

# St. Athanasius Antiochian Orthodox Church

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

5580 Calle Real Goleta, CA 93111-1646 **Office hours:** Tues-Fri. 11:00 a.m.—5:00 p.m.

#### **Senior Pastor:**

Fr. Nicholas Speier 805-685-5495 frnicholas@stathanasius.org

#### **Assistant Pastors:**

Fr. John Carrillo 805-968-2448 Fr. Jim King 805-968-0095

Fr. Jon Braun, Attached Priest (retired) Fr. John Finley, Attached Priest

#### **Deacons:**

Dn. Gary Braun Dn. Scott Jacobs Dn. Richard Easbey Dn. John Young Dn. Rico Paul Monge

#### **Music Director/Administrator:**

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

#### **Parish Council:**

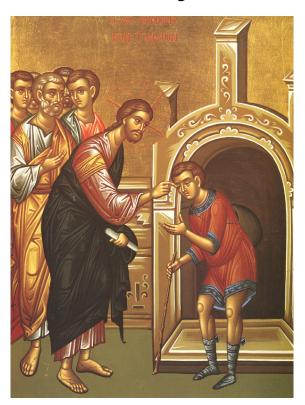
Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

# LITURGY OF ST. JOHN CHRYSOSTOM

**Sunday, June 9, 2013** 

Tone 5 / Eothinon 8; Sixth Sunday of Pascha Sunday of the Blind Man

Cyril, Archbishop of Alexandria; Pelagia and the Three Virgin-martyrs of Chios; Venerable Cyril of Belozersk; Venerable Columba, Enlightener of Scotland



#### **WELCOME TO OUR VISITORS!**

We are glad you are with us this morning. If you are not Orthodox, we invite you to partake of the blessed bread during communion.

Please join us at Coffee Hour ~ we'd love to meet you!

# Calendar for this Week

#### Sunday, June 9— BLIND MAN

8:45 a.m. Religious Educ. -3 yrs-High School

9:00 a.m. Matins

10:00 a.m. Divine Liturgy/Blessing of Grads

11:45 a.m. Coffee Hour 12:15 p.m. Choir Rehearsal

#### Monday, June 10

6:45 a.m. Matins

10:30 a.m. Atrium Level I Religious Ed. 5:00 p.m. Outreach Meal at St. Michaels'

University Church in Isla Vista

#### Tuesday, June 11

5:30 p.m. Vespers

6:00 p.m. Men's Ministry

7:00 p.m. Women's Bible Study

#### Wednesday, June 12

6:45 a.m. Matins

3:00 p.m. Outreach Team Meeting 6:00 p.m. Vesperal-Liturgy for Feast of

**ASCENSION** 

#### Thursday, June 13

5:30 p.m. Vespers

#### Friday, June 14

6:45 a.m. Matins

#### Saturday, June 15

4:30 p.m. Book Study: "The Truth of

Our Faith" by Elder Cleopa

6:00 p.m. Vespers/Confession

# Sunday, June 16—HOLY FATHERS OF THE FIRST ST ECUMENICAL COUNCIL HAPPY FATHER'S DAY!

8:45 a.m. Religious Educ. -3 yrs-High School

9:00 a.m. Matins

10:00 a.m. Divine Liturgy 11:45 a.m. Coffee Hour

# Sunday Morning Ministries Schedule

#### **Eucharist Bread**

June 9 Fr. Nicholas
June 16 D. Braun
June 23 McConnell
June 30 Giordani

#### **Coffee Hour**

June 9 Dr. Scott & Terri Speier

Proceeds go to Mick Kronman

Transplant Fund

June 16 NEED A HOST June 23 Pentecost Potluck

June 30 N. Tinyayeva

#### **Greeters**

June 9 C. & C. Giordani

June 16 D. Washburn/D. Lewis

June 23 K. & L. Jacobs

June 30 S. & C. Shackelford

#### Ushers

June 9

J. King, G. Braun Jr., P. King

June 16

S. & L. Speier, P. Brunner

June 23 D. Meyer, R. Barre, D. Lewis

June 2 C. & G. Speier, Rita Schneider

# At the conclusion of Matins, the choir will sing:

#### **EXAPOSTILARION OF PASCHA**

**Choir:** In the flesh You fell asleep as a mortal man. King and Lord, You arose on the third day, raising Adam from corruption and destroying death. O Pascha of incorruption, the salvation of the world!

