



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
**Office hours:** Tues-Fri.  
11:00 a.m.—5:00 p.m.

### Senior Pastor:

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

### Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-968-2448  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

### Deacons:

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

### Music Director/Administrator:

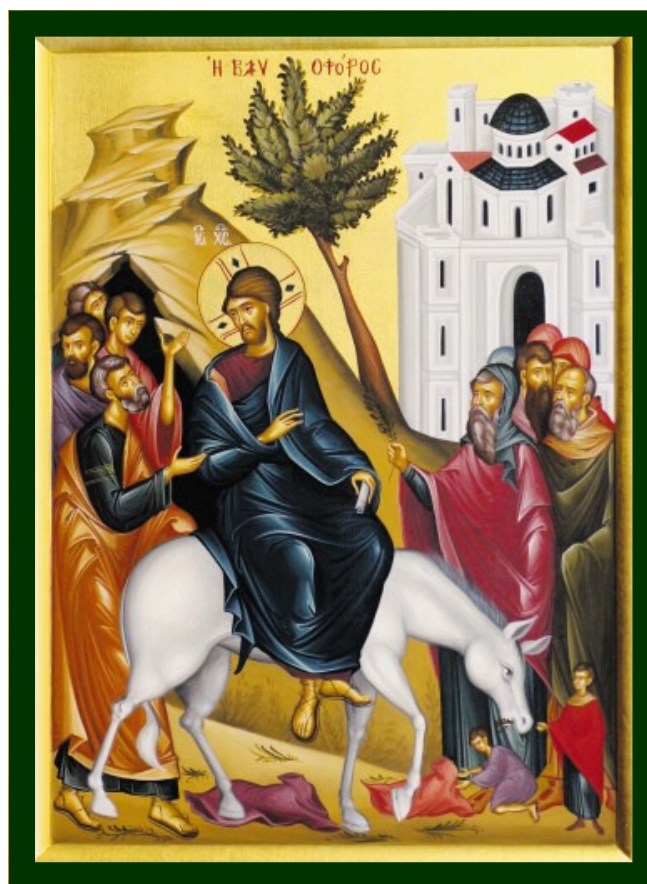
Valerie Yova  
Office phone: 805-685-5400  
email: office@stathanasius.org

### Parish Council:

Dana Alexander, President  
Dan Braun, Treasurer  
Douglas Meyer, Secretary  
Katie AbuGhazaleh  
Karen Jacobs  
Jon King  
Laurence Lander  
Craig Speier

## LITURGY OF ST. JOHN CHRYSOSTOM Sunday, April 13, 2014

### *Entrance of Our Lord Jesus Christ into Jerusalem*



## **WELCOME TO OUR VISITORS!**

*We are glad you are with us this morning.  
If you are not Orthodox, we invite you to  
partake of the blessed bread during  
Communion and to join us at Coffee Hour ~  
we'd love to meet you!*

## Calendar for this Week

### Sunday, April 13—PALM SUNDAY

9:00 a.m.	Rel. Education for ages 3-18
9:00 a.m.	Festal Matins
10:00 a.m.	Festal Divine Liturgy
11:45 a.m.	Palm Sunday Potluck
5:00 p.m.	Choir Rehearsal
6:00 p.m.	Bridegroom Matins

### Monday, April 14

#### NO DAILY MATINS

4:30 p.m.	St. Brigid Outreach Dinner at St. Michael's in Isla Vista
6:00 p.m.	Bridegroom Matins

### Tuesday, April 15

7:00 a.m.	Presanctified Liturgy
6:00 p.m.	Bridegroom Matins

### Wednesday, April 16

7:00 a.m.	Presanctified Liturgy
6:00 p.m.	Holy Unction

### Thursday, April 17

7:00 a.m.	Institution Liturgy
6:00 p.m.	Matins with 12 Passion Gospels

### Friday, April 18

7:00 a.m.	Royal Hours
12:15 p.m.	Royal Hours
3:00 p.m.	Burial Vespers of Great & Holy Friday
7:00 p.m.	Matins with Lamentations at the Tomb of Christ & All-night Vigil

### Saturday, April 19

8:00 a.m.	Vesperal Liturgy commemorating Christ's descent into Hades
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### Sunday, April 20—PASCHA

5:00 a.m.	Procession & Paschal Matins
7:45 a.m.	Break-fast
9:30 a.m.	Agape Vespers with Gospel read in many languages
3:00 p.m.	Pascha Picnic at Tucker's Grove

## LOST AND FOUND

The Lost and Found basket is located in the little alcove next to the sitting area with the sofas and rocking chair.

