



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane
Santa Barbara, CA 93111
Office hours: Tues-Fri.
12:00—5:00 p.m.

Senior Pastor:

Fr. Nicholas Speier
805-685-5495
frnicholas@stathanasius.org

Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903
Fr. John Carrillo 805-968-2448
Fr. Jon Braun, Attached Priest (retired)
Fr. John Finley, Attached Priest

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey
Dn. John Young

Music Director/Administrator:

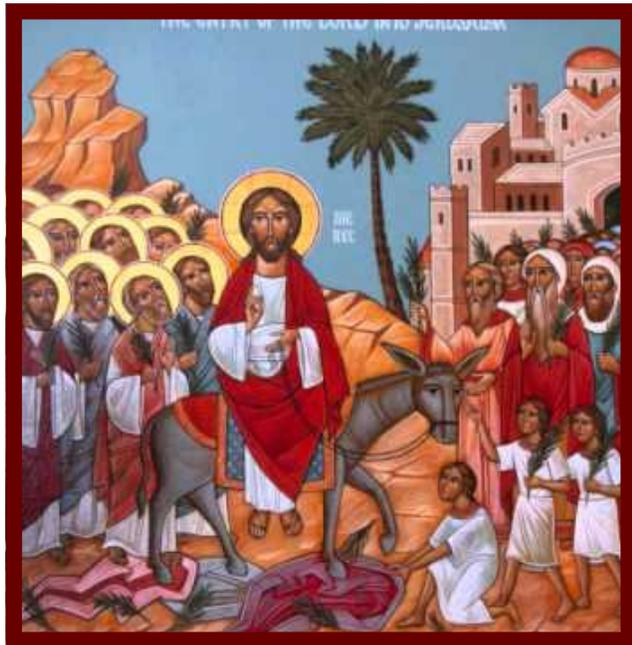
Valerie Yova
Office phone: 805-685-5400
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Parish Council:

Douglas Meyer, President
Dan Braun, Treasurer
Katie AbuGhazaleh, Secretary
Richard Barre
Catherine Braun
Dottie Genatone
Benjamin Hedges
Karen Jacobs
Dr. Jon King

LITURGY OF ST. JOHN CHRYSOSTOM Sunday, April 24, 2016

Feast of the Entrance of Our Lord Jesus Christ into Jerusalem



WELCOME TO OUR VISITORS!

*We are glad you are with us this morning.
If you are not Orthodox, we invite you to
partake of the blessed bread during
Communion and to join us at Coffee Hour ~
we'd love to meet you!*

Calendar for this Week

Sunday, April 24—PALM SUNDAY

9:00 a.m.	Religious Education ages 6-18
9:00 a.m.	Matins
10:00 a.m.	Divine Liturgy
11:45 a.m.	All-parish POTLUCK
5:15 p.m.	Choir Rehearsal
6:00 p.m.	Bridegroom Matins

HOLY WEEK

Monday, April 25—NO MORNING SERVICE

5:00 p.m.	Outreach Meal at St. Michaels' University Church in Isla Vista
6:00 p.m.	Bridegroom Matins

Tuesday, April 26

7:00 a.m.	Presanctified Liturgy
3:30 p.m.	Level I Catechesis
6:00 p.m.	Bridegroom Matins

Wednesday, April 27

7:00 a.m.	Presanctified Liturgy
6:00 p.m.	Sacrament of Holy Unction

Thursday, April 28

7:00 a.m.	Institution Liturgy
6:00 p.m.	Matins with 12 Passion Gospels

Friday, April 29

7:15 a.m.	Royal Hours
12:15 p.m.	Royal Hours
3:00 p.m.	Burial Vespers of Great & Holy Friday
7:00 p.m.	Matins with Procession and Lamentations at the Tomb of Christ
9 p.m.-6 a.m.	All-night Vigil

