:45 a.m. Rel. Education ages 3-18
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
12:15 p.m. Choir Rehearsal
5:00 p.m. YAC Fire on Father

Sunday Morning Ministries Schedule

Eucharist Bread

April 14 McConnell
April 21 Dn. G. Braun
April 28 Gish and Meyer
May 5 Kern

Coffee Hour

April 14 Judy & Dayli Braun/Catechesis Reconciliation Retreat
April 21 D. McCalmont
April 28 PALM SUNDAY POTLUCK
May 5 PASCHA BREAKFAST

Greeters

April 14 P. King/P. Matthews
April 21 C. & C. Giordani
April 28 D. Washburn/D. Lewis
May 5 K. & L. Jacobs

Ushers

April 14 J. King, G. Braun Jr., P. King
April 21 S. & L. Speier, P. Brunner
April 28 D. Meyer, R. Barre, D. Lewis
May 5 C. & G. Speier, Rita Schneider

**AT THE CONCLUSION OF MATINS WE SING
THE GREAT DOXOLOGY:**

- + Glory to You, Who have shown us the Light; Glory to God in the highest, and on earth peace, good will toward men.
- + We praise You, we bless You, we worship You, we glorify You; we thank You for Your great glory.
- + O Lord, King, heavenly God, the Father Almighty; O Lord, the Only-begotten Son, Jesus Christ; and O Holy Spirit.
- + O Lord God, Lamb of God, Who take away the sin of the world, have mercy on us; You Who take away the sin of the world.
- + Accept our prayer, You Who sit on the right hand of the Father, have mercy on us.
- + For You alone are holy, You alone are the Lord Jesus Christ, to the Glory of God the Father. Amen.
- + Every morning I will bless You and praise Your Name, now and ever; and unto ages of ages..
- + Grant, O Lord, to keep us this day without sin.
- + Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name unto ages of ages. Amen.
- + Let Your mercy, O Lord: be upon us, as we have set our hope on You.
- + Blessed are You, O Lord: teach me Your commandments; Blessed are You, O Sovereign Lord, let me understand Your commandments; Blessed art Thou, O Holy One, enlighten me with Your commandments.
- + O Lord, You have been our refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul for I have sinned against You.
- + O Lord, I have fled to You for refuge: teach me to do Your will, for You are my God.
- + For with You is the fountain of life: in Your light we shall see light.
- + Extend Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)
Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages,
Amen. Holy Immortal, have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.

POST DOXOLOGY TROPARION

Today salvation has come to the world!
Let us sing to Him Who rose from the dead!
He is the Author of our Life! By destroying Death by Death,
He has granted us vict'ry and great mercy.

CHANGEABLE TEXTS FOR THE DAY

THE LITURGY OF THE WORD

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto thy name, O Most High; To proclaim thy mercy in the morning, and thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits thy house, O Lord, forevermore. [Refrain]

Glory ... now and ever... Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON—The Beatitudes from the Sermon on the Mount

The congregation sings the refrain: **“Remember us, O Lord, when you come in your Kingdom,”** after each of the verses sung by the choir.

LITTLE ENTRANCE

AS THE CLERGY ENTER THE ALTAR, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY:

Troparion of the Resurrection

Tone 4

Having learned the joyful message
of the Resurrection from the angel,
the women disciples of the Lord cast from them
their parental condemnation,
and proudly broke the news to the disciples
saying death has been spoiled.
Christ God is risen, granting the world great mercy.

Troparion for St. John Climacus (of the Ladder)

Tone 1

Dweller of the wilderness and angel in the body,
you were a wonderworker, O our God-bearing Father John.
You received heavenly gifts through fasting, vigil and prayer,
healing the sick and the souls of those drawn to you by faith.
Glory to Him Who gave you strength!
Glory to Him Who granted you a crown!!!
Glory to Him Who grants healing to all!

Troparion to St. Athanasius

Tone 3

Holy Bishop Athanasius, you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God that He may grant us abundant mercy.

Kontakion of Annunciation

Tone 8

To Thee, our Queen, leader in battle and defender.
We Thy people delivered from all peril,
offer hymns of vict'ry and thanksgiving, O Theotokos
Since Thou dost possess invincible power,
set us free from ev'ry calamity.
That we may cry unto Thee: Hail O bride without bridegroom.

TRISAGION (THRICE-HOLY) HYMN (p. 13 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon) Tone 4

O Lord, how manifold are Thy works, in wisdom Thou hast made them all.