## AED

### (Automated External Defibrillator)

The AED is located in the foyer, on the ledge of the window that looks into the church office.

## *Sunday Morning Ministries Schedule*

### Eucharist Bread

April 13	Dillon and Gish
April 20	Kern
April 27	G. Braun
May 4	Meyer

### Coffee Hour

April 13	PALM SUNDAY POTLUCK
April 20	PASCHA
April 27	McCalmont
May 4	Morrison

### Greeters

April 13	D. & D. Alexander
April 20	Morrison/Genatone/Washburn
April 27	P. King/D. Lewis
May 4	K & L. Jacobs

### Ushers

April 13	Jon King, G. Braun Jr., P. King
April 20	S. & L. Speier, P. Brunner
April 27	D. Meyer, R. Barre, D. Lewis
May 4	C. Speier, Rita Schneider, P. King

# CHANGEABLE TEXTS FOR THE DAY

AT THE END OF THE MATINS SERVICE, WE SING THE GREAT DOXOLOGY.  
("Glory to You, Who have shown us the light...")

## **BLESSING OF THE PALMS**

**Troparion for Palm Sunday (Music on page 10 of this insert.)**

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

## **THE LITURGY OF THE WORD**

### **FIRST ANTIPHON verses with refrain:** (Psalm 114/115)

Vs. I am well content: for the Lord will hear the voice of my supplication.

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

Vs. Tribulations and sorrow have I found; and I called on the name of the Lord. [Refrain]

Vs. Glory...now & ever... [Refrain]

### **SECOND ANTIPHON verses & refrain** (Psalm 115/116)

Vs. I believed, therefore have I spoken: But I have been humbled exceedingly.

**Refrain: O Son of God, Who sat on a colt, save us who sing to Thee, Alleluia.**

Vs. What shall I render to the Lord for all He has rendered to me? [Refrain]

Vs. My vows will I pay unto the Lord, in the presence of His people. [Refrain]

Vs. Glory to the Father and to the Son and to the Holy Spirit;  
now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

**THIRD ANTIPHON with Troparion Refrain – Psalm 117/118**

**Verse:**

O give thanks unto the Lord for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever.

***Refrain: (MUSIC IS ON PAGE 11 OF THIS INSERT.)***

**By raising Lazarus from the dead before Thy passion,  
Thou didst confirm the universal resurrection, O Christ God.  
Like the children with the palms of victory,  
we cry out to Thee, O Vanquisher of death:  
Hosanna in the highest! Blessed is He who comes in the name of the Lord.**

**Verse:**

Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

***Refrain:*** By raising Lazarus...

**As the clergy process with the children, we sing the following festal hymns:**

**Troparion of Lazarus**

By raising Lazarus from the dead before Thy passion,  
Thou didst confirm the universal resurrection, O Christ God.  
Like the children with the palms of victory,  
we cry out to Thee, O Vanquisher of death:  
Hosanna in the highest! Blessed is He who comes in the name of the Lord.

**Kontakion of Palm Sunday**

Sitting on Thy throne in heaven;  
carried on a colt on earth, O Christ God,  
accept the praise of angels and the songs of children, who sing:  
Blessed is He Who comes to recall Adam.

**As the children line up in two rows in the center aisle, we sing:**

**Troparion for Palm Sunday (MUSIC IS ON PAGE 10 OF THIS INSERT.)**

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

**The children place their palms on the floor.**

Priest: For holy art Thou...  
Deacon: and unto ages of ages.  
People: Amen.

**The clergy enter the altar.**

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)  
+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.  
Deacon: With strength!  
People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Prokeimenon before the Epistle**

**Tone 4**

Blessed is He Who comes in the name of the Lord. God is the Lord and has revealed Himself to us.  
Vs. O give thanks unto the Lord, for He is good; for His mercy endures forever.