Saturday, April 30

8:30 a.m.	Vesperal Liturgy commemorating Christ's descent into Hades, baptisms and chrismations
10:30 a.m.	Reception in honor of newly illumined

Sunday, April 12-GREAT & HOLY PASCHA

4:30 a.m.	Choir warm-up
5:00 a.m.	Procession, Paschal Matins
6:15 a.m.	Paschal Liturgy
7:45 a.m.	Break-fast
9:30 a.m.	Agape Vespers
3:00 p.m.	Pascha Picnic at Tucker's Grove

Sunday Morning Ministries Schedule

Eucharist Bread

April 24	Dn. G. Braun - Palm Sunday
Holy Week	Meyer
May 1	M. Kern (Pascha)
May 8	Dillon
May 15	Tinyayeva

Coffee Hour

April 24	PALM SUNDAY POTLUCK
May 1	PASCHA Breakfast
May 8	D. McCalmont
May 15	Jacobs

Greeters

April 24	D. Washburn/D. Lewis
May 1	K. & L. Jacobs
May 8	P. King/L. Baker
May 15	G. Shannon/Kristin King

Ushers

April 24	S. Speier, P. Brunner, P. King
May 1	D. Meyer, R. Barre, D. Lewis
May 8	C. Speier, J. King, D. Washburn
May 15	G. Shannon, S. Speier, P. Brunner

Readers

April 24	V. Gish
April 30	M. Kern (Holy Saturday Liturgy)
May 1	V. Gish (Pascha)
May 8	T. Harris
May 15	H. Lange

CHANGEABLE TEXTS FOR THE DAY

AT THE END OF THE MATINS SERVICE, WE SING THE GREAT DOXOLOGY.
("Glory to You, Who have shown us the light..." - Complete text is
in the front of the Liturgy Book.)

BLESSING OF THE PALMS

Troparion for Palm Sunday

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

THE LITURGY OF THE WORD

FIRST ANTIPHON verses with refrain: (Psalm 114/115)

Vs. I am well content: for the Lord will hear the voice of my supplication.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Tribulations and sorrow have I found; and I called on the name of the Lord. [Refrain]

Vs. Glory...now & ever... [Refrain]

[The children will line up in the back of the church for the procession.]

SECOND ANTIPHON verses & refrain (Psalm 115/116)

Vs. I believed, therefore have I spoken: But I have been humbled exceedingly.

Refrain: O Son of God, Who sat on a colt, save us who sing to Thee, Alleluia.

Vs. What shall I render to the Lord for all He has rendered to me? [Refrain]

Vs. My vows will I pay unto the Lord, in the presence of His people. [Refrain]

Vs. Glory to the Father and to the Son and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

THIRD ANTIPHON with Troparion Refrain – Psalm 117/118

Verse:

O give thanks unto the Lord for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever.

Refrain: (Music for the troparion is in the center of this bulletin.)

**By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of death:
Hosanna in the highest! Blessed is He who comes in the name of the Lord.**

Verse:

Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

Refrain: By raising Lazarus...

As the clergy process with the children, we sing the following festal hymns:

Troparion of Lazarus

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of death:
Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Kontakion of Palm Sunday

Sitting on Thy throne in heaven;
carried on a colt on earth, O Christ God,
accept the praise of angels and the songs of children, who sing:
Blessed is He Who comes to recall Adam.

As the children line up in two rows in the center aisle, we sing:

Troparion for Palm Sunday

O Christ God, when we with Thee in baptism were buried, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee crying, Hosanna in the highest! Blessed is He who comes in the Name of the Lord.

The children place their palms on the floor.

Priest: For holy art Thou...
Deacon: and unto ages of ages.
People: Amen.

The clergy enter the altar.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Prokeimenon before the Epistle

Tone 4

Blessed is He Who comes in the name of the Lord. God is the Lord and has revealed Himself to us.

Vs. O give thanks unto the Lord, for He is good; for His mercy endures forever.

