



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

5580 Calle Real
Goleta, CA 93111-1646
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jim King 805-968-0095

Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young
Dn. Rico Paul Monge

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, July 7, 2013

Tone 1 / Eothinon 2;

ALL SAINTS OF NORTH AMERICA

Great-martyr Kyriaki of

Nicomedia & Second Sunday of Matthew

Venerable Thomas of Mt. Maleon; Hieromartyr Evange-
los, Bishop of Tomi (Constanta) in Romania; New-martyr
Polycarp; Eudokia, Princess of Moscow



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning. If you are not
Orthodox, we invite you to partake of the
blessed bread during communion.
Please join us at Coffee Hour ~ we'd love to meet you!*

Calendar for this Week

Sunday, July 7-ALL SAINTS OF AMERICA

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour
12:15 p.m. Choir Rehearsal

Monday, July 8

6:45 a.m. Daily Matins
8:45-11:30 am Summer School
5:00 p.m. Outreach Meal at St. Michaels'
University Church in Isla Vista

Tuesday, July 9

8:45-2:00 Summer School
5:30 p.m. Daily Vespers
6:00 p.m. Men's Ministry

Wednesday, July 10

6:45 a.m. Daily Matins
8:45-11:30 Summer School
12:00 p.m. Women's Prayer Group

Thursday, July 11

8:45-2:00 Last day of Summer School,
MAGIC MOUNTAIN TRIP
5:30 p.m. Daily Vespers
7:00 p.m. Choir Rehearsal

Friday, July 12

6:45 a.m. Daily Matins

Saturday, July 13

6:00 p.m. Great Vespers/Confession

Sunday, July 14

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Sunday Morning Ministries Schedule

Eucharist Bread

July 7 Kern
July 14 G. Braun
July 21 Dillon
July 28 Meyer

Coffee Hour

July 7 Doug & Kristi King
July 14 N. Tinyayeva
July 21 Gish
July 28 At the Hollister property

Greeters

July 7 D. & D. Alexander
July 14 P. Morrison/D. Genatone
July 21 P. King/P. Matthews
July 28 C. & C. Giordani

Ushers

July 7 J. King, G. Braun Jr., P. King
July 14 S. & L. Speier, P. Brunner
July 21 D. Meyer, R. Barre, D. Lewis
July 28 C. & G. Speier, Rita Schneider

PARISH OFFICE HOURS

During the weeks of July 15 and July 22, the church office will be open only on Tuesdays and Thursdays from 1-4 p.m.
The church will be open for all regular daily services

Fr. Nicholas and Jan will be at the Archdiocese National Convention July 20-27.

At the conclusion of Matins, we sing THE GREAT DOXOLOGY

followed by the Matins Dismissal Troparion

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High; To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”

In Thy kingdom remember us, O Lord,
when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,
for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner
of evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL

Troparion of the Resurrection (music on p. 40 of Liturgy Book) Tone 1

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most pure body,
Thou didst arise on the third day,
O Savior, granting life to the world.
For which cause the heavenly pow'rs cried aloud unto Thee, O Giver of life;
Glory to Thy resurrection, O Christ!
Glory to Thy kingdom!
Glory to Thy providence, O Thou
Who alone art the lover of mankind.

Troparion of All Saints of America Tone 8

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord, all the saints who have
shone in them.

By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Troparion to St. Athanasius
(Music on page 54 of Liturgy Book)

Tone 3

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Kontakion for All Saints

Tone 3

Today the choir of Saints who were pleasing to God in the
lands of North America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them;
and together they all pray for us to the Pre-eternal God.

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon)

Tone 1

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

Verse: Rejoice in the Lord, O you righteous! Praise is becoming to the upright.
(Ps 32/33:1)

THE EPISTLE READING

Galatians 3:23-4:5 (for St. Kyriake)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free,

there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

Alleluia before the Gospel *Tone 1*

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

Verse: He gives great deliverance to His King, and shows mercy to His anointed, to David and his seed forever. (*Ps 17/18:50*)

GOSPEL READING—Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him.

And He went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous; praise befits the just! (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia!

Recessional (Music in the back of this bulletin)

Hymn: "For all the Saints" (By William How, 1864, based on Hebrews 12:1/Choral arrangement by R. Vaughan Williams, 1906)

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily be-sets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom was attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His un-embalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

THE MEN'S MINISTRY will meet this Tuesday, July 9th beginning with Vespers at 5:30 p.m. followed by Bible Study and discussion.

