



# ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
**Office hours:** Tues-Fri.  
12:00—5:00 p.m.

## Senior Pastor:

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

## Assistant Pastors:

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

## Deacons:

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

## Music Director/Administrator:

Valerie Yova  
Office phone: 805-685-5400  
email: office@stathanasius.org

## Youth Coordinator

Tyler Speier tyler@stathanasius.org

## Parish Council:

Douglas Meyer, President  
Dan Braun, Treasurer  
Benjamin Hedges, Secretary  
Katie AbuGhazaleh  
Richard Barre  
Catherine Braun  
Dottie Genatone  
Verne Gish  
Kristi King

## LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, June 18, 2017

**Tone 1 / Eothion 2; Second Sunday after Pentecost  
& Second Sunday of Matthew  
ALL SAINTS OF AMERICA**

## Martyr Leontios at Tripoli in Phoenicia

Martyrs Hypatios and Theodoulos with Martyr Leontios;  
Venerable Leontios the Hagiorite of Dionysiou Monastery on Athos



## WELCOME TO OUR VISITORS!

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

# ***Calendar for this Week***

## **Sunday, June 18– All Saints of America**

### **HAPPY FATHER’S DAY!**

- 9:00 a.m. Matins  
10:00 a.m. Divine Liturgy /Trisagion Prayers  
for all deceased fathers  
11:45 a.m. Coffee Hour

**APOSTLES FAST BEGAN on June 12 and  
lasts through Vespert-Liturgy on June 28th.**

## **Monday, June 19**

- 6:45 a.m. Daily Matins  
5:00 p.m. St. Brigid Outreach Dinner  
at St. Michael’s in Isla Vista  
7:00 p.m. Men’s “Sticks” Gathering

## **Tuesday, June 20**

- 5:30 p.m. Daily Vespers

## **Wednesday, June 21**

- 6:45 a.m. Daily Matins  
11:00 a.m. Showers of Blessing Ministry  
12:00 p.m. Intercessory Prayer Group

## **Thursday, June 22**

- 5:30 p.m. Daily Vespers  
6:00 p.m. Jr. High & High School  
Youth Group  
7:00 p.m. Parish Council Meeting  
7:00 p.m. Choir Rehearsal

## **Friday, June 23**

- 6:45 a.m. Daily Matins

## **Saturday, June 24**

- 6:00 p.m. Great Vespers/Confessions

## **Sunday, June 25**

- 9:00 a.m. Matins  
10:00 a.m. Divine Liturgy  
11:45 a.m. Coffee Hour  
12:15 p.m. All-parish Meeting including  
presentation on Syrian Relief

## ***Sunday Morning Ministries Schedule***

### **Eucharist Bread**

- June 18 Meyer  
June 25 Tinyayeva  
July 2 Fr. Nicholas  
July 9 Dn. G. Braun

### **Coffee Hour**

- June 18 Jan Speier/Robinson (Father’s Day)  
June 25 Meyer  
July 2 Subdn. S. Butler (in honor of the feastday  
of St. John Maximovich (the Wonder-  
Worker, patron saint of John Butler)  
July 9 Harris

### **Greeters**

- June 18 K. & L. Jacobs  
June 25 K. Fox, M. Andonian  
July 2 L, Baker, P. King  
July 9 G. Shannon, K.P. King

### **Ushers**

- June 18 P. Brunner, P. King, D. Meyer  
June 25 R. Barre, D. Lewis, C. Speier  
July 2 J. King, D. Washburn, C. Berari  
July 9 G. Shannon, S. Speier, P. Brunner

### **Readers**

- June 18 R. Barre  
June 24 H. Lange (Vespers)  
June 25 D. Washburn  
June 28 D. Alexander (Vespert-Liturgy)  
July 2 D. Alexander  
July 9 R. Barre

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

**GREAT LITANY**

**FIRST ANTIPHON—Psalm verses with refrain**

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High;  
To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]

Vs. Glory...now & ever...Amen. [Refrain]

**SECOND ANTIPHON—Psalm verses with refrain**

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and  
hath girded Himself.

**Refrain: O Son Of God Who rose from the dead, save us who sing to Thee,  
Alleluia!**

Vs. For He hath established the world which shall not be shaken. [Refrain]

Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages  
of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate  
of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was  
crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity,  
glorified with the Father and the Holy Spirit: save us.

**THIRD ANTIPHON—The Beatitudes or “Sermon on the Mount”**

After each of the verses, the choir and congregation sing the refrain:

**“Remember us, O Lord, when you come in your Kingdom.”**

**AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING SPECIAL HYMNS FOR THE DAY:**

**Troparion of the Resurrection**

**(Music on p. 40 of Liturgy book)**

While the stone was sealed by the Jews,  
and the soldiers were guarding Thy most pure body,  
Thou didst arise on the third day,  
O Savior, granting life to the world.  
For which cause the heavenly pow'rs  
cried aloud unto Thee, O Giver of life;  
Glory to Thy resurrection, O Christ!  
Glory to Thy kingdom!  
Glory to Thy providence, O Thou  
Who alone art the lover of mankind.