THE EPISTLE READING

Philippians 4:4-9

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: *O sing to the Lord a new song, for He has done marvelous things!*

Verse: *All the ends of the earth have seen the salvation of our God.*

THE GOSPEL READING

John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His disciples [he who was to betray Jesus] said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who comes in the name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

LITURGY OF THE FAITHFUL

Hymn to the Mother of God (Meglynarion)

God is the Lord and has revealed Himself to us! Celebrate the Feast and come with gladness! Let us magnify Christ with palms and branches, singing: Blessed is He Who comes in the name of the Lord.

Communion Hymn

Blessed is He that cometh in the Name of the Lord. God is the Lord and hath revealed Himself to us.

Communion of the People

Of Thy mystical Supper, O Son of God, accept me today as a communicant. For I will not speak of Thy mysteries to Thine enemies. Neither like Judas will I give Thee a kiss. But like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom!

Receive the Body of Christ, taste the fountain of immortality. Alleluia.

Instead of “We have seen the true light . . .

Troparion for Lazarus

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.**

So that the priest is aware of this, please just say,
“Father, bless” when you get to the chalice.

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

ANNOUNCEMENTS & CALENDAR HIGHLIGHTS

You can access a complete calendar of services and other parish activities on our website: www.stathanasius.org.

AN EXPANDED BOOKSTORE will be available today so that you can purchase items for Pascha: candles, icons, jewelry, children's and adult books.

HOLY FRIDAY VIGIL AT THE TOMB—SIGN-UP

We will stand vigil at the tomb of Christ from Good Friday evening at 9:00 p.m. until 6:00 a.m. on Holy Saturday morning. Please consider bringing your family to read at the tomb during the night. The sign-up list is on the large bulletin board.

BLESSING OF THE GRAVES—SUNDAY, MAY 8th

We will bless the graves of our loved ones at Goleta Cemetery, singing the joyous hymn of "Christ is Risen," on Thomas Sunday, May 8th, after Coffee Hour.

PARKING DURING HOLY WEEK AND PASCHA

On Pascha morning, the turn-around will be blocked off from both directions for the breakfast. To park on the back side of the property, you will need to go around the side of the church (closest to the Mentor Office Park) to get to the back parking lot. Parking will be available in the front grassy area closest to Hollister Ave.

CONGRATULATIONS to Toni Shackelford (18 U Division) and Sabina Shackelford (14U Division) for both of their water polo teams winning State Champions this past weekend!

RELIGIOUS EDUCATION SCHEDULE

- There will be NO Religious Education classes on PASCHA (Sunday, May 1st).
- There will be NO LI atrium on Tuesday of Bright Week (May 3rd).
- On **Sunday, May 8th at 9:00 a.m** ALL of our 3-12 year olds will gather in the LI-LII Atrium for our annual Celebration of Light with Fr. Nicholas. (That is the classroom next to the big kitchen.)

CELEBRATIONS for THIS WEEK

Birthdays

4/24 Christie Robinson, Julianna Ballew, Sydney Hedges
4/26 Kevin Speier
4/27 Jennifer Ferraez, Trent Speier
4/29 Kristi King
4/30 John Butler

Patronal Feast Days

4/25 **St. Mark the Evangelist** Mark Kern
4/30 **St. James, Son of Zebedee** Ethan Keller

INCOME FOR FEBRUARY 2016

	<u>Gen. Operating</u>	<u>Building Fund</u>
Monthly Goal	\$36,000	\$ 14,120
Monthly Actual	\$26,882	\$ 9,886
		plus \$101,783 bequest

PASCHA EGG HUNT

Time to prepare for the fun!