CELEBRATIONS for THIS WEEK

Anniversaries

7/10 Chris & Christie Robinson
7/12 Jon & Kristin King

Birthdays

7/07 Daniel Giordani, Ekaterina Nikolov
7/09 Laurie Baker
7/11 Dayli Braun, Fr. John Carrillo, David Washburn
7/12 Hani AbuGhazaleh, Paige Zidek
7/13 Darbi Johnson, Larry Lander

Patron Saint Commemorations

7/11 **St. Olga (Elena)** Olguita Gabrie
7/13 **Archangel Gabriel** Cheryl Giordani, Gabe Speier, Jamie Van Wagoner

it's that time again!

Time to sign up to host a

Coffee Hour

during the 2013-2014 Liturgical Year!

We ask that each parish family /household host or co-host a Coffee Hour once during the year. Most of us could never host our entire parish family at our homes, so this is our chance to offer hospitality and to provide the opportunity for fellowship for the whole parish after the Sunday Divine Liturgy. Coffee Hour is an important time for bonding and reaching out to each other. It's also a great way to commemorate a birthday, anniversary, name day or to honor the memory of a departed family member.

Some financial assistance is available in the form of reimbursement (upon submittal of receipts) so don't let finances be an obstacle to volunteering. Singles are asked to take a turn at hosting Coffee Hour. Please consider enlisting a group of 3-4 singles to co-host one Sunday together.

Here's what is currently asked of the hosts:

- Bring 12-14 dozen servings of refreshments
- Bring half-n-half (3 quarts) and during Lent other liquid creamers
- Bring 1 gallon of juice for the children
- Plug in coffee and tea pot at 10:00 a.m. (They will be set up already.)
- Put all food out on the table and set out large coffee pot after Communion
- Clean up fellowship hall and kitchen after Coffee Hour (no vacuuming or trash emptying necessary)

Please consult your family calendar, see the sign-up board in the fellowship hall and sign up by August 17. You can also e-mail a preferred date to office@stathanasius.org.

Many thanks to all of our hosts for 2012-2013, and to all who contributed to our many potlucks during the year!

TEEN SCENE

YAC (Young Adults in Church - Grades 10-12)

Thursday, July 11 — End-of-Year Celebration/Trip to Magic Mountain

1 For all the saints who from their la - bors rest, Who
 2 Thou wast their Rock, their For - tress, and their Might; Thou
 3 Oh, may Thy sol - diers, faith - ful, true, and bold, Fight
 4 O blest com - mu - nion, fel - low - ship di - vine, We

Thee by faith be - fore the world con - fest, Thy
 Lord, their Cap - tain in the well-fought fight; Thou
 as the saints who no - bly fought of old And
 fee - bly strug - gle, they in glo - ry shine; Yet

name, O Je - sus, be for - ev - er blest.
 in the dark - ness drear, their one true Light.
 win with them the vic - tor's crown of gold.
 all are one in Thee, for all are Thine.

Al - le - lu - ia! ... Al - le - lu - ia!
 Al - le - lu - ia! ... Al - le - lu - ia!
 Al - le - lu - ia! ... Al - le - lu - ia!
 Al - le - lu - ia! ... Al - le - lu - ia! A-men.

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Fr. Alexander Atty	Olga G.	Tom & Darbi J.
Mother Victoria	Leona G.	Marna D.
Met. Paul & Abp. John	Presbytera Katherine H.	Alexi
who have been	Mick K. & Family	Frank G.
kidnapped by terrorists	Alissa, Amanda & Ben T.	Patrick B.
in Turkey.	Mary & Susan	Baby Christian F.
Fr. Jim K.	Duane F.	
Fr. Gordon & Mary Sue W.	Dave L.	
Greg & Margaret Y.	Kent F.	
Gail S.	Carla H.	

For repose of the souls of: Bodhi, Charles T., Fr. George, Sari W., Charlene S.

***** * **ST. ATHANASIUS BOOK CENTER** * *****

* The church bookstore is located in the fellowship hall. The two
* enclosed cabinets hold icons, books, jewelry and other items that
* are FOR SALE. Payment should be made at time of purchase and
* placed in the brown lock box. Make checks payable to “St. Atha-
* nasius Book Center.”
*
*



FOR THE CHILDREN TO COLOR
DURING THE HOMILY OR AT HOME -