#### **PRAISES**

#### LET GOD ARISE

#### Let God arise, let His enemies be scattered.

Today a sacred Pascha is revealed to us: A new and Holy Pascha; A mystical Pascha; a Pascha worthy of veneration; A Pascha which is Christ, the Redeemer; A blameless Pascha; A great Pascha; A Pascha of the faithful; A Pascha which has opened for us the gates of Paradise; A Pascha which sanctifies all the faithful.

#### As smoke vanishes so let them vanish.

Come from that scene O women bearers of glad tidings and say to Zion: receive from us the glad tidings of joy of Christ's Resurrection: exult and be glad, and rejoice, O Jerusalem, seeing Christ, the King, who comes forth from the tomb, like a bridegroom in procession.

# So the sinners will perish before the face of God. But let the righteous be glad.

The myrrh bearing women at the break of dawn drew near to the tomb of the Life-giver. There they found an angel sitting upon the stone, he greeted them with these words: Why do you seek the Living among the dead? Why do you mourn the incorrupt amid corruption? Go: proclaim the glad tidings to His disciples.

# This is the day which the Lord has made! Let us rejoice and be glad in it.

Pascha of beauty! The Pascha of the Lord! A Pascha worthy of all honor has dawned for us. Pascha! Let us embrace each other joyously. Pascha, ransom from affliction! For today as from a bridal chamber, Christ has shone forth from the tomb, and filled the women with joy saying: Proclaim the glad tidings to the Apostles!

# Glory to the Father and to the Son and to the Holy Spirit,

#### **Chanter:**

Who shall declare Thy might, O Christ? And who shall number the multitude of Thy wonders? For as Thou wast doubly seen in Thy goodness on earth, so didst Thou doubly grant healing to the sick; for not only didst Thou heal the bodily eyes of the man born blind from the womb, but the eyes of his soul also. Wherefore, he confessed that Thou art a hidden God, granting all the Great Mercy.

#### Now and ever and unto ages of ages. Amen.

This is the day of Resurrection! Let us be illumined by the Feast! Let us embrace each other! Let us call "Brothers" even those that hate us and forgive all by the Resurrection, and so let us cry:

Christ is Risen from the dead trampling down death by death, and upon those in the tombs bestowing life. (ONE TIME ONLY.)

#### **DOXOLOGY**

#### MATINS DISMISSAL TROPARION

# THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

The Priest begins Divine Liturgy with "Blessed is the Kingdom" and the choir responds "Amen." Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (2 times)

#### **GREAT LITANY**

#### FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give

glory to His praise!

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

• Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]

- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

#### **SECOND ANTIPHON**

Verse: God be bountiful to us and bless us! Show the light of Thy

countenance upon us and have mercy on us!

Refrain: O Son of God, Who arose from the dead,

save us who sing to Thee, Alleluia.

- That we may know Thy way upon the earth, and Thy salvation among all nations! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

#### THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

Refrain: Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

• As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]

- So the sinners will perish before the face of God; but let the righteous be glad. [**Refrain**]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]

#### LITTLE ENTRANCE

Clergy: In the gathering places bless ye God the Lord from the Springs of Israel.

**People:** O Son of God Who rose from the dead, save us

who sing to Thee, Alleluia!

#### **Troparion of the Resurrection**

Tone 5

(Music on p. 47 of Liturgy Book)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious resurrection.

### **Troparion to St. Athanasius**

Tone 3

Holy Bishop Athanasius,

you became a stronghold of Orthodoxy,

strengthening the Church through your divine teachings.

Opposing the heretical opinion of Arius,

you explained and taught that the Son is equal in nature with the Father.

O holy Father, intercede with Christ God

That He may grant us abundant mercy.

#### **Kontakion of the Blind Man**

Tone 4

I come to You, O Christ, blind from birth in my <u>spir</u>itual eyes, and call to You in re<u>pent</u>ance://
"You are the most radiant Light of those in darkness."

#### **Kontakion for Pascha**

Tone 8

Thou didst descend into the tomb O Immortal. Thou didst destroy the pow'r of death. In victory Thou didst arise, O Christ God, proclaiming rejoice to the myrrh bearing women, granting peace to Thine apostles, and bestowing Resurrection on the fallen.

#### TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon) Tone 5

Thou O Lord shall keep us and preserve us from this generation forever. (Ps 11/12:7)

Verse: Save me O Lord, for there is now no saint. (Ps 11/12:1)

#### THE EPISTLE READING—Acts 16:16-34

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all

here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

#### Alleluia Refrain and Psalm verses before the Gospel Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

**Verse:** *I will sing of the mercies of the Lord forever; with my mouth;* 

I will make known Thy faithfulness to all generations. (Ps 88/89:1) Alleluia...

**Verse:** For Thou hast said: "Mercy shall be built up forever;

In the heavens shall Thy truth be established." (Ps 88/89:2) Alleluia...

#### GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

# Hymn to the Mother of God (Meglynarion) for Pascha

The angel cried to the lady full of grace: Rejoice! Rejoice O pure virgin! Again I say rejoice, your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! O New Jerusalem. The glory of the Lord has shone on you. Exult, now exult and be glad, O Zion. Be radiant, O pure Theotokos, in the Resurrection, the Resurrection of your son!

# **Communion Hymn**

Receive the Body of Christ; taste the fountain of immortality!

Instead of "We have seen the true light, we sing: "Christ is risen" ONE time.

**At the end of the dismissal prayer** the service then continues with the typical Paschal dialogue, as follows:

Priest: Christ is risen.
Faithful: Indeed He is risen.
Priest: Christ is risen.
Faithful: Indeed He is risen
Priest: Christ is risen.
Faithful: Indeed He is risen.

*Priest:* Glory to His third-day Resurrection.

Faithful: Let us worship His third-day Resurrection.

Priest: Christ is risen from the dead, trampling down death by death, and upon those

in the tombs

Faithful: bestowing life.

English: Christ is risen! He is risen indeed!

Greek: Christos anesti! Alithos anesti!

Arabic: El Messieh kahm! Hakken kahm!

Slavonic: Christos voskrese! Voistinu voskrese!

Romanian: Hristos a inviat! Adeverat a inviat!

Spanish: Christo ha resucitado! En verdad ha resucitado!

#### **BULLETIN CELEBRATON DATE LISTINGS**

Per a decision taken at the May Parish Council meeting, birthday/anniversary/
Patronal Saints Day listings in the bulletin will be limited to active parish members and catechumens. Birthday and Anniversary listings for former members will be made available in the password-protected area of our parish website.

"Active members" are those considered in good standing with the Church and attending our parish on a regular basis. Active member status is a pastoral decision and is determined by the senior priest.

#### ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

**MEN'S MINISTRY** will meet this Tuesday, June 11th beginning with Vespers, followed by Bible study.

#### VESPERAL-LITURGY FOR FEAST OF ASCENSION

We will celebrate the Feast of Ascension of Our Lord this Wednesday evening, June 12th at 6:00 p.m.

#### **EVANGELISM BREAKFAST**

The Outreach Committee will be hosting an Evangelism Breakfast/Workshop on **Saturday**, **June 22nd** (the Eve of Pentecost) from 9 a.m. - 12:00 noon. The title of the workshop is "These are a Few of My Orthodox Things," and the focus will be learning how to share with non-Orthodox family, friends and colleagues about the Orthodox Faith. The workshop is open to adults and teens and is guaranteed to be fun, informative and lively!

#### MARK YOUR CALENDAR NOW FOR PENTECOST WEEKEND!

Saturday, June 22nd 9:00—12:00 Breakfast/Evangelism Workshop

6:00 p.m.—Festal Great Vespers with Artoklasia

Sunday, June 23rd 9:00 a.m.—Festal Matins and Liturgy

Followed by POTLUCK LUNCHEON

#### **SUMMER SCHOOL IS JUNE 24-JULY 11!**

Summer School is right around the corner. Please reserve the dates for your children in grades 1-6. Registration forms are available in the narthex of the church and in the "Youth and Education/Summer School" section of the parish website.

# CELEBRATIONS for THIS WEEK

### **Birthdays:**

6/09 Owen J. Finley

6/11 Andrew Meyer

6/12 Stoney Stetler

6/13 Gary Braun Jr., June Easbey, Melissa Hedges

6/14 Aaron Sokoll

# **UPDATE ON BUILDING FUNDRAISING:**

May 2013

Goal: \$18,000

Received: \$18,200

Thank you for your faithfulness!