If you have kids who will be participating in the egg hunt at the Pascha picnic, it's time to start thinking about getting your plastic eggs and candy/toys/coins! Don't wait until the last minute when it might be hard to find them. Please bring 12-18 filled eggs per child with you to the picnic (along with a basket or bag for your child to collect eggs). Please make sure you consider any non-church family and friends you will be inviting and bring enough for them as well. If you can do more than a dozen, that really helps for people who would like to participate but don't have the means to bring eggs. Contact Katie AbuGhazaleh at 453-5324 with any questions. Thank you!

Troparion for Lazarus Saturday and
Palm Sunday (1st Troparion)

G. A.

Tone 1

BY RAISING LA-ZARUS FROM THE DEAD BE-FORE THY PAS-SION, THOU DID'ST

CONFIRM THE UNIVERSAL RESURRECTION, O CHRIST GOD, LIKE THE CHILDREN,

WITH THE PALMS OF VIC-TO-RY, WE CRY OUT TO THEE O VAN-QUISHER

OF DEATH; HO-SAN-NA IN THE HIGH-EST! BLESSED IS HE WHO

COMES IN THE NAME OF THE LORD!

A BRIEF SUMMARY OF ORTHODOX HOLY WEEK

Every Sunday of the Ecclesiastical Year, being a "little Pascha", commemorates the glorious Resurrection of Christ, but each day of Holy Week has its own special character.



On **HOLY MONDAY** we remember Joseph, the son of Jacob, who was betrayed by his brothers and sold into slavery. After much suffering, there came triumph for him in Egypt. He is, thus, a prototype of Christ. To commemorate this, we celebrate the Bridegroom Service on Palm Sunday evening. The Gospel for the day tells about the barren fig tree, speaking of the world's failure to bear fruit in Christ.

HOLY TUESDAY presents the parable of the wise and foolish virgins. Preparing for the coming of Christ requires proper preparation and wakefulness, which are the foundations of vivid faith. We also hear the condemnation of the hypocritical Scribes and Pharisees.

HOLY WEDNESDAY presents the story of the woman who poured precious ointment on Jesus. Her action of love is in contrast to that of Judas who betrayed the Master. In the evening the Holy Mystery (Sacrament) of Holy Unction is celebrated.



HOLY THURSDAY depicts the Mystical (Last) Supper of Christ with His Apostles, including the washing of the feet of the Apostles, the betrayal of Judas, and the agony in the Garden of Gethsemane.

HOLY FRIDAY is the day of the Passion, Crucifixion and death of Christ (celebrated Holy Thursday evening).

The morning service of the Royal Hours observes the hours of Christ on the Cross. In the afternoon, we view the removal of Christ from the Cross, and His burial.



HOLY SATURDAY speaks of the entombment of Christ and His descent into Hell, the realm of the dead (celebrated Holy Friday evening). It begins in mourning and lamentation, but ends with the glory that is to burst forth on the Great Day of the Resurrection.

Please pray for the following catechumens who will be chrismated into the Orthodox Faith this coming Holy Saturday morning during the Vespereal-Liturgy which begins at 8:30 a.m.:

Being baptized on Holy Saturday:

Edward Severy

Sponsor: Galen Wiley

Patron Saint: St. John of Damascus

and

Suzi Wiley

Sponsor: Kh. Peggy King

Patron Saint: St. Sodonia of Georgia

Being chrismated on Holy Saturday:

Tom Williams

Sponsor: Mitchell Denny

Patron Saint: St. Ignatius of Antioch

R



Edward Severy was born in Los Angeles, and came to Santa Barbara in 2014 to study Philosophy at UCSB. Discontent with the secular doctrines of our time, he began to study theology and religion looking for truth, eventually leading him to the Orthodox Church.

"I am very thankful to have found such a kind, welcoming community at St. Athanasius. I look forward to growing in the faith with you all."

Tom Williams grew up here in Santa Barbara in a Protestant Christian family. Throughout his life he was exposed to various Christian traditions which he enjoyed learning about, but he didn't know anything about Orthodoxy until his junior year of high school. He found Orthodox Christianity when he was studying the history of Christianity in preparation to visit different churches. Throughout his time studying church history he became more and more inclined towards Orthodoxy until he couldn't see himself anywhere else. Tom graduated from high school last year and is in his first year at Santa Barbara City College where he is studying Computer Science.