**THE EPISTLE READING**

Philippians 4:4-9

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

## **Alleluia before the Gospel**

**Tone 1**

**Chanter:** Alleluia, Alleluia, Alleluia!

**People:** Alleluia, Alleluia, Alleluia!

**Verse:** *O sing to the Lord a new song, for He has done marvelous things!*

**Verse:** *All the ends of the earth have seen the salvation of our God.*

## **THE GOSPEL READING**

### **John 12:1-18**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His disciples [he who was to betray Jesus] said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who comes in the name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

## **LITURGY OF THE FAITHFUL**

### **Hymn to the Mother of God (Meglynarion)**

God is the Lord and has revealed Himself to us! Celebrate the Feast and come with gladness! Let us magnify Christ with palms and branches, singing: Blessed is He Who comes in the name of the Lord.

## Communion Hymn

Blessed is He that cometh in the Name of the Lord. God is the Lord and hath revealed Himself to us.

## Communion of the People

Of Thy mystical Supper, O Son of God, accept me today as a communicant. For I will not speak of Thy mysteries to Thine enemies. Neither like Judas will I give Thee a kiss. But like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom!

Receive the Body of Christ, taste the fountain of immortality. Alleluia.

**Instead of “We have seen the true light . . .**

**Troparion for Lazarus (Music is on page 11 of this insert.)**

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

### **HOLY COMMUNION**

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, “Father, bless” when you get to the chalice.*

## Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

### **INCOME FOR MARCH 2014**

Tithe Goal:	\$47,000
Received in March:	\$31,858

Building Fund Donations Received in February:	\$18,656
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(To see how we’re doing on our “18 for 18” Building Fund Campaign, please check the Building Fund “thermometer” out by the narthex.)

You can access a complete calendar of services and other parish activities on our website: **[www.stathanasius.org](http://www.stathanasius.org)**.

### **EXPANDED BOOKSTORE**

From this Sunday through Good Friday, we will have an expanded bookstore set up in the foyer leading out to the patio. We have lots of items for Pascha, and some newly released books!

### **HOLY FRIDAY VIGIL AT THE TOMB—SIGN-UP**

We will stand vigil at the tomb of Christ from Good Friday evening at 9:00 p.m. until 6:00 a.m. on Holy Saturday morning. Please consider bringing your family to read at the tomb during the night. The sign-up list is in the narthex.

### **BLESSING OF THE GRAVES—SUNDAY, APRIL 27th**

We will bless the graves of our loved ones at Goleta Cemetery, singing the joyous hymn of “Christ is Risen,” on Thomas Sunday, April 27th, after Coffee Hour.

### **PARKING DURING HOLY WEEK AND PASCHA**

On Pascha morning, the turn-around will be blocked off from both directions for the breakfast. To park on the back side of the property, you will need to go around the side of the church (closest to the Mentor Office Park) to get to the back parking lot.

## ***CELEBRATIONS for THIS WEEK***

### **Wedding Anniversaries**

4/15 Robert & Leslee Kinman  
4/17 Doug & Cheryl Giordani

### **Birthdays**

4/14 Olga Marie Gabrie  
4/15 Corie Sieck  
4/15 Ysabella Madrigal  
4/16 Maria Butler  
4/16 Nicholas Butler  
4/17 Adriana Zidek-Douglas  
4/19 Dn. Richard Easbey  
4/20 Paul Wintz

### **Patronal Feast Day Celebrations**

4/16	St. Galena	Paige Zidek
4/18	St. Athanasia the Wonderworker	Athanasia (Asia) Ballew
4/20	Holy Pascha (Resurrection)	Velislava Nikolov



# A BRIEF SUMMARY OF ORTHODOX HOLY WEEK

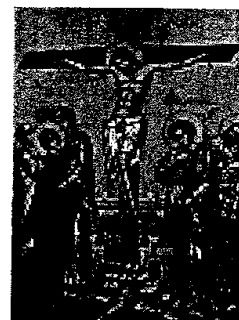
*Every Sunday of the Ecclesiastical Year, being a "little Pascha", commemorates the glorious Resurrection of Christ, but each day of Holy Week has its own special character.*



On **HOLY MONDAY** we remember Joseph, the son of Jacob, who was betrayed by his brothers and sold into slavery. After much suffering, there came triumph for him in Egypt. He is, thus, a prototype of Christ. To commemorate this, we celebrate the Bridegroom Service on Palm Sunday evening. The Gospel for the day tells about the barren fig tree, speaking of the world's failure to bear fruit in Christ.