#### PRAYERS AND SUPPORT FOR MICK KRONMAN

Please keep Mick Kronman and family (Ginger and Cole) in your prayers. Praise God, Mick has been rescheduled for his fourth kidney transplant at Cedars Sinai Medical Center in Los Angeles on June 14th and won't return home until the end of July, as doctors want him close to the hospital for monitoring. Due to Mick's suppressed immune system, no plants/ flowers or visitors will be allowed. If you would like to send a card, send it to 282 La Patera Lane, Goleta, CA 93117. If you are interested in making a donation to help with Mick's medical expenses, a transplant account has been set up at Santa Barbara Bank & Trust. Donations can be mailed to: Michael Kronman Transplant Fund, P.O. Box 60645, Santa Barbara, CA 93160-0645. As an alternative, you can visit any branch of the Santa Barbara Bank & Trust to personally donate.

Today Dr. Scott and Terri Speier will host and donate the Coffee Hour and all donations collected that day will go towards assisting Mick and Ginger with costs for lodging in Los Angeles after the transplant.





# SUMMER SCHOOL

# June 24-July 11, 2013 Grades K-6

Mondays & Wednesdays, 8:45-11:30 a.m. Tuesdays, Thursdays and Fridays, 8:45 a.m. - 2:00 p.m.

- Bible-centered Curriculum
- Special Outdoor Activities
- "Adventure Days" to the Beach,

St. Barbara Monastery, Zoo & Magic Mountain!

#### Tuition:

\$200 for 1 child \$300 for 2 children \$400 for 3 children

(Scholarships available - speak with Fr. Nicholas Speier)

Please register by June 21, 2013 by contacting Fr. Nicholas or the church office: OFFICE@STATHANASIUS.ORG 805-685-5400



# TEEN SCENE

# YAC (Young Adults in Church- Grades 10-12)

Thursday, July 11 — End-of-Year Celebration/Trip to Magic Mountain

#### CONGRATULATONS TO OUR GRADUATES!

Dn. Rico Monge—Ph.D. Program

# **University**

Rebekah Cash, Emily Mason, Jared Speier

# **High School**

Daniel Giordani, Garrett Gish, Chase King, Sidney Hedges, Gabriel Speier

# PLEASE PICK UP YOUR COPY OF THE PARISH FAMILY PHOTO ALBUM

There is one hard copy of the 2013 photo album for each parish family (or single adult member) in a labeled manila envelope in the narthex of the church. Please pick up your copy in the next few weeks.

Thanks, once again, to all who helped in the creation of the photo album: our very talented photographers, Hani our Webmaster and Howard Lange for assistance with the layout and design.

The online version of the photo album can be revised on a regular basis, so please feel free to submit a more recent photo for the **website** photo album, whenever you like. We will not print the directory again until 2014.

#### PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

Carla H. Fr. Alexander Atty Leona G. Tom & Darbi J. Mother Victoria Presbytera Katherine H.

Fr. Jim K. Mick K. & Family Marna D.

Fr. Gordon & Mary Sue W. Sari W.

Met. Paul & Abp. John Mary & Susan Greg & Margaret Y. who have been

Gail S. Duane F. kidnapped by terrorists

Olga G. Dave L. in Turkey.

Kent F. Alexi Frank G. Patrick B.

*For repose of the souls of:* Bodhi, Charles T., Fr. George

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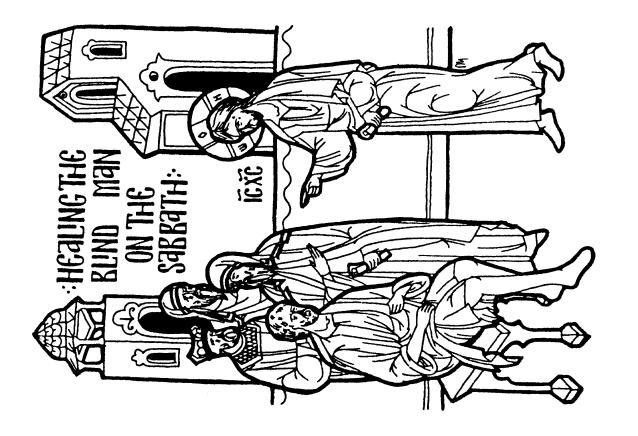
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# \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to "St. Athanasius Book Center."

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FOR THE CHILDREN TO COLOR DURING THE HOMILY OR AT HOME -