Suzi Wiley

“I credit my son, Galen, with leading me to Orthodox Christianity. I was raised in St. Louis, Missouri, in the Jewish faith. My family belonged to a synagogue and I went to Sunday school and learned the Old Testament stories. I remember feeling very moved by the Jewish services and the prayers, but as an adult, I did not feel drawn to any particular religious practice. After graduating from Brown University in 1977, I moved to Santa Barbara in 1981 to visit a college friend and never left! I met my husband Dan a few years later, another Mid-western transplant from Kansas City. We married in 1985 and were blessed with Galen’s arrival a few years later. When Galen started his own spiritual quest, and found the Orthodox Church, I started coming to services occasionally to support him. I immediately resonated with the services, the beautiful singing, the vested priests, the incense, the icons. It felt so much more powerful than any of the other churches I had visited over the years, and reminded me very much of my early experiences in the synagogue. I also felt so welcomed into the St. Athanasius community, and I felt that it was a positive place for Galen to have landed. It took several years before I finally felt an opening in my life to more fully explore the faith for myself. This past fall I started coming to services more regularly, and attending catechism class. It did not take long for me to feel an internal transformation, as my heart has opened to God. I now understand so much more about the fulfillment of the Old Testament prophecies in Christ. I know I have so much more to learn, but for the first time, I feel as if all the pieces have fallen into place, and I have found a faith that fills the empty place in my soul.” - Suzi



SERVICES OF HOLY WEEK 2016

(Please note that the Tues-Friday morning services are at 7:00 a.m.)

Palm Sunday, 4/24	Bridegroom Matins (Full Choir)	6:00—7:15 p.m. (Finish times are approximate.)
Monday, 4/25	Bridegroom Matins	6:00 –7:15 p.m.
Tuesday, 4/26	Presanctified Liturgy Bridegroom Matins	7:00—8:15 a.m. 6:00-7:15 p.m.
Wednesday, 4/27	Presanctified Liturgy Holy Unction	7:00—8:15 a.m. 6:00-7:40 p.m.
Thursday, 4/28	Institution Liturgy Matins with 12 Passion Gospels	7:00-8:20 a.m. 6:00-8:30 p.m.
Friday, 4/29	Royal Hours Royal Hours Burial Vespers (Full choir) Lamentation Matins (Full choir) All-night Vigil	7:15-8:00 a.m. 12:15-1:00 p.m. 3:00-4:00 p.m. 7:00-8:50 p.m. 9:00 p.m.-6:00 a.m.
Saturday, 4/30	Vesperal Liturgy celebrating Christ's Victory over Hades (Full Choir) Baptism of Edward Severy & Suzi Wiley Chrismation of Tom Williams Reception in honor of newly illumined Coffee Hour in honor of the newly illumined	8:30 a.m.-10:15 a.m.
Sunday, 5/1	Paschal Procession, Matins Liturgy, Blessing of baskets (Full Choir) Break-fast Agape Vespers Picnic at Tucker's Grove	5:00—8:00 a.m. 7:45 a.m. 9:30-10:15 a.m. 3:00 p.m.

(When the “Full Choir” is not indicated, services will be led by smaller ensembles of chanters.)

PASCHA CELEBRATION 2016

It's that time of year again!

PASCHA BREAKFAST

Immediately following the Divine Liturgy on Pascha we will celebrate together with our traditional BREAK-fast at our new Church!

Due to limited kitchen facilities we will again be “downsizing” our morning festivities a bit. Please plan **now** to put together a family Easter basket. Add to it your own family favorites and include some meats, eggs, cheeses, etc.