**HOLY TUESDAY** presents the parable of the wise and foolish virgins. Preparing for the coming of Christ requires proper preparation and wakefulness, which are the foundations of vivid faith. We also hear the condemnation of the hypocritical Scribes and Pharisees.

**HOLY WEDNESDAY** presents the story of the woman who poured precious ointment on Jesus. Her action of love is in contrast to that of Judas who betrayed the Master. In the evening the Holy Mystery (Sacrament) of Holy Unction is celebrated.



**HOLY THURSDAY** depicts the Mystical (Last) Supper of Christ with His Apostles, including the washing of the feet of the Apostles, the betrayal of Judas, and the agony in the Garden of Gethsemane.

**HOLY FRIDAY** is the day of the Passion, Crucifixion and death of Christ (celebrated Holy Thursday evening). The morning service of the Royal Hours observes the hours of Christ on the Cross. In the afternoon, we view the removal of Christ from the Cross, and His burial.



**HOLY SATURDAY** speaks of the entombment of Christ and His descent into Hell, the realm of the dead (celebrated Holy Friday evening). It begins in mourning and lamentation, but ends with the glory that is to burst forth on the Great Day of the Resurrection.

# O CHRIST GOD

(Palm Sunday Troparion)

Tone 4

J.E.B.

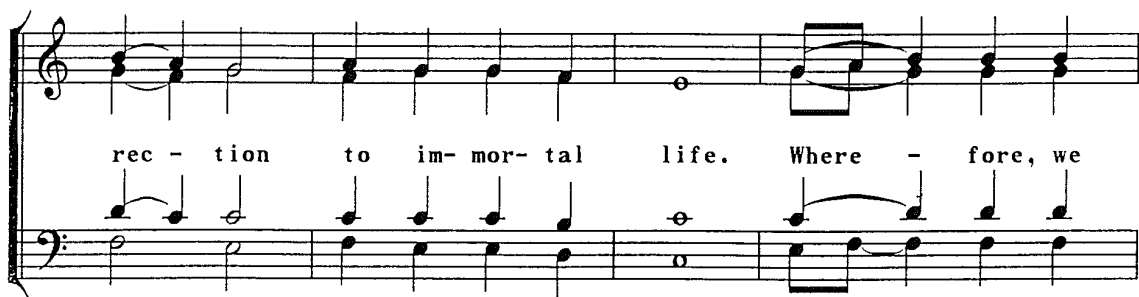
adapted by J.D.F.



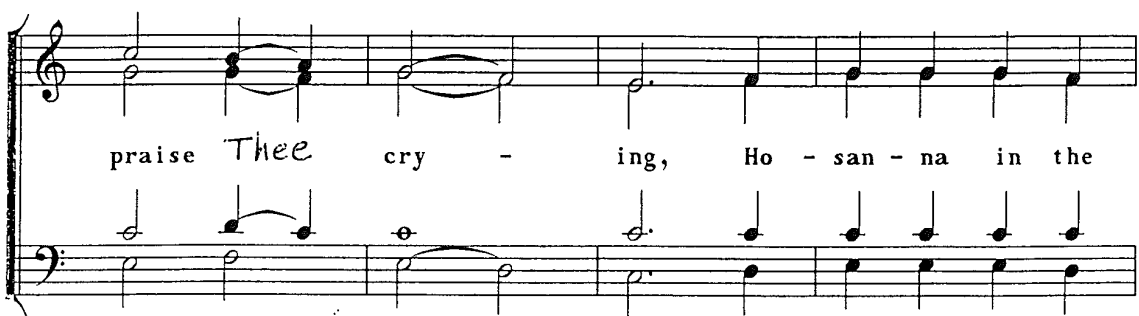
O Christ God, when we with Thee — in Baptism were



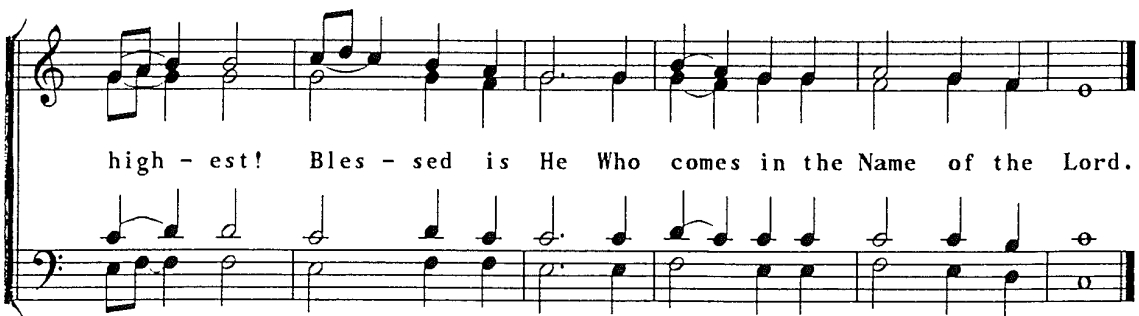
bur - ied. we be - came de - serv - ing of Thy Re - sur -



