

ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 35, Goleta, CA 93116 • Phone: 805-685-5400 • FAX: 805-685-5411

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
11:00 a.m.—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

Parish Council:

Dana Alexander, President
Dan Braun, Treasurer
Douglas Meyer, Secretary
Katie AbuGhazaleh
Karen Jacobs
Jon King
Laurence Lander
Craig Speier

LITURGY OF ST. JOHN CHRYSOSTOM Sunday, June 22, 2014 Tone 1 / Eothion 2; Second Sunday after Pentecost & Second Sunday of Matthew ALL SAINTS OF NORTH AMERICA

Hieromartyr Eusebios, Bishop of Samosata;
Martyrs Zeno and his Servant Zenas of Philadelphia in Arabia;
Alban, Protomartyr of Britain; Martyrs Juliana and her son Saturninus
of Constantinople; Venerable Anastasia of Serbia



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!*

Calendar for this Week

Sunday, June 22-All Saints of America **RELIGIOUS ED. ON SUMMER BREAK**

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour

Monday, June 23 **SUMMER SCHOOL BEGINS!**

6:45 a.m. Daily Matins
5:00 p.m. Outreach Meal at St. Michael's
University Church in Isla Vista

Tuesday, June 24

5:30 p.m. Daily Vespers
7:00 p.m. Women's Bible Study

Wednesday, June 25

6:45 a.m. Daily Matins
12:00 p.m. Women's Prayer Group

Thursday, June 26

5:30 p.m. Daily Vespers
7:00 p.m. Choir Rehearsal
7:00 p.m. Parish Council Meeting

Friday, June 27

6:45 a.m. Daily Matins

Saturday, June 28

4:30 p.m. Book Study-Early Church History
6:00 p.m. Vespers/Confession

Sunday, June 29-SS. PETER & PAUL **RELIGIOUS ED. ON SUMMER BREAK**

9:00 a.m. Matins
10:00 a.m. Divine Liturgy
11:45 a.m. Coffee Hour-Project Mexico
12:15 p.m. ALL-PARISH MEETING
4:00 p.m. St. Barbara Monastery Friends
Gathering

LOST AND FOUND

The Lost and Found basket is located in the little alcove next to the sitting area with the sofas and rocking chair.

AED

(Automated External Defibrillator)

The AED is located in the foyer, on the ledge of the window that looks into the church office.

Sunday Morning Ministries Schedule

Eucharist Bread

June 22 Meyer
June 29 Tinyayeva
July 6 Thomas
July 13 Hedges

Coffee Hour

June 22 Gish Family
June 29 Project Mexico Team
July 6 D. King Family
July 13 Sieck Family

Greeters

June 22 D. & D. Alexander
June 29 D. Morrison/D. Genatone
July 6 D. Washburn/D. Lewis
July 13 K. & L. Jacobs

Ushers

June 22 D. Meyer, R. Barre, D. Lewis
June 29 C. Speier, Rita Schneider, P. King
July 6 Jon King, G. Braun Jr., P. King
July 13 S. & L. Speier, P. Brunner

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath
girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father and to the Son and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of
the holy Theotokos and ever virgin Mary, who without change didst become man and wast cruci-
fied, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified
with the Father and the Holy Spirit: save us!

THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”

In Thy kingdom remember us, O Lord,
when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,
for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner of
evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY

Troparion of the Resurrection (music on p. 40 of Liturgy Book)

Tone 1

While the stone was sealed by the Jews,

and the soldiers were guarding Thy most pure body,

Thou didst arise on the third day,

O Savior, granting life to the world.

For which cause the heavenly pow'rs cried aloud unto Thee, O Giver of life;

Glory to Thy resurrection, O Christ!

Glory to Thy kingdom!

Glory to Thy providence, O Thou

Who alone art the lover of mankind.

Troparion of All Saints of America

Tone 8

As the bountiful harvest of Your sowing of salvation,

the lands of North America offer to You, O Lord,

all the saints who have shone in them.

By their prayers keep the Church and our land in abiding peace

through the Theotokos, O most Merciful One!

Troparion to St. Athanasius
(Music on page 54 of Liturgy Book)

Tone 3

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
that He may grant us abundant mercy.

Kontakion for All Saints

Tone 3

Today the choir of Saints who were pleasing to God in the
lands of North America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festive with them;
and together they all pray for us to the Pre-eternal God.

TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle (Prokeimenon)

Tone 1

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

Verse: Rejoice in the Lord, O you righteous! Praise is becoming to the upright.
(Ps 32/33:1)

THE EPISTLE READING

Romans 2:10-16

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have

not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

Verse: He gives great deliverance to His King, and shows mercy to His anointed, to David and his seed forever. (*Ps 17/18:50*)

GOSPEL READING

Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him.

And He went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous; praise befits the just! (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia!

HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.*

Recessional (Music in the back of this bulletin)

Hymn: "For all the Saints" (By William How, 1864, based on Hebrews 12:1)

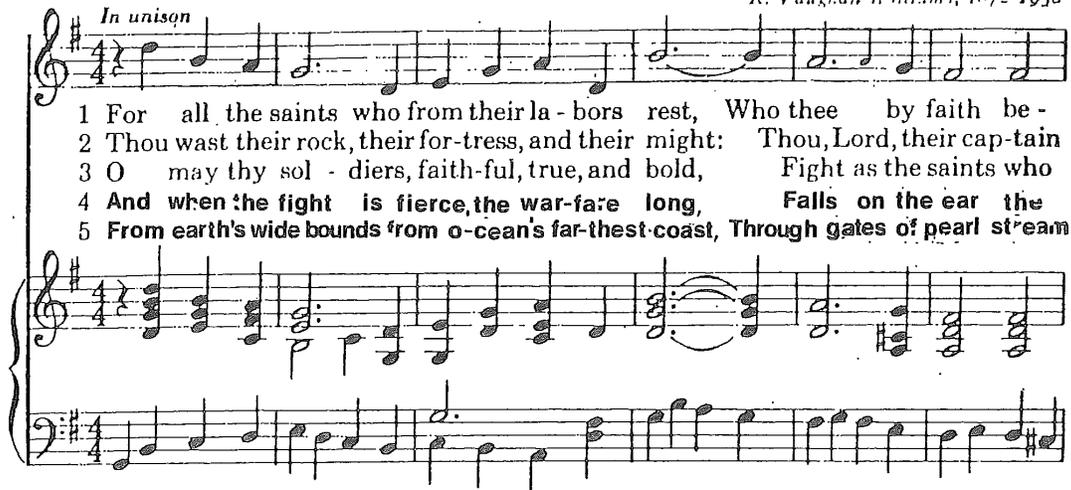
For All the Saints

William W. How, 1823-1897, alt.

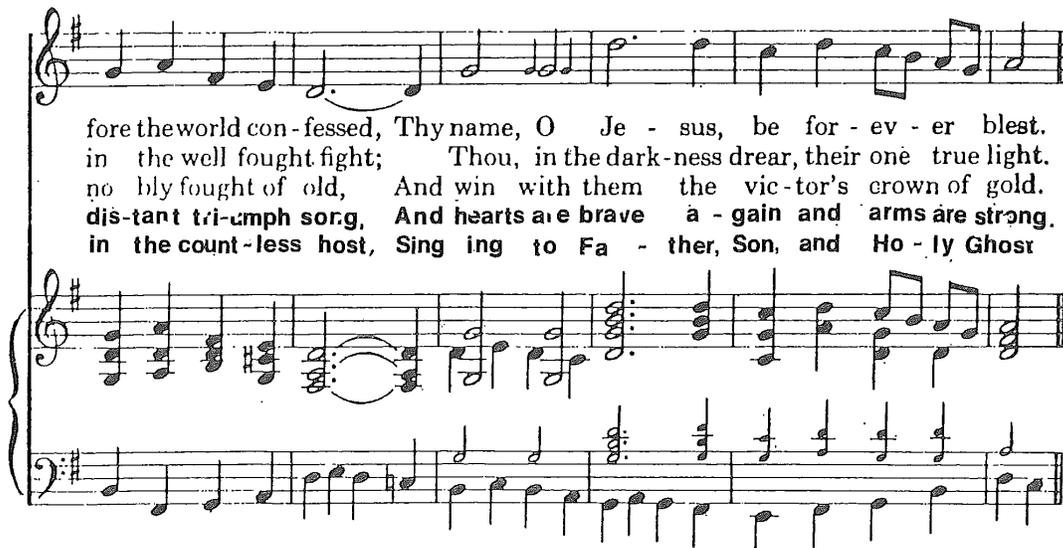
SINE NOMINE 10.10.104.