**Tone 1 Byzantine melody**  
harmonized by Fr. J. Finley

**Troparion of All Saints of America**

As the bountiful harvest of Your sowing of salvation,  
the lands of North America offer to You, O Lord,  
all the saints who have shone in them.  
By their prayers keep the Church and our land in abiding peace  
through the Theotokos, O most Merciful One!

**Tone 8 Serbian Chant**

**Troparion to St. Athanasius**

**(Music on page 54 of Liturgy Book)**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
that He may grant us abundant mercy.

**Tone 3 Byzantine Melody**  
harmonized by Fr. J. Finley

## **Kontakion for All Saints of North America**

**Tone 3**

Today the choir of Saints who were pleasing to God  
in the lands of North America  
now stands before us in the Church and invisibly prays to God for us.  
With them the Angels glorify Him,  
and all the Saints of the Church of Christ keep festival with them;  
and together they all pray for us to the Pre-eternal God.

## **TRISAGION (THRICE-HOLY) HYMN (p. 9 of Liturgy Book)**

Holy God, Holy Mighty, Holy Immortal, have mercy on us.  
+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

## **Preparatory Psalm Verses before the Epistle (Prokeimenon)**

**Tone 1**

Let Thy mercy, O Lord, be upon us, as we have set our hope on Thee. (Ps 32/33:22)

**Verse:** Rejoice in the Lord, O you righteous! Praise is becoming to the upright.  
(Ps 32/33:1)

## **THE EPISTLE READING**

### **Romans 2:10-16**

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

## Alleluia before the Gospel

Tone 1

Chanter: Alleluia, Alleluia, Alleluia!

**People: Alleluia, Alleluia, Alleluia!**

**Verse:** It is God Who avenges me, and subdues people under me. (*Ps 17/18:47*)

**Verse:** He gives great deliverance to His King, and shows mercy to His anointed, to David and his seed forever. (*Ps 17/18:50*)

## GOSPEL READING

### Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him.

And He went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

## Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

## Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous; praise befits the just! (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia!

## HOLY COMMUNION

*In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,*

*"Father, bless" when you get to the chalice.*

### Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.

**PLEASE DO NOT PARK IN THE  
BLUE-LINED SPACES**

Even if a parking space does not have an official handicapped sign,  
PLEASE DO NOT PARK IN THE BLUE-LINED SPACES IF YOU DO  
NOT HAVE A HANDICAPPED PARKING PERMIT,  
out of courtesy and compassion for our parish members who are unable to  
walk long distances, and who DO have handicapped parking permits.

*CELEBRATIONS for THIS WEEK*

**Wedding Anniversaries:**

6/19 Fr. John & Diane Carrillo  
6/21 Dan & Judy Braun  
6/24 Dn. Gary & Melissa Braun

**Birthdays:**

6/20 Christopher Nalepa  
6/24 Michael Easbey

**Patron Saint Feast Days**

6/18 St. Alena, Martyr of Belgium Alina Grace Speier

**FINANCIAL SNAPSHOT**

**INCOME FOR MAY, 2017**

	<b><u>Gen. Operating</u></b>	<b><u>Building Fund</u></b>
Monthly Goal	\$36,000	\$ 14,120
Monthly Actual	\$47,153	\$ 8,809

## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).

### **SAVE THE DATE!**

### **S.A.O.C. GOLF TOURNAMENT IS FRIDAY, SEPTEMBER 15th**

#### **COFFEE HOUR TEAM NEEDS SOME HELP**

We need a few hale and hearty folks to be in the rotation of Coffee Hour helpers who set up the food tables before liturgy and open the umbrellas, and then collapse the tables and umbrellas and empty the trash after coffee hour. You would be "on duty" about once a month. If you can help in this way, please let Suzi Wiley know. [suziwiley@cox.net](mailto:suziwiley@cox.net),

#### **WE WILL HAVE OUR ANNUAL ALL-PARISH MEETING ON SUNDAY, JUNE 25**

after Coffee Hour. Please plan to stay for this important informational meeting.

#### **PARISH COUNCIL ELECTIONS WILL TAKE PLACE NEXT SUNDAY AFTER THE**

**LITURGY.** Watch your e-mail this week for the list of nominees, their photos and bios. If you cannot be at the Liturgy next Sunday, you may vote by e-mail by 12:00 midnight on Sunday, June 25th by sending your choices to: [frnicholas@stathanasius.org](mailto:frnicholas@stathanasius.org).