We will provide the Pascha Cheese, sliced ham, deviled eggs and beverages. Agape Vespers (with the Gospel read in many languages) will follow the breakfast. Please see the food sign-up list in the foyer of the church. We need volunteers to bring:

- Deviled eggs (please respond with how many)
- Large fancy assorted cheese platters
- Large assorted fruit platters
- Homemade sweet rolls, yeast breads, sweet loaves
- Set up and clean up help



PASCHA PICNIC

The main focus of our celebration this year will be the afternoon PICNIC at Kiwanis Meadows/Tuckers Grove at 3 p.m. The deacons will barbeque tri-tip for all. Bread will be provided. Please bring a large salad (green, potato, pasta, fruit) to share and your own place settings and beverages. As always, there will be games, activities for our children, plus music and lots of wonderful fellowship. Plan to attend this special day for our church family. It is a great opportunity to bring your non-Orthodox friends and family members, as well!

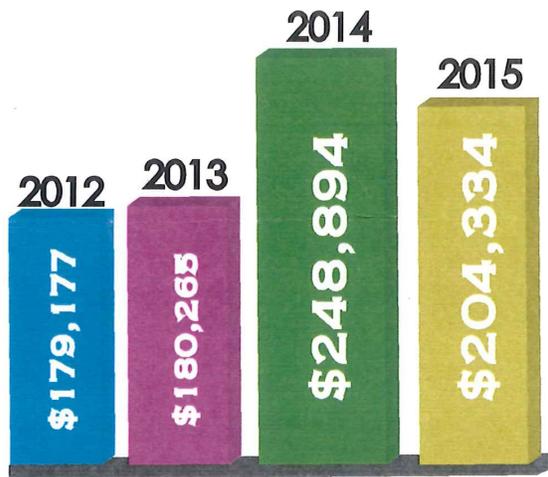
The day's festivities cost the church over \$4,000. Last year, for the first time, we came very close to breaking even on our costs for the day. Please help us to cover our costs again this year. We are asking for a donation for each adult and child participating. You can pay in advance online through the parish website (www.stathanasius.org) or you can pay in the food line on Pascha. Pricing is as follows:

- Adults: \$15 for breakfast only**
\$20 for breakfast and picnic
- Children: \$10 flat fee**
(Maximum charge per family: \$80)

(If you need assistance with the cost, speak with Fr. Nicholas about helping with set-up or clean-up in lieu of payment.)

Of course we could use some help with preparation and clean up and with the children's activities. Please email June Easbey @ june1211@msn.com or call 805.705.3668 to volunteer.