R. Vaughan Williams, 1872-1958

In unison



1 For all the saints who from their labors rest, Who thee by faith be -
2 Thou wast their rock, their fortress, and their might: Thou, Lord, their cap-tain
3 O may thy soldiers, faith-ful, true, and bold, Fight as the saints who
4 And when the fight is fierce, the warfare long, Falls on the ear the
5 From earth's wide bounds from ocean's farthest coast, Through gates of pearl stream



fore the world con-fessed, Thy name, O Je - sus, be for - ev - er blest.
in the well fought fight; Thou, in the dark-ness drear, their one true light.
nobly fought of old, And win with them the vic-tor's crown of gold.
dis-tant tri-umph song, And hearts are brave a - gain and arms are strong.
in the count-less host, Sing ing to Fa - ther, Son, and Ho - ly Ghost



Al - le - lu - ia! Al - le - lu - ia! A-men.

CELEBRATIONS for THIS WEEK

Wedding Anniversaries

- 6/24 Dn. Gary & Melissa Braun
6/25 Scott & Terri Speier
6/26 Mick & Ginger Kronman

Birthdays

- 6/24 Michael Easbey
6/26 Ryder Heiduk, Scott Jacobs
6/29 Dorian Easbey, Seraphima Butler

Patronal Feast Days

- | | | |
|------|------------------------------------|--|
| 6/27 | St. Joanna the Myrrh-bearer | Joanne Gish, Jan Speier |
| 6/29 | The Apostle Paul | Josh Dillon, Paul Franzen, Stan Friesen,
Doug Giordani,
Robert Kinman, Paul Wintz |
| 6/29 | The Apostle Peter | Hani AbuGhazaleh, Peter Braun, Dean Brunner
Ivan de Bruin, Peter Speier, Hudson Zidek |

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

FAST AND FEAST OF SAINTS PETER AND PAUL

We will celebrate the Feast of SS. Peter and Paul on Sunday, June 29th. The Apostles' Fast is from June 16-29.

CALL FOR PARISH COUNCIL NOMINATIONS

Today is the last day to send nominations to the Nominating Committee for the Parish Council. There are two positions to be filled beginning in September 2014. Voting will take place from June 29-July 6th. Please send nominations to Fr. Nicholas at frnicholas@stathanasius.org or 685-5495.

ALL-PARISH MEETING JUNE 29th

Please mark your calendar for an All-parish meeting on Sunday, June 29th after Coffee Hour. We will have an update on the parish finances and begin to talk about financial priorities.

OUR PROJECT MEXICO MISSION TEAM NEEDS YOUR HELP!

If you have not done so already, please support our mission team next Sunday. They will be hosting a light lunch before the All-Parish Meeting as a fundraiser for their trip to Mexico this summer, during which they will build a house for an impoverished Mexican family.

On the second Sunday after Pentecost

each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetov died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

(continued on next page)

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom was attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

TEEN SCENE

JOURNEY TO ADULTHOOD

Schedule of Activities and Service Projects

All Teens and their Families

Sunday, 7/13 after church

Family Bowling Party

Friday, 8/8 at Noon

Family Beach Day

INCOME FOR MAY 2014

Tithe Goal: \$47,000

Received in April \$25,495

Building Fund Donations Received in April: \$13,159

(To see how we're doing on our "18 for 18" Building Fund Campaign, please check the Building Fund "thermometer" out by the narthex.)

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Mother Victoria
Met. Paul & Abp. John of Syria
Peggy K. and Family
Fr. Gordon & Mary Sue W.
The Hartung Family
Greg & Margaret Y.
Mary Ellen B.

Mother Olga
Gail S.
Dean & Penny
Olga G.
Mary & Susan
Baby Christian F.
Duane F.

Susan R.
All those suffering and
in danger in the Ukraine
and Syria
The girls kidnapped in
Nigeria
Merian I.
Isla Vista Community

For repose of the souls of: Tommy M., Victims of Isla Vista tragedy,
Paul (student at Seattle Pacific),
All who have died in the conflict in the Ukraine and Syria

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons’ litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedie (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the fellowship hall. The two enclosed cabinets hold icons, books, jewelry and other items that are FOR SALE. Payment should be made at time of purchase and placed in the brown lock box ON THE BOOKSTORE SHELF. Make checks payable to “St. Athanasius Book Center.”



-For the children to color during
the homily or at home -