



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

5580 Calle Real
Goleta, CA 93111-1646
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
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Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
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Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young
Dn. Rico Paul Monge

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
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Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 26, 2013

**Tone 3 / Eothinon 5; Fourth Sunday of Pascha
Sunday of the the Paralytic**

Apostles Karpos and Alphaios of the Seventy;
Sinesios, Bishop of Carpasia in Cyprus;
New-martyr Alexander of Thessalonica;
Augustine of Canterbury, Evangelizer of England



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning. If you are not
Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour ~ we'd love to meet you!*

Calendar for this Week

Sunday, May 26—SUNDAY OF PARALYTIC

8:45 a.m. Religious Ed. 3 yrs-High School
9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
12:00 p.m. Arts Festival Planning Meeting
4:00 p.m. St. Barbara Monastery Friends
Gathering

Monday, May 27

6:45 a.m. Matins
10:30 a.m. Atrium Level I Religious Ed.
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista

Tuesday, May 28

5:30 p.m. Vespers

Wednesday, May 29

6:45 a.m. Matins
12:00 p.m. Women's Prayer Group
6:00 p.m. Mid-Pentecost Liturgy

Thursday, May 30

5:30 p.m. Vespers
7:00 p.m. Parish Council Meeting

Friday, May 31

6:45 a.m. Matins

Saturday, June 1

8 a.m.-4p.m. Icon Guild
4:30 p.m. Book Study: "The Truth of
Our Faith" by Elder Cleopa
6:00 p.m. Vespers/Confession

Sunday, June 2—SAMARITAN WOMAN

Abp. JOSEPH's Pastoral Visit

NO RELIGIOUS ED. CLASSES

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

May 26 Hedges
June 2 Gabriele
June 9 Fr. Nicholas
June 16 D. Braun

Coffee Hour

May 26 V. Gray/P. Matthews
June 2 Chala & Gabriele Families
June 9 TBA
June 16 Doug & Kristi King

Greeters

May 26 D. Genatone/P. Morrison
June 2 P. King/P. Matthews
June 9 C. & C. Giordani
June 16 D. Washburn/D. Lewis

Ushers

May 26 D. Meyer, R. Barre, D. Lewis
June 2 C. & G. Speier, Rita Schneider
June 9 J. King, G. Braun Jr., P. King
June 16 S. & L. Speier, P. Brunner

At the conclusion of Matins, the choir will sing:

EXAPOSTILARION OF PASCHA

Choir: In the flesh You fell asleep as a mortal man. King and Lord, You arose on the third day, raising Adam from corruption and destroying death. O Pascha of incorruption, the salvation of the world!

PRAISES

LET GOD ARISE

Let God arise, let His enemies be scattered.

Today a sacred Pascha is revealed to us: A new and Holy Pascha; A mystical Pascha; a Pascha worthy of veneration; A Pascha which is Christ, the Redeemer; A blameless Pascha; A great Pascha; A Pascha of the faithful; A Pascha which has opened for us the gates of Paradise; A Pascha which sanctifies all the faithful.

As smoke vanishes so let them vanish.

Come from that scene O women bearers of glad tidings and say to Zion: receive from us the glad tidings of joy of Christ's Resurrection: exult and be glad, and rejoice, O Jerusalem, seeing Christ, the King, who comes forth from the tomb, like a bridegroom in procession.

So the sinners will perish before the face of God. But let the righteous be glad.

The Myrrh bearing Women at the break of dawn drew near to the tomb of the Life-giver. There they found an angel sitting upon the stone, he greeted them with these words: Why do you seek the Living among the dead? Why do you mourn the incorrupt amid corruption? Go: proclaim the glad tidings to His disciples.

This is the day which the Lord has made! Let us rejoice and be glad in it.

Pascha of beauty! The Pascha of the Lord! A Pascha worthy of all honor has dawned for us. Pascha! Let us embrace each other joyously. Pascha, ransom from affliction! For today as from a bridal chamber, Christ has shone forth from the tomb, and filled the women with joy saying: Proclaim the glad tidings to the Apostles!