rec - tion to im - mor - tal life. Where - fore, we



praise Thee cry - ing, Ho - san - na in the



high - est! Bles - sed is He Who comes in the Name of the Lord.

Troparion for Lazarus Saturday and  
Palm Sunday (1st Troparion)

61A

Tone 1

BY RAISING LA-ZARUS FROM THE DEAD BE-FORE THY PAS-SION, THOU DID'ST

This block contains the first line of the musical score. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

CONFIRM THE UNIVERSAL RESURRECTION, O CHRIST GOD, LIKE THE CHILDREN,

This block contains the second line of the musical score. It continues the melody and accompaniment from the first line. The lyrics are written below the notes.

WITH THE PALMS OF VIC-TO-RY, WE CRY OUT TO THEE O VAN-QUISHER

This block contains the third line of the musical score. It continues the melody and accompaniment. The lyrics are written below the notes.

OF DEATH; HO-SAN-NA IN THE HIGH-EST! BLESSED IS HE WHO

This block contains the fourth line of the musical score. It continues the melody and accompaniment. The lyrics are written below the notes.

COMES IN THE NAME OF THE LORD!

This block contains the fifth and final line of the musical score. It concludes the melody and accompaniment. The lyrics are written below the notes.

## SERVICES OF HOLY WEEK 2014

(Please note that the Tues-Friday morning services are at 7:00 a.m.)

Palm Sunday, 4/13	Bridegroom Matins	6:00 p.m.
Monday, 4/14	Bridegroom Matins	6:00 p.m.
Tuesday, 4/15	Presanctified Liturgy	7:00 a.m.
	Bridegroom Matins	6:00 p.m.
Wednesday, 4/16	Presanctified Liturgy	7:00 a.m.
	Holy Unction	6:00 p.m.
Thursday, 4/17	Institution Liturgy	7:00 a.m.
	Matins with 12 Passion Gospels	6:00 p.m.
Friday, 4/18	Royal Hours	7:00 a.m.
	Royal Hours	12:15 p.m.
	Burial Vespers	3:00 p.m.
	Lamentation Matins	7:00 p.m.
	All-night Vigil	9:00 p.m.
Saturday, 4/19	Vespersal Liturgy celebrating Christ's Victory over Hades	8:00 a.m.
Sunday, 4/20	Paschal Procession, Matins, Liturgy	5:00 a.m.
	Break-fast	8:00 a.m.
	Agape Vespers	9:30 a.m.
	Picnic at Tucker's Grove	3:00 p.m.

# PASCHA CELEBRATION 2014

## It's that time of year again!

### **PASCHA BREAKFAST**

Immediately following the Divine Liturgy on Pascha we will celebrate together with our traditional BREAK-fast at our new Church!

Due to limited kitchen facilities we will again be "downsizing" our morning festivities a bit. Please plan **now** to put together a family Easter basket. Add to it your own family favorites and include some meats, eggs, cheeses, etc.

Back by popular demand, Stan will barbeque sausages. We will provide the Pascha Cheese, sliced ham, deviled eggs and beverages. Agape Vespers (with the Gospel read in many languages) will follow the breakfast. Please see the food sign-up list on the bulletin board in the hallway at the church. We need volunteers to bring:

- Deviled eggs (48 halves, or please respond with how many you will bring)
- Large fancy assorted cheese platters (plated and ready to serve 20 people)
- Large assorted fruit platters (plated, ready to serve 20 people)
- Homemade sweet Easter breads (yeast breads, cinnamon rolls, etc...)
- Set up and clean up help



### **PASCHA PICNIC**

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3pm. The deacons will barbeque tri-tip for all. Bread will be provided. Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages. There will of course be games, activities for our children, a magician, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