(Ps 103/104:24)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

(Ps 103/104:1)

THE EPISTLE READING —Hebrews 6:13-20

Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath. So that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Alleluia Refrain and Psalm verses before the Gospel

Tone 4

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: Draw Thy bow and prosper and reign, in the cause of truth, meekness and righteousness. *(Ps 44/45:5)*

Verse: Thou hast loved righteousness and hated wickedness. *(Ps 44/45:8)*

THE GOSPEL READING —Mark 9:17-31

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, his disciples asked him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting."

They went on from there and passed through Galilee. And Jesus would not have anyone know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."

LITURGY OF THE FAITHFUL

Meglynarion (Hymn to the Mother of God)

All of creation rejoices in you, O Full of Grace:
the assembly of Angels and the race of men.
O sanctified temple and spiritual paradise,
the glory of virgins,
from whom God was incarnate and became a Child –
our God before the ages:
He made your body into a throne,
and your womb He made more spacious than the heavens.
All of creation rejoices in you, O Full of Grace.
Glory to you!

Communion of the Clergy

Praise the Lord from the heavens! Praise Him in the highest! (Ps 148:1) The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (Ps 111/112:6b-7a)
Alleluia, Alleluia, Alleluia!

Communion of the People (Liturgy Book page 33)

Receive the Body of Christ, taste the fountain of immortality.

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.*

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

SUNDAY OF St. John of the Ladder

The Fourth Sunday of Lent is dedicated to St John of the Ladder (Climacus), the author of the work, The Ladder of Divine Ascent. The abbot of St Catherine's Monastery on Mount Sinai (6th century) stands as a witness to the violent effort needed for entrance into God's Kingdom (Mt.10: 12). The spiritual struggle of the Christian life is a real one, "not against flesh and blood, but against ... the rulers of the present darkness ... the hosts of wickedness in heavenly places ..." (Eph 6:12). Saint John encourages the faithful in their efforts for, according to the Lord, only "he who endures to the end will be saved" (Mt.24:13).

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

4/15 Robert & Leslee Kinman
4/17 Doug & Cheryl Giordani

Birthdays

4/14 Olga Marie Gabrie
4/15 Ysabella Madrigal, Corie Sieck
4/16 Maria Butler, Nicholas Butler
4/17 Adriana de Bruin
4/19 Dn. Richard Easbey
4/20 Paul Wintz
4/21 Carla Brunstead

Patronal Feast Days

4/16 St. Galena Paige Zidek
4/18 St. Athanasia the Wonderworker Athanasia (Asia) Ballew

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

WE NEED HELP!

On Saturday, April 20th we will be moving the storage tank over on Hollister onto our own property, closer to the construction site. We need volunteers on Thursday/Friday, April 18/19 to help empty out the tank. We also need a few trucks on those days. On Saturday, April 20th (the day of the move) we need a team of people to help put the items back into the tank around 10:00 a.m. If you can be of assistance, please contact Dave Dillon at 252-0137 or dpdillon@gmail.com.

THANK YOU...

...to all who contributed two weeks ago to the Coffee Hour collection for St. Brigid Fellowship. We collected \$375 towards the purchase of tables, chairs and a chair rack, to be used on Monday nights at our outreach dinners. **The new tables and chairs were dedicated as the "John and Virginia Hedges Memorial Fellowship Terrace and Alfresco Fine Dining Emporium."** John and Virginia were big supporters and lovers of the St. Brigid Ministry. We know they continue to pray for us before God's throne. Thanks, also, to Kevin Speier, Rev. Nicole Janelle of St. Michael's University Church, and the entire St. Brigid's Team for making it possible for us to offer even more gracious hospitality to our guests on Monday evenings. — Richard Barre, St. Brigid Fellowship Team Leader

FRIDAY EVENING SOUP DINNERS DURING GREAT LENT

Our final soup dinner of this Lenten season will be this Friday, April 19 after the 6 p.m. Akathist service: We still need volunteers to bring soup, bread, and dessert that evening. The sign-up list is on the bulletin board in the hall.

LENTEN SERVICE SCHEDULE FOR THIS WEEK:

Mondays at 6 p.m.	Great Compline
Wednesdays at 6 p.m.	Presanctified Liturgy with Holy Eucharist
Thursday at 6:00 p.m.	Little Compline with Canon of St. Andrew of Crete
Fridays at 6 p.m.	Akathist followed by Soup Dinner

NOTE: THERE ARE NO DAILY VESPERS ON TUESDAY & THURSDAY DURING GREAT LENT.