Glory to the Father and to the Son and to the Holy Spirit,

Chanter:

The paralytic was not healed by the pool; but the word renewed him; nor was he hindered by his infirmity of many years; for the effect of Thy voice was seen to be sharper than the infirmity. Wherefore, he cast down his heavy burden and carried the weight of his bed, a testimony to the abundance of Thy compassion; glory to Thee.

Now and ever and unto ages of ages. Amen.

This is the day of Resurrection! Let us be illumined by the Feast! Let us embrace each other! Let us call "Brothers" even those that hate us and forgive all by the Resurrection, and so let us cry:

Christ is Risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

DOXOLOGY (Glory to You who have shown us the light...)

MATINS DISMISSAL TROPARION

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who arose from the dead,
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]

LITTLE ENTRANCE

Clergy: In the gathering places bless ye God the Lord from the Springs of Israel.

**People: O Son of God Who rose from the dead, save us
who sing to Thee, Alleluia!**

Troparion of the Resurrection

Tone 3

(Music on page 44 of Liturgy Book)

Let the heavens rejoice and the earth be glad,
for the Lord hath done a mighty act with His own arm.
He hath trampled down death by death
and become the first born from the dead.
He hath delivered us from the depths of Hades,
granting the world the great mercy.

Troparion to St. Athanasius

Tone 3

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion for the Paralytic**Tone 3**

By Your divine intercession, O Lord,
as You raised up the Paralytic of old,
so raise up my soul, paralyzed by sins and thoughtless acts;
so that being saved I may sing to You://
“Glory to Your power, O compassionate Christ!”

Kontakion for Pascha

Thou didst descend into the tomb O Immortal.
Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God,
proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles,
and bestowing Resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle (Prokeimenon)
(Page 58 of Liturgy Book)****Tone 3**

Sing praises to our God, sing praises. Sing praises to our King, sing praises. (*Ps 46/47:6*)

Verse: Clap your hands all you peoples!
Shout to God with a voice of joy! (*Ps 46/47:1*)

THE EPISTLE READING— Acts 9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and

when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments, which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Alleluia Refrain and Psalm verses before the Gospel

Tone 3

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: In Thee, O Lord, I have hoped; let me never be ashamed. (*Ps 30/31:1*)

Verse: Be unto me a God and protector, and a house of refuge to save me. (*Ps 30/31:2*)

GOSPEL READNG—John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The glory of the Lord has shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!
Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)

Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.

Instead of “Glory...now & ever” at the dismissal, we sing “Christ is risen” THREE times.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Christ is risen.

Faithful: Indeed He is risen

Priest: Christ is risen.

Faithful: Indeed He is risen.

Priest: Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs

Faithful: bestowing life.

English: Christ is risen!

He is risen indeed!

Greek: Christos anesti!

Alithos anesti!

Arabic: El Messieh kahm!

Hakken kahm!

Slavonic: Christos voskrese!

Voistinu voskrese!

Romanian: Hristos a inviat!

Adeverat a inviat!

Spanish: Christo ha resucitado!

En verdad ha resucitado!

CELEBRATIONS for THIS WEEK

Anniversaries

5/29 Kevin & Nicole McFarland
5/30 Stan & Donna Friesen
6/02 Brian & Corie Sieck

Birthdays:

5/27 Adam King
5/31 Dana Alexander
6/02 Jill Wallerstedt

Patronal Feast Days

6/1 St. Justin Justin Brunner

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

CHANGE IN DATE—Abp. JOSEPH'S PASTORAL VISIT

Archbishop Joseph will be with us NEXT Sunday, June 2nd for Matins and Liturgy. (Not on June 8-9) Please make every effort to be a bit early for Matins that day (8:50 a.m.) so that we can greet the Archbishop as he enters the church.

NO RELIGIOUS EDUCATION NEXT SUNDAY

All children and youth are asked to be at the church at 9:00 a.m. next Sunday, June 2nd, to greet Archbishop Joseph and to attend Matins. The last Religious Education class session will be on Sunday, June 16th.

ST. BARBARA MONASTERY FRIENDS WILL GATHER TODAY at 4:00 p.m. for a presentation, followed by Vespers and potluck supper. The speaker will be Fr. Patrick O'Grady, and the topic will be: "Hymns and Hymnographers: Divine Inspiration in Orthodox Worship."