**The day's festivities cost the church over \$4,000** and we typically collect only around \$2,000 from those who participate. Please help us to break even on the costs for the day. We are asking for a donation for each adult and child participating in order to help cover the cost of the day's festivities. You can pay in advance at the table set up during Coffee Hour on the two Sundays before Pascha, or you can pay in the food line on Pascha. Pricing is as follows:

**Adults:                \$10 for breakfast only**  
                              **\$15 for breakfast and picnic**  
**Children:            \$7 flat fee**  
                              **(Maximum charge per family: \$60)**

Of course we could use some help with preparation and clean up and with the children's activities. Please email June @ [june1211@msn.com](mailto:june1211@msn.com) or call 805.705.3668 to volunteer.

# TEEN SCENE

## JOURNEY TO ADULTHOOD

### Schedule of Activities and Service Projects

Friday, 4/18 at 9 p.m.

**ALL TEENS:** All-night Vigil after Lamentation Matins service

#### Teens in grades 9-12

Sunday, 4/27 at 5 p.m.

Fire on Father

Sunday, 5/18 at 5 p.m.

Fire on Father

Sunday, 6/15 at 5 p.m.

Fire on Father

Monday, 6/16

Disneyland

#### Teen in grades 11-12 only

Sunday, 5/4

Game Night

Sunday, 6/29

Game Night and Graduation BBQ

#### Teens in grades 7-8

Saturday, 4/26

In-N-Out Burger and S'mores Night

Saturday, 5/3

Saturday morning beach clean-up at Goleta Beach

Sunday, 5/11

Movie Night

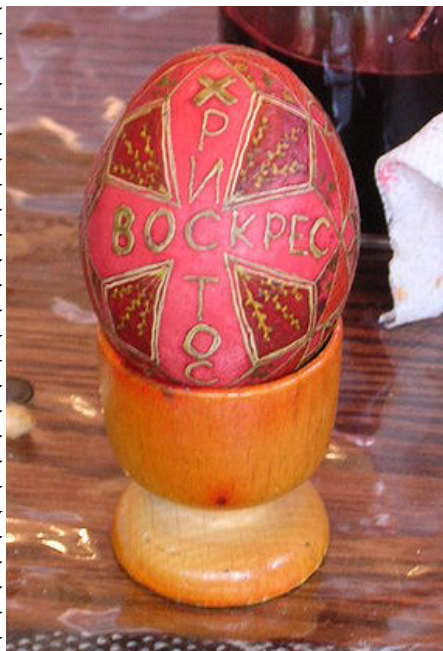
Thursday, 6/12

Raging Waters

Sunday, 6/22

Graduation BBQ/Dinner

## PASCHA EGG HUNT



As always, we will be doing an egg hunt for the kids at the afternoon Pascha picnic. For each child participating, a parent will need to provide 12 filled eggs. (It doesn't have to be candy. Stickers or small toys are great options.) Please tape your eggs if they do not stay shut very well. We have had to clean up a lot of candy off the grass in past years! Also, remember to keep in mind friends you may be inviting to the picnic and please bring enough eggs for them as well. If anyone needs help, I will make extras, so please let me know with enough notice to get supplies.

Thank you!

Katie AbuGhazaleh (805-453-5324)

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).**

**Please pray for the health of:**

Mother Victoria  
Met. Paul & Abp. John of Syria  
Peggy K. and Family  
Fr. Gordon & Mary Sue W.  
Fr. Luke H. and Family  
Greg & Margaret Y.  
Mary Ellen B.  
Mother Olga  
Gail S.

Olga G.  
Mary & Susan  
Baby Christian F.  
Molly M.  
Joy  
Victoria T.  
Frances C.

All those suffering and  
in danger in the Ukraine  
Kathy B.  
Melina L.  
Duane F.  
Susan R.  
Thomas S.

**For repose of the souls of:** His Eminence, Metropolitan Philip, Archpriest Alexander Atty,  
Leona G., Pat M., Galina (mother of Nadine de Bruin)  
All who have died in the conflict in the Ukraine, Sharon L.

### ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—[office@stathanasius.org](mailto:office@stathanasius.org).

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

## ST. ATHANASIOS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box. Make checks payable to "St. Athanasius Book Center."

-For the children to color during  
the homily or at home -

·:ENTRY INTO JERUSALEM:·

IC XC