#### **UPCOMING FEAST DAY SERVICES**

Wednesday, June 28 6:00 p.m. Vesperal Liturgy for Feast of SS. Peter & Paul

### *On the second Sunday after Pentecost,*

each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians. Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that



occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St. Herman of Alaska, the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov and St Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

St. Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St. Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St. Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St. Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

Saint John (Maximovitch) of Shanghai and San Francisco also John (Maximovitch) the Wonderworker (1896–1966) was a prominent Eastern Orthodox ascetic and hierarch of the Russian Orthodox Church Outside of Russia (ROCOR) who was active in the mid-20th century. He was a pastor and spiritual father of high reputation and a reputed wonderworker to whom were attributed great powers of prophecy, clairvoyance and healing. He was canonized on July 2, 1994, and he is commemorated on July 2nd. His unembalmed, intact relics are enshrined at Holy Virgin Cathedral in San Francisco.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

## TEEN SCENE

**During the summer, all teens will meet together from 6-8 p.m. on Thursdays in the Teen Room at the church, unless noted otherwise.**

- 6/22 Thursday Night Youth Group 6pm - 8pm
- 6/29 Thursday Night Youth Group 6pm - 8pm
- 7/2 Dancing and Fun at the Debruin's Home from 2pm - 5pm! Please R.S.V.P. if you can come..
- 7/6 No Youth Group (Summer School Magic Mountain Day/ Parish Life Conference Weekend)
- 7/13 Thursday Night Youth Group 6pm - 8pm
- 7/20 Youth Group HIKE: 1pm - 3pm (note change in time). More details to follow.
- 7/27 Thursday Night Youth Group 6pm - 8pm

### Annual Diocesan Parish Life Conference July 5-9, 2017 Hosted by St. Michael Church in Van Nuys Taking place at the Marriott Hotel at LAX <http://www.antiochianevents.com/la.html>

Some sessions that might be of interest:

#### **Thursday, July 6**

- 10:00-11:15 a.m. Workshop: *Spiritual but not Religious—What does this mean for Orthodoxy?*
- 12:15-1:30 p.m. *Intentional Parenting in a reckless World*
- 2:30-4:00 p.m. *Our Identity as Orthodox Christians in the World of Social Media*
- 5:00-6:00 p.m. Keynote address by Fr. Joseph Copeland: *“God’s house as a house of prayer, an icon of His Kingdom, a place of the sacraments*

#### **Friday, July 7**

- 10:00-11:30 a.m. Workshop for Men: *The pursuit of priorities—learning how to identify temptations and put them into proper perspective*
- 1:30-3:00 p.m. Met Joseph’s address and general session
- 5:00-6:00 p.m. Keynote address by Fr. Alban West: *What prevents God’s house from being a house of prayer, and what must we do to properly prepare to enter His house and receive the Sacraments?*
- 7:00-9:30 p.m. BIBLE BOWL

#### **Saturday, July 8**

- 1:30-4:00 p.m. ORATORICAL CONTEST
- 5:30-6:30 p.m. Keynote address by Calinic Berger—*God’s house as the place where we pray “for all nations” and as the universal home of the members of His Kingdom*

## PRAAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).**

**Please pray for the health of:**

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Fr. Jon Braun  
Dn. Richard E.  
Kh. Diane C.  
Kh. Mary Sue W.  
Fr. Patrick and Vanessa K.  
Greg & Margaret Y.  
Hoppe Family  
Gail S.  
Dean & Penny B.  
Angelina, Jase & Alina S.

Baby Emma  
Mary  
Rich and Susan B.  
Christian F.  
Duane F.  
Galina, Nikolai & Nataliya  
Olga Marie G.  
Joan T.  
Terri-Lynn & Hannah Rose H.  
Jared E. James  
Alma G.  
Dawn L.

Johnny Z.  
Temmo K.  
Nancy R.  
Ethan K.  
Tony C.  
All those suffering and  
in danger in the Ukraine,  
Africa, and the Middle East

**For repose of the souls of:** Howard F., Baby Alia, Carmen G., Emily, Molly, Donald S.  
All who have died in the conflicts in the Ukraine Africa & the Middle East

### ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—[office@stathanasius.org](mailto:office@stathanasius.org).

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Proskomedia (Preparation of the Bread and Wine for Communion).

\*\*\*\*\*  
\*  
\* **ST. ATHANASIUS BOOK CENTER** \*  
\* The church bookstore is located in the foyer of the fellowship hall. The two \*  
\* enclosed cabinets hold icons, books, and other items that are FOR SALE. \*  
\* See Terri Speier if you are looking for jewelry such as a cross or chain. Pay- \*  
\* ment should be made at time of purchase and placed in the brown lockbox \*  
\* mounted on wall next to Fr. Nicholas' office. Make checks payable to "St. \*  
\* Athanasius Book Center." \*  
\* **All proceeds go to the parish Building Fund.** \*  
\*  
\*\*\*\*\*