SUMMER SCHOOL IS JUNE 24-JULY 11!

Summer School is right around the corner. Please reserve the dates for your children in grades 1-6. Registration forms are available in the narthex of the church.

LITURGY FOR MID-PENTECOST

We will celebrate the Feast of Mid-Pentecost this Wednesday evening, May 29th at 6:00 p.m. This celebration is the midpoint of the fifty days between the Feasts of Pascha and Pentecost. The Troparion of the Midfeast ("In the middle of the Feast, O Savior, fill my thirsting soul with

the waters of godliness, as Thou didst cry to all: 'If anyone thirst, let him come to Me and drink.' [John 7:37] O Christ God, Fountain of our life, glory to Thee!") hints at the encounter of Christ and the Samaritan Woman, which we will commemorate right after Mid-Pentecost.

MARK YOUR CALENDAR!

The Outreach Committee will be hosting an Evangelism Breakfast/Workshop on **Saturday, June 22nd** (the Eve of Pentecost) from 9 a.m. - 12:00 noon. The title of the workshop is "These are a Few of My Orthodox Things," and the focus will be learning how to share with non-Orthodox family, friends and colleagues about the Orthodox Faith. The workshop is open to adults and teens and is guaranteed to be fun, informative and lively!

THE SUNDAYS OF PASCHA

The five Sundays following Pascha (Easter) emphasize, through the appointed Scripture readings and hymns, (1.) post-resurrection appearances of Christ; (2.) the Church's early life and missionary endeavors (*epistle readings are taken from the Book of Acts*); and (3.) aspects of baptism, through which we ourselves have died and risen with the Lord to a new life in God (*Gospel readings are taken from the most "sacramental" of the Gospel accounts, that of John the Theologian or Evangelist*). Fr. Thomas Hopko in his *Orthodox Faith Handbook Series, Volume II*, provides a summary of the meaning of the five Sundays of Pascha. The following contains quotes and paraphrases from that summary.

On the Sunday following Pascha, called in our liturgical books "the Second Sunday," the stress is on the **Apostle Thomas' vision of Christ**. The significance of the day comes to us in the words of the Gospel: "*Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing."* Thomas answer Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." (John 20:27-29) In this last statement Christ refers to all those who will come after the Apostles and become disciples through their words. This includes Christians of every century, including our own. We have not seen Christ with our physical eyes, nor touched His risen body with our physical hands, yet in the Holy Spirit we have seen and touched and tasted the Word of Life (*1 John 1:1-4*), and so we believe. In the early Church it was only on this day that those baptized at Pascha removed their (baptismal) robes and entered once again into the life of this world.

The Third Sunday after Pascha is dedicated to the **Myrrhbearing Women** who cared for the body of the Savior at His death and who were the first witnesses of His Resurrection. The three troparia of Holy Friday, (*having to do with the Noble Joseph of Arimethea anointing and burying the Body of Jesus; Christ's descent into hell and its defeat; and the angel's proclamation to the myrrhbearing women of Christ's resurrection*) are sung once again and form the theme of the day.

The Fourth Sunday is dedicated to Christ's healing of **the Paralytic** (*John 5*). The man is healed by Christ while waiting to be put down into the pool of water. Through baptism in the church we too are healed and saved by Christ for eternal life. Thus, in the church, we are told, together with the paralytic, to "sin no more that nothing worse befall you" (*John 5:14*). Our Lord's question to the man, "Do you want to be healed?" is directed to us as well, reminding us that the gift of life and illumination through the Resurrection brings with it responsibilities. It must be nurtured and shared with others.

In the middle of the Fourth Week, there is a day which is called by the Church, the Feast of **Mid-Pentecost**. On this day we recall that Christ, "in the middle of the feast" teaches men of His saving mission and offers to all "the waters of immortality" (*John 7:14*). Again we are reminded of the Master's presence and His saving promise: "*If anyone is thirsty let him come to Me and drink*" (*John 7:37*).

