



# ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane  
Santa Barbara, CA 93111  
Office hours: Tues-Fri.  
12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York &  
Metropolitan of all N. America**

**Senior Pastor:**

Fr. Nicholas Speier  
805-685-5495  
frnicholas@stathanasius.org

**Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903  
Fr. John Carrillo 805-770-3749  
Fr. Jon Braun, Attached Priest (retired)  
Fr. John Finley, Attached Priest

**Deacons:**

Dn. Gary Braun  
Dn. Scott Jacobs  
Dn. Richard Easbey  
Dn. John Young

**Music Director/Administrator:**

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**Parish Council 2017-2018:**

Kristi King, President  
Dan Braun, Treasurer  
Terri Speier, Secretary  
Laurie Baker  
Corina Berari  
David Dillon  
Dottie Genatone  
Verne Gish  
Benjamin Hedges

## LITURGY OF ST. JOHN CHRYSOSTOM

Sunday, May 13, 2018

Tone 5 / Eothinon 8

**Sixth Sunday of Pascha: Sunday of the Blind Man**

Virgin-martyr Glykeria of Heraklea;  
Venerable Sergios the Confessor, Father of Photios the Great;  
Venerable Euthymios the New, Founder of Iveron Monastery  
on Athos, his father John the Iberian, and their kinsman George;  
Venerable Gabriel the Iberian



## WELCOME TO OUR VISITORS!

We are glad you are with us this morning.  
If you are not Orthodox, we invite you to partake of the  
blessed bread during communion.  
Please join us at Coffee Hour~ we'd love to meet you!

## ***Calendar for this Week***

### **Sunday, May 13—Sun. of the Blindman**

#### **MOTHER'S DAY**

9:00 a.m. Religious Education 6-18 yr. olds  
 9:00 a.m. Matins  
 10:00 a.m. Divine Liturgy  
 11:45 a.m. Coffee Hour  
 12:15 p.m. Choir Rehearsal

### **Monday, May 14**

6:45 a.m. Daily Paschal Matins  
 5:00 p.m. Outreach Meal at St. Michael  
 University Church in Isla Vista

### **Tuesday, May 15**

2:30 p.m. Level I Catechesis  
 5:30 p.m. Daily Vespers

### **Wednesday, May 16**

6:45 a.m. Daily Paschal Matins  
 12:00 p.m. Intercessory Prayer Group  
 6:00 p.m. **Vesperal-Liturgy for  
 Feast of Ascension**

### **Thursday, May 17-FEAST OF ASCENSION**

11:00 a.m. Showers of Blessing  
 5:30 p.m. Daily Vespers  
 6:00 p.m. Youth Group—Jr. High  
 6:30 p.m. Youth Group—High School

### **Friday, May 18**

6:45 a.m. Daily Matins

### **Saturday May 19**

6:00 p.m. Vespers/Confession

### **Sunday, May 20**

9:00 a.m. Religious Education 6-18 yr. olds  
 9:00 a.m. Matins  
 10:00 a.m. Divine Liturgy  
 11:45 a.m. Coffee Hour  
 1:00 p.m. College/Young Adult  
 Fire on Father

## ***Sunday Morning Ministries Schedule***

#### **Eucharist Bread**

May 13 Jacobs  
 May 20 Tinyayeva  
 May 27 Sieck  
 June 3 Fr. Nicholas

#### **Coffee Hour**

May 13 Carla & Troy Harris  
 May 20 David Lewis  
 May 27 PENTECOST POTLUCK  
 June 3 D. & K.King

#### **Greeters**

May 13 P. Morrison/D. Genatone  
 May 20 P. King/K.P. King  
 May 27 D. Lewis/Deacon  
 June 3 K. & L. Jacobs

#### **Ushers**

May 13 D. Meyer, R. Barre, D. Lewis  
 May 20 C. Speier, J. King, D. Washburn  
 May 27 C. Berari, G. Shannon, S. Speier  
 June 3 P. Brunner, P. King, D. Meyer