LAZARUS SATURDAY SPRING WORK PARTY—April 27

Following the 8:00 a.m. Liturgy on Lazarus Saturday, April 27th, we will have our annual work party to get the church ready for Palm Sunday, Holy Week and Pascha. We will work from 10 a.m. to 2:00 p.m. Please consider staying that day to pitch in. Children are welcome!

CHOIR RETREAT—Saturday, April 6, 2013

Last Saturday, the choir was blessed to have the opportunity to come together as a group and learn. We learned more about each other - what our favorite moments of the past year were, and what our goals are for the future. We learned some new music. And we learned, from Fr. Nicholas and Fr. Jon Braun, the importance of preparing for Liturgy and what it means to let the word of Christ dwell in us richly (Colossians 3:16).

Fr. Nicholas encouraged us to come to the Lord with a spirit of humility, and to keep our eyes, ears, minds, and hearts vigilant. We need to pay attention! When there are thoughts, noises, or sights that threaten to pull us away from worship we need to look to the altar and the icons, smell the incense, and listen to the words that pull us back into worship. He also encouraged us to, as we prepare for Liturgy, come to Vespers and Matins. The themes of Vespers are *Thanksgiving* (heard in Psalm 103), *Repentance* ("Lord, I Call"), *Rejoicing* ("Gladsome Light"), and *Sobriety*, or remembering our death (heard in the prayer of St. Simeon). In Matins the themes are the same, but the order is reversed: *Sobriety* (The six Psalms - which we are taught the angels pray over us when we die), *Rejoicing* ("God Has revealed Himself to Us"), *Repentance* (Psalm 50), and *Thanksgiving* (The Praises). Remembering these themes, praying them, and participating in Vespers and Matins will allow us to slow down. We are better able to forget the chaos of our lives and the world when we come to church. We are freer to worship God.

Fr. Jon began by reminding us that music, ultimately, was created for our salvation and to praise God. Looking at Colossians 3:16, Fr. Jon stated that we are told to allow the Word of Christ to dwell in us - *richly* ...Even with all the chaos of the world around us the Word dwells in us. Through the music of the church we can allow it to grow. The music of the Church teaches us! It allows us to know God in a truly personal way, and it has stood the test of time; we do not need to worry when we sing in Liturgy that we might proclaim something inaccurate—the texts we sing were handed down to us from the Fathers of the Church.

And, finally, we discussed the role of the choir as leaders. The choir as a whole, and *especially* the choir director, lead the congregation in the music of Liturgy. This is a two-way relationship: the choir director leads the choir (who must work hard to be together and clear), and the congregation sings! The members of the choir are not the only people called to sing unto the Lord: all the people are called! The Divine Liturgy is the People's Work - look to the clergy to be lead in prayer and look to the choir director to be led in song. — Stephanie Braun, Choir Member



Choir Group Goals for next 6 months:

- Bring in more youth.
- Blend/sing with one voice, mind, heart.
- Provide education about the role of ALL of the faithful in the singing/worship.
- Evangelical outreach through music (concerts, make a recording).
- Sectional rehearsals.
- Continue to bond and build team spirit.

CATECHESIS of the GOOD SHEPHERD RECONCILIATION RETREAT

April 12-13, 2013

For five weeks, Elizabeth Butler, Hannah Sieck, Jessica Berari, Julianna Ballew and Timmy Braun have been preparing for the Reconciliation Retreat that took place this Friday and Saturday. They began by reflecting on the image of Jesus as the True Vine and us as the branches. They spent time considering how the vine is affected when the life giving "sap" that flows through the vine becomes blocked (sin) and how the Vinedresser (God the Father) works hard to care for the vine to make it healthy and vibrant again. They looked at the parables of the Lost Coin, the Found Sheep and the Prodigal Son and reflected on how God rejoices when those that have been "lost" are "found" or reconciled with the Father once more.

They have also celebrated the gifts of their baptism by remembering the candles that were lit to represent the Light of Christ, the white garment they wore on the day of their baptism to represent the purity of their newly illumined soul and the prayers that were prayed on their behalf by their parents and Godparents. This weekend they made new candles, new garments and said some of those same prayers **themselves** while being surrounded in prayer by their parents and Godparents or a prayer partner. You may notice those candles today in church and see the white garments they made. These help remind them (and us all!) of the gifts that were given to them on the day of their baptism as well as the gift of reconciliation that God has lovingly offered to us all.