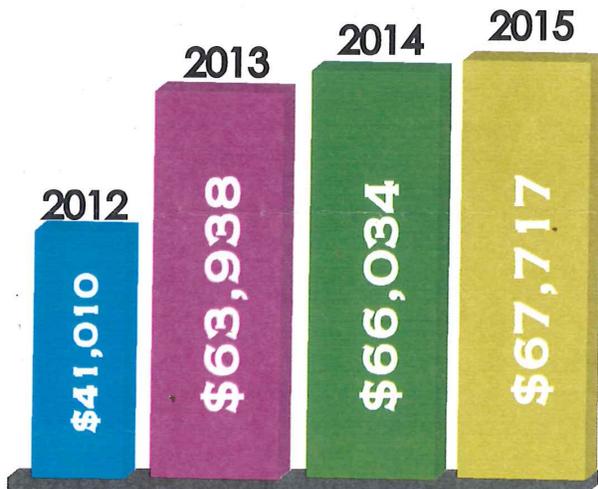
2015 Building Fund Annual Report



Building Fund Contributions

2015 Accomplishments

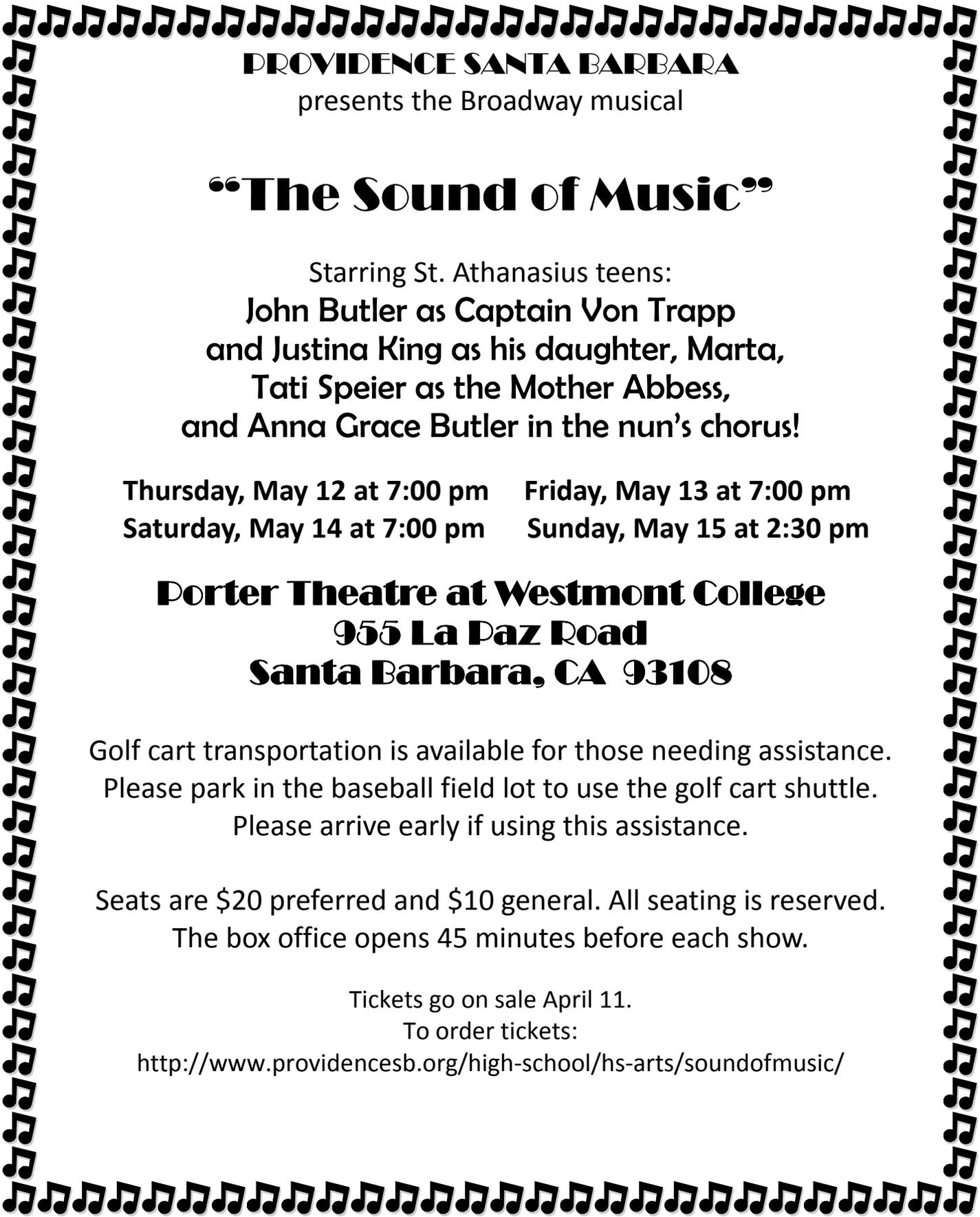
- Over \$84,000 paid in loan principal
- Preserved \$100,000 reserve
- Adequate funds raised to complete Sunday School rooms



Golf Tournament Income

2016 GOALS

- Complete Sunday School rooms
- Create plans for functional use of the unfinished kitchen space
- Plan for optimal use of the back half of our property
- Plan and complete patio improvements

A decorative border of musical notes surrounds the text. The notes are arranged in a rectangular frame, with a slightly larger note at each corner.