The Fifth Sunday after Pascha deals with the **Woman of Samaria** with whom Christ spoke at Jacob's Well (*John 4*). Again the theme is the "living water" and the recognition of Jesus as God's Messiah (*John 4: 10-11; 25-26*). We are reminded of our new life in Him, of our own drinking of the "living water," of our own true worship of God in the Christian Messianic Age "**in Spirit and in Truth**" (*John 4: 23-24*). We see as well that salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.

Finally, the Sixth Sunday commemorates the healing of the **man blind from birth** (*John 9*). We are identified with that man who came *to see and to believe in* Jesus as the Son of God. The Lord has anointed our eyes with His own divine hands and washed them with the waters of baptism (*John 9: 6-11*). In Christ we are given the power to see and confess Him as God's only-begotten Son, and we are given the ability to comprehend clearly and with love, our own lives, the lives of others and the world around us.

The Paschal Season ends with the great feast of **Ascension**, on which believers celebrate the Lord's ascent in order to be glorified with God the Father and to glorify us with Himself. He goes in order to "prepare a place" for us, and to take us into the blessedness of God's presence. He goes to open the way for all flesh into the "heavenly sanctuary...the Holy Place not made by hands" (*See Hebrews 8-10*). Furthermore, Christ ascends in order to send the Holy Spirit (*an event celebrated on Pentecost*) who proceeds from the Father, to bear witness to Him (*Christ*) and His Gospel in the world, by making Him (*Christ*) powerfully present in the lives of His disciples. On **Pentecost** the Church celebrates the final act of God's self-revelation and self-donation to the world. God's plan of salvation – starting with and including the formation of His chosen people, Israel; the sending of the prophets; the birth of Christ; His teachings, miracles, sufferings, death, burial and resurrection – all of this culminates with the giving of the Holy Spirit on Pentecost and the birth of the New Israel, the Church of God, the life of which is the continued presence of the Spirit in our midst.



St. Athanasius Orthodox Church

SUMMER SCHOOL

June 24-July 11, 2013

Grades K-6

Mondays & Wednesdays, 8:45-11:30 a.m.

Tuesdays, Thursdays and Fridays, 8:45 a.m. - 2:00 p.m.

- Bible-centered Curriculum
- Special Outdoor Activities
- "Adventure Days" to the Beach,
St. Barbara Monastery, Zoo & Magic Mountain!

Tuition:

\$200 for 1 child

\$300 for 2 children

\$400 for 3 children

(Scholarships available - speak with
Fr. Nicholas Speier)

Please register by June 21, 2013
by contacting Fr. Nicholas or
the church office:
OFFICE@STATHANASIUS.ORG
805-685-5400





ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

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May, 2013

Members of SAOC,

Christ is Risen!

On behalf of the building fundraising committee, I want to communicate our financial needs at this stage of our project and encourage your giving.

As you likely know, construction is well underway. The foundation is poured and framing has begun. We hope to occupy our new building in about 12 months.

We have a loan that covers most of the building expenses thanks to The Bank of Santa Barbara. However, they put a limit on how much we can borrow, which leaves us short \$325,000. Therefore, we have started a campaign to try to raise this money by September 2014.

We need your help. What we asking that every family contributes in the following way:

- If you are already giving, to increase your monthly donation through September 2014.*
- If you are giving but inconsistently, to give every month.*
- If you have not given, to start today with a goal of \$50/month.*

We have a great responsibility in building God's house. If we all participate, we can get it done.

Keep your eye on the thermometer in the fellowship hall to track our progress. I pray that God be with us and bless our effort.

Scott Speier, Fundraising Chairperson

TEEN SCENE

RITE -13 plus (Grades 7-9)

Saturday, June 8 — End-of-the-year Six Flags Trip

YAC (Young Adults in Church- Grades 10-12)

Saturday, June 8 — 3:00 p.m.—Celebrate the Grads BBQ at home of Dr. Scott and Terri Speier

Thursday, July 11 — End-of-Year Celebration/Trip to Magic Mountain

CONGRATULATIONS TO ALL OF OUR GRADUATES!

PARISH FAMILY PHOTO ALBUM—PRINTED COPIES

There is one hard copy of the 2013 photo album for each parish family (or single adult member) in a labeled manila envelope in the narthex of the church. Please pick up your copy in the next few weeks.