Please enjoy the coffee hour offered today by the children's parents and Godparents/prayer partners and rejoice with the families on this special occasion!

Joanne Gish
Catechesis Team Leader



Photo by Judy Braun



PASCHA CELEBRATION 2013

It's that time of year again!

Immediately following the Divine Liturgy on Pascha we will celebrate together with our traditional BREAK-fast **OUT IN THE PARKING LOT of the church. (Please park next door at the Elk's Lodge or on the street.)**

Due to the relatively smaller size, limited kitchen facilities we will again be "downsizing" our morning festivities a bit. Please plan **now** to put together a family Easter basket. Add to it your own family favorites and include some meats, eggs, cheeses, etc.

Back by popular demand, Stan will barbeque sausages. We will provide the Pascha Cheese, sliced ham, deviled eggs and beverages. Agape Vespers (with the Gospel

read in many languages) will follow the breakfast. Please see the food sign-up list in the fellowship hall. We need volunteers to bring:

- Deviled eggs (please respond with how many)
- Large fancy assorted cheese platters
- Large assorted fruit platters
- Homemade sweet rolls, yeast breads, sweet loaves

PASCHA PICNIC

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3pm. The deacons will barbeque tri-tip for all. Bread will be provided. Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages. There will of course be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

The day's festivities cost the church over \$4,000 and we typically collect only around \$2,000 from those who participate. Please help us to break even on the costs for the day. We are asking for a donation for each adult and child participating in order to help cover the cost of the day's festivities. You can pay in advance at the table set up during Coffee Hour next Sunday and on Palm Sunday, or you can pay in the food line on Pascha. Pricing is as follows:

Adults: \$10 for breakfast only
\$15 for breakfast and picnic

Children: \$7 flat fee

Maximum charge per family: \$60

Of course we could use some help with preparation and clean up and with the children's activities. Please email June @ june1211@msn.com or call 805.705.3668 to volunteer.

SERVICES OF HOLY WEEK

(Please note that the Tues-Friday morning services are
at 7:00 a.m.)

Palm Sunday, 4/28	Bridegroom Matins	6:00 p.m.
Monday, 4/29	Bridegroom Matins	6:00 p.m.
Tuesday, 4/30	Presanctified Liturgy	7:00 a.m.
	Bridegroom Matins	6:00 p.m.
Wednesday, 5/1	Presanctified Liturgy	7:00 a.m.
	Holy Unction	6:00 p.m.
Thursday, 5/2	Institution Liturgy	7:00 a.m.
	Matins with 12 Passion Gospels	6:00 p.m.
Friday, 5/3	Royal Hours	7:00 a.m.
	Royal Hours	12:15 p.m.
	Burial Vespers	3:00 p.m.
	Lamentation Matins	7:00 p.m.
Saturday, 5/4	Vesperal Liturgy celebrating Christ's Victory over Hades with baptism of Galen Wiley	8:00 a.m.
Sunday, 5/5	Paschal Procession, Matins, Liturgy	5:00 a.m.
	Break-fast	8:00 a.m.
	Agape Vespers	9:30 a.m.
	Picnic at Tucker's Grove	3:00 p.m.



Carla Brunstead

FESTAL DECORATING HEARTFELT THANKS...

...to Carla Brunstead, who has been heading our Liturgical (Festal) Decorating Team for 20 years! Carla's hard work, artistic gifts and love for adorning our temple have provided us with glorious feasts for oh-so-many years. Carla will be passing the baton of leadership over the next six months of transition to Lisa Ballew, although she will continue to assist as needed.

If you have interest in becoming involved in this ministry, and would consider taking the lead on one of the 12 major feasts of the liturgical year, please contact Carla at 682-3347.

TEEN SCENE

RITE -13 plus (Grades 7-9)

Friday, April 19—7:45-10 p.m.—"The Princess Bride" movie night at
Dr. Scott and Terri Speier's, 3879 Center Ave., Santa Barbara

Saturday, April 27—Lazarus Saturday Clean-up/service project, time TBD

Friday, May 10—7-9:00 p.m.—Bonfire on Hendry's beach

Saturday, May 25—Animal shelter service project, time TBD

Saturday, June 1—End-of-the-year Six Flags trip

YAC (Young Adults in Church- Grades 10-12)

Sunday April 21 —5:00 p.m. Fire on Father

Friday May 3rd Holy Friday All-night Vigil YAC and Rite 13+ group will read from the Tomb of Christ and fill in the gaps throughout the night. You will sleep at the church so bring your sleeping bag and pillow.