PROVIDENCE SANTA BARBARA

presents the Broadway musical

“The Sound of Music”

Starring St. Athanasius teens:

**John Butler as Captain Von Trapp
and Justina King as his daughter, Marta,
Tati Speier as the Mother Abbess,
and Anna Grace Butler in the nun’s chorus!**

**Thursday, May 12 at 7:00 pm Friday, May 13 at 7:00 pm
Saturday, May 14 at 7:00 pm Sunday, May 15 at 2:30 pm**

**Porter Theatre at Westmont College
955 La Paz Road
Santa Barbara, CA 93108**

Golf cart transportation is available for those needing assistance.
Please park in the baseball field lot to use the golf cart shuttle.
Please arrive early if using this assistance.

Seats are \$20 preferred and \$10 general. All seating is reserved.
The box office opens 45 minutes before each show.

Tickets go on sale April 11.

To order tickets:

<http://www.providencesb.org/high-school/hs-arts/soundofmusic/>

TEEN SCENE

Activities—Winter/Spring 2016

Junior High School

Friday, May 13 Pool Party and Barbecue
Thursday, May 19 Network Medical Fundraiser 7-9:30 p.m. Granada Theatre
"Through the Lens" by Brian Ivie
June End of year trip (Date TBA)

High School

Good Friday April 29 All Night Vigil 8:30 pm-10:00 a.m. at the church
Thursday, May 19 Network Medical Fundraiser 7-9:30 p.m. Granada Theatre
"Through the Lens" by Brian Ivie
Saturday, May 21 St. Barbara's Monastery Day Trip Time TBA
Sunday, May 22 Fire on Father 5:00-7:00 p.m. Fr. Nicholas and Jan's
Sunday, June 12 Graduation Party 5:00-7:00 p.m. Fr. Nicholas and Jan's
& Fire on Father

SAVE THE DATES!

SAOC Summer School 2016

for children in grades K-6

Monday, June 20-Thursday, July 7

We are excited about our Summer School team for 2016. Fr. Nicholas and Chris Dillon will be working with the 4th-6th graders. Mary Gish (and all of her helpers) will be with our K-3rd graders, and Jody Wallace will be overseeing all of the administrative duties. Registration forms will be available on the church website by Pascha.

PRAAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org.

Please pray for the health of:

Metropolitan JOSEPH
Mother Victoria
Met. Paul & Abp. John
Dn. Richard E.
Kh. Diane Carrillo
Kh. Mary Sue W.
Greg & Margaret Y.
Hoppe Family
Kh. Mary Ellen B.
Gail S.
Dean & Penny B.
Kevin & Angel S.
Mary

Susan B.
Baby Christian F.
Duane F.
Temmo K
Paige
Galina, Nikolai & Nataliya
Olga Marie G.
Mike, Trevor & Adam
Emily F.
Joan, Jerry, Brenda
Kevin O.
Steve K.

Terri-Lynn & Hannah Rose H.
Scott
Rachel D. and family
Silvia Y.
Helen
Trevon
Fay Y.
All those suffering and
in danger in the Ukraine,
Africa, and the Middle East

For repose of the souls of: Milijana, Christine, All who have died in the conflicts in the Ukraine, Africa & the Middle East

ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—office@stathanasius.org.

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

ST. ATHANASIUS BOOK CENTER

The church bookstore is located in the foyer of the fellowship hall. The two enclosed cabinets hold icons, books, and other items that are FOR SALE. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in the brown lockbox mounted on wall next to Fr. Nicholas' office. Make checks payable to "St. Athanasius Book Center."

All proceeds go to the parish Building Fund.

ENTRY INTO JERUSALEM:

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FOR THE CHILDREN TO COLOR
DURING THE HOMILY OR AT HOME -