#### **Readers**

May 13 D. Meyer  
 May 16 Rdr. M. Kern (Ascension Vesp-Lit.)  
 May 19 D. Washburn (Great Vespers)  
 May 20 Rdr. M. Kern  
 May 26 R. Barre (Soul Liturgy)  
 May 26 Rdr. V. Gish (Vespers)  
 May 27 Rdr. J. Butler  
 June 2 Rdr. Mark Kern (Vespers)  
 June 3 D. Washburn

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds  
“Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal  
Troparion and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and  
unto ages of age.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the  
tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the  
tombs bestowing life. **(2 times)**

**GREAT LITANY**

**FIRST ANTIPHON**

Verse:            Make a joyful noise to God, all the earth! Sing of His Name, give  
glory to His praise!

**Refrain:        Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe  
before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High!  
[Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead, save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son...

## THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen. [Refrain]

## LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.**  
O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!

### **Troparion of the Resurrection**

**(Music on p. 47-48 of Liturgy book)**

Let us believers praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born of the Virgin for our salvation.

For He took pleasure in ascending the Cross in the flesh  
to suffer death and to raise the dead by His glorious resurrection.

**Tone 5** Byzantine melody

harmonized by Fr. J. Finley

**Troparion to St. Athanasius****Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Kontakion of the Blind Man****Tone 4 Slavic Chant**

I come to You, O Christ,  
blind from birth in my spiritual eyes,  
and call to You in repentance://  
“You are the most radiant Light of those in darkness.”

**Kontakion for Pascha****Tone 8 Slavic Chant**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing resurrection on the fallen.

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm Verses before the Epistle  
(Page 60 of Liturgy Book)****Tone 5** Byzantine melody  
harmonized by Fr. J. Finley

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

**Verse:** Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

### EPISTLE READING—Acts 16:16-34

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

#### Alleluia Refrain and Psalm verses before the Gospel

Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

**Verse:** I will sing of the mercies of the Lord forever; with my mouth;  
I will make known Thy faithfulness to all generations. (Ps 88/89:1)

**Verse:** For Thou hast said: "Mercy shall be built up forever;  
In the heavens shall Thy truth be established." (Ps 88/89:2)

### GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be

made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

### Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

### Communion of the Clergy and Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality.  
Alleluia! Alleluia! Alleluia!

Instead of “We have seen the true light, we sing: “Christ is risen” ONE time.

At the end of the dismissal prayer the service then continues with the typical Paschal dialogue, as follows:

*Priest: Christ is risen.*  
*Faithful: Indeed He is risen.*  
*Priest: Christ is risen.*  
*Faithful: Indeed He is risen*  
*Priest: Christ is risen.*  
*Faithful: Indeed He is risen.*  
*Priest: Glory to His third-day Resurrection.*  
*Faithful: Let us worship His third-day Resurrection.*  
*Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs*  
*Faithful: bestowing life.*

<b>English:</b>	<b>Christ is risen!</b>	<b>He is risen indeed!</b>
Greek:	Christos anesti!	Alithos anesti!
Arabic:	El Messieh kahm!	Hakken kahm!
Slavonic:	Christos voskrese!	Voistinu voskrese!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Spanish:	Christo ha resucitado!	En verdad ha resucitado!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!
Amharic:	Kristos tenestwal!	Bergit tenestwal!

### HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,  
*“Father, bless” when you get to the chalice.*

#### Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the “world.” We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.