Saturday May 11—8 a.m.-4 p.m.—Work party at St. Barbara's Monastery

Sunday May 19th — 5:00 p.m.— Fire on Father

Date TBA — Celebrate the Grads BBQ

Date TBA—End of year celebration/trip to Magic Mountain

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Fr. Alexander Atty
Mother Victoria
Fr. Jim K.
Fr. Gordon & Mary Sue W.
Greg & Margaret Y.
Gail S.

Olga G.
Leona G.
Presbyteria Katherine H.
Mick K. & Family
Sari W.
Mary & Susan

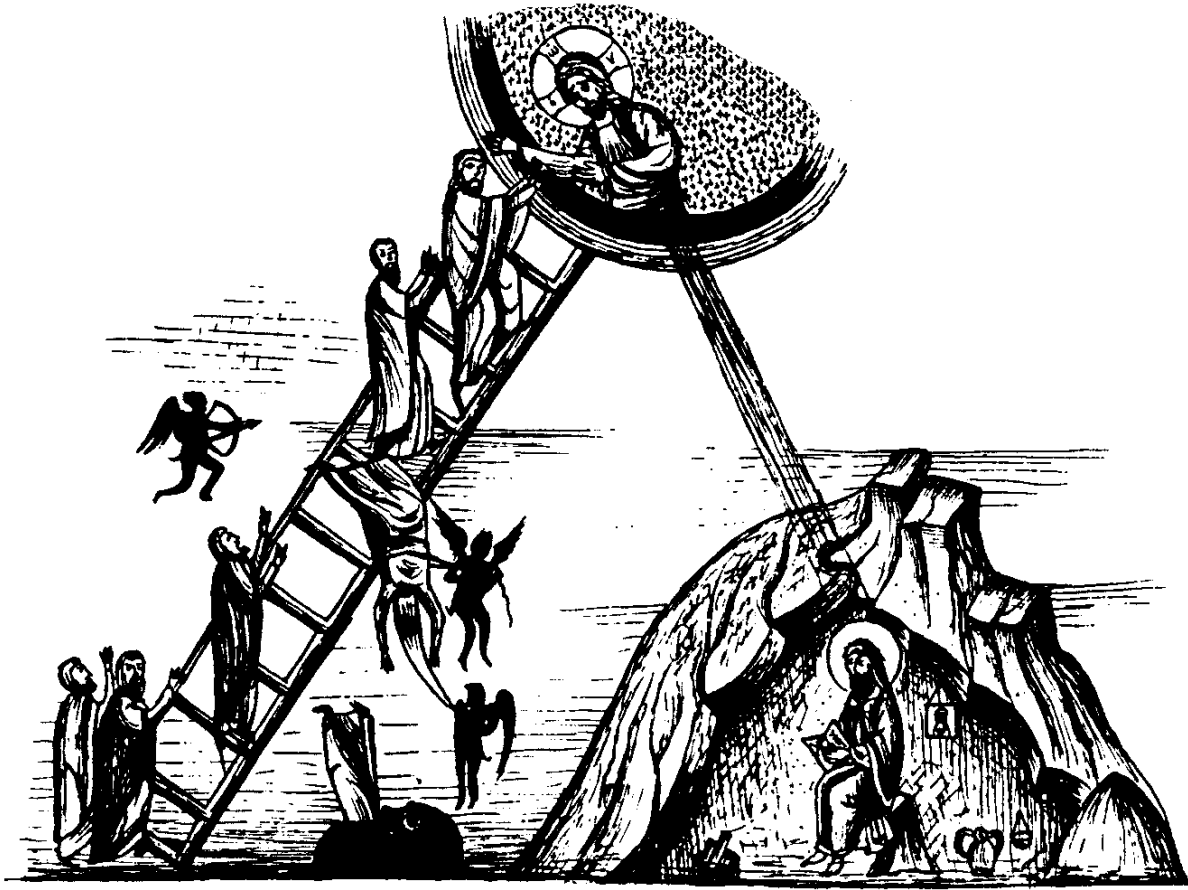
Duane F.
Christ K.
Dave L.
Kent F.
Carla H.
Tom & Darbi J.
Alissa T.

For repose of the souls of: Bethann R., Betty A., Jackie, Bodhi

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to “St. Athanasius Book Center.”

All proceeds go to the parish Building Fund.



-For the children to color during the
homily or at home -