Thanks, once again, to all who helped in the creation of the photo album: our very talented photographers, Hani our Webmaster and Howard Lange for assistance with the layout and design.

The online version of the photo album can be revised on a regular basis, so please feel free to submit a more recent photo for the photo album that is in the password-protected area of the parish website.

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Fr. Alexander Atty
Mother Victoria
Fr. Jim K.
Fr. Gordon & Mary Sue W.
Greg & Margaret Y.
Gail S.
Olga G.

Leona G.
Presbytera Katherine H.
Mick K. & Family
Sari W.
Mary & Susan
Duane F.
Dave L.
Kent F.

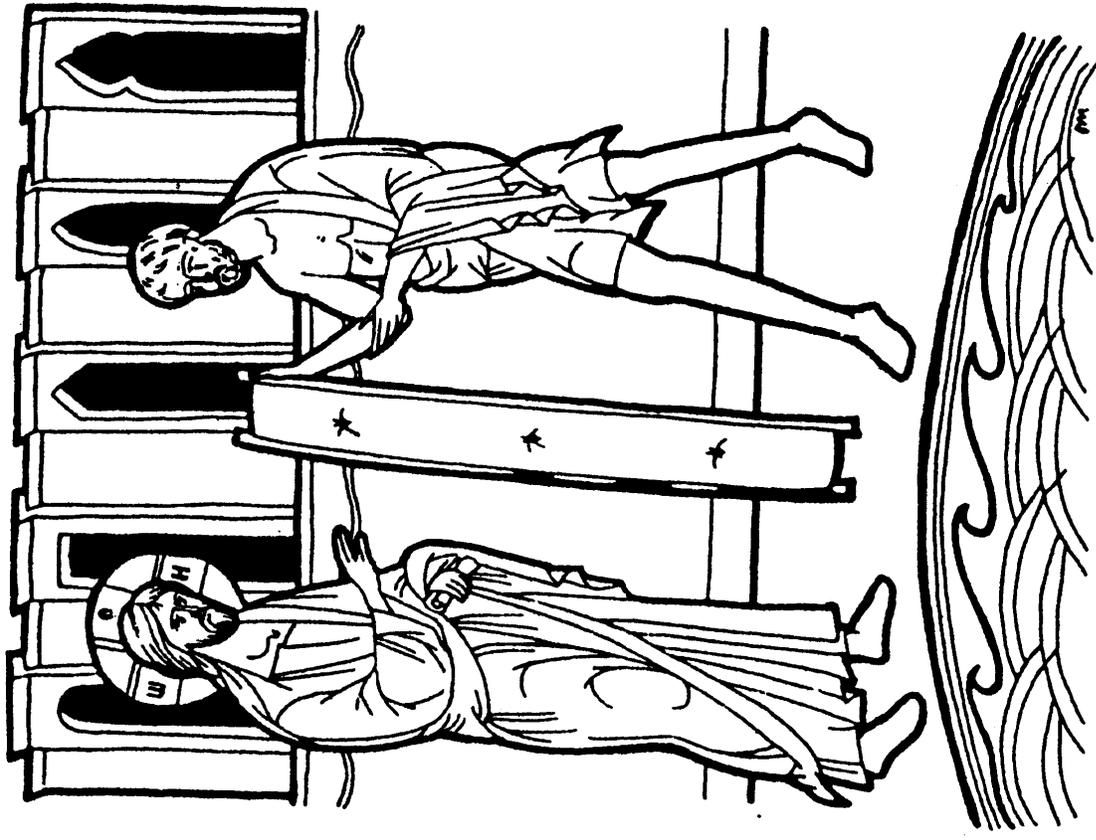
Carla H.
Tom & Darbi J.
Alissa T.
Marna D.
Met. Paul & Abp. John
 who have been
 kidnapped by terrorists
 in Turkey.
Stephen, Stephania & Alexi

For repose of the souls of: Jackie, Bodhi, Charles T.,

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to “St. Athanasius Book Center.”

HEALING OF THE PARALYTIC



FOR THE CHILDREN TO COLOR
DURING THE HOMILY OR AT HOME -