## **BIBLE STUDY IN JUNE**

**On four Saturdays in June from 4:30-6:00 p.m.,  
Fr. Nicholas will offer a Bible study on  
the Gospel of St. John.**

Sat., June 2	Chapter 1	The Witness
Sat., June 16	Chapters 2-10	The Word Incarnate Transfigures Creation
Sat., June 23	Chapters 11-17	The Word Incarnate Transfigures all Humanity
Sat., June 30	Chapters 18-21	The Paschal Offering: Death & Resurrection

**All are welcome!  
If you would like to participate, e-mail Fr. Nicholas at  
frnicholas@stathanasius.org.**

## ***CELEBRATIONS THIS WEEK***

### **Wedding Anniversaries:**

5/13      Hani & Katie AbuGhazaleh  
5/17      David & Shirley Dillon

### **Birthdays:**

5/14      Brian Sieck  
5/17      Kent Fox  
5/18      Penny Cocores  
5/19      Anastasia Brunner, Jean Kawiecki, Bob Newsom

## **ANNOUNCEMENTS & CALENDAR HIGHLIGHTS**

You can access a complete calendar of services and other parish activities on our website: [www.stathanasius.org](http://www.stathanasius.org).  
On the homepage, click on **VIEW CALENDAR** at the bottom left.

### **DO YOU HAVE A GRADUATE IN THE FAMILY?**

Please email a photo of your graduate (or yourself, if YOU are the graduate) to the church office by May 27th, with a few sentences about accomplishments, plans, hopes, dreams. Send to: [valerie@stathanasius.org](mailto:valerie@stathanasius.org). Thanks!

**CONGRATULATIONS** to Rebekah Dillon and her husband Michael Blake on the birth of a baby boy, born on May 4th. Congratulations and many years to grandparents David and Shirley Dillon, and the whole Dillon clan.

### **FROM SUZI WILEY — COFFEE HOUR COORDINATOR**

Thanks to all of you who have signed up in the past few months to host a Coffee Hour. We have hosts signed up until June 10, but we have no hosts signed up yet for the rest of the summer. I am asking for help to fill these slots. If you haven't signed up yet to host a Coffee Hour this year, now is the time to do it! Or maybe you had so much fun hosting a Coffee Hour earlier this year that you can't wait to do it again! Here is where you can sign up: <http://www.stathanasius.org/coffee-hour/>

Coffee Hour is a great opportunity for all of us to gather for fellowship after the Liturgy, and we really appreciate everyone's participation in hosting. If you can't host on your own, you can join with others to co-host a Coffee Hour. We can help you find someone to partner with, if you let us know. On Sundays when we have no host, we will send out a notice and ask for potluck contributions. Thanks for helping us fill up the empty summer slots! - Suzi Wiley & The Coffee Hour Team

### **UPCOMING FEAST DAY SERVICES**

#### **ASCENSION**

THIS Wed., May 16th at 6:00 p.m. VESPERAL-LITURGY FOR ASCENSION

#### **PENTECOST**

Saturday, May 26th at 6:00 p.m.

Sunday, May 27th at 9:00 a.m.

10:00 a.m.

FESTAL GREAT VESPERS

FESTAL MATINS

FESTAL DIVINE LITURGY

The children of the Atrium will, once again, invite us to participate in their Pentecost activity.

We will have our traditional GREEN POTLUCK after the Liturgy!

Southern California Deanery St. Nicholas Camping Program

# CAMP ST. NICHOLAS



## TIME'S RUNNING OUT! LIMITED SPACE!

*Camper registration open to children entering the second grade up to seniors in high school.*

**Join us this summer for a life-changing experience, full of fun and fellowship!**

### SESSION 1

July 15-21

**FULL!**

### SESSION 2

(TEEN WEEK)

July 22-28

### SESSION 3

July 29-Aug 4

**More info and online registration:  
[www.campstnicholas.com](http://www.campstnicholas.com)**



## ***Summer Retreat—Saturday July 7, 2018***

# Orthodox Christianity and American Constitutional Ideals

*A One Day Retreat to Reflect on the Relationship of Orthodoxy & American Citizenship*

*Conducted by the V. Rev. Philip Tolbert*

Orthodox people today are confronted with a bewildering social and political milieu every time we step outside our homes. Is it possible to be both fully Orthodox and fully American?

Can an Orthodox person participate fully and with a clear conscience in the American political process?

How should we respond to the wide array of ideas and behaviors that are often glaringly at odds with Orthodox moral teaching?

These and similar questions are on the minds of many Orthodox people today. At this retreat, we plan to make a beginning of addressing such questions and in the process discover our proper voice as Orthodox Americans in the 21st Century.



9:00 AM - Session 1



10:30 AM - Session 2



12:15 PM - Akathist

1 pm - Lunch



2:00 PM - Session 3



HOLY ASSUMPTION MONASTERY

1519 Washington St.

Calistoga, CA 94515

(707) 942-6244

<http://holypassumptionmonastery.com>

No Fee—donations accepted

Call Soon—Space is limited

Father Philip Tolbert is an archpriest in the Bulgarian Eastern Orthodox Diocese of the USA, Canada & Australia (Bulgarian Patriarchate) and is the National Director of the Bulgarian Orthodox Youth Apostolate (Department of Youth & Young Adult Ministries). He is attached to Holy Dormition Orthodox Church in Santa Rosa, CA.

## An Update from Chris & Claire Dillon, who are living at St. Vladimir's Seminary in New York:

Hello everyone during this joyful Paschal season! We pray you have all had a fruitful lent and a glorious celebration of His Resurrection! We thought we'd just give you a quick update.

We'll start with our newest little one. Isaiah is getting so big! We can't believe what a little person he is already at 5 months! He is our noisiest one and is constantly squealing and screeching. When not doing that, he is incessantly drooling and blowing raspberries. Peter is enthralled with Isaiah and must know at all times where he is. Lent and Pascha were especially nice for him since he loves bringing his little censer to all the services. He has also started singing in church which is so sweet, as well as yelling AAAAAAAA-men! Alexander is trying his best to sound out and read everything. When not helping out with Isaiah (who he wants to carry around everywhere) he is usually found making up elaborate play with James. James, like his brothers, is growing up too quickly. His current mission is to earn enough money through chores and helping out to buy Minecraft. He has made quick progress!

Lent for us was very busy, very tiring, but very wonderful. The Wednesday and Friday evening services were served at various parishes about an hour away. We tried to go to many of them as a family. Holy Week was traveling to various parishes for the morning and evening services. Chris really loved them and was very thankful to be able to serve Holy Week in such a full way and experience many different parishes. One highlight was the Lamentations service, when the Antiochian and Greek cathedrals processed towards each other through the streets with the beirs and a police escort to meet and pray in the middle of an intersection. When we reached Holy Saturday, he was asked how he was doing with all the late nights and early mornings. His response was "Great! But, exhausted." Pascha was spent at the cathedral in Brooklyn. It was beautiful. We sat next to where the relics of St Raphael are. We truly were celebrating the Resurrection with the saints!

We are continually thankful for our opportunity to be here at seminary. We are all learning so much through the services, classes and community life. We are thankful for all your support and prayers. We truly could not be doing it without you all.

If you would like more frequent updates, you can follow Claire's instagram posts: [@aliterarymom](#)

Love to all! Truly He is Risen!



## **TEEN SCENE**

**Junior High teens meet from 6:00-7:30 p.m.  
and High School teens meet from 6:30-8:30 p.m.  
on Thursdays in the Teen Room at the church, unless noted otherwise.**

5/17/18 Regular Youth Group times  
5/24/18 All teens from 6-8 p.m. (SPECIAL ACTIVITY)  
5/31/18 Regular Youth Group times

## **ANNOUNCING SUMMER SCHOOL 2018**

### **June 18-July 5**

for children in grades K–6th grade  
(Those who have COMPLETED one of those grades.)

**Teaching staff: Fr. Nicholas, Mary Gish, Elleney King  
Administator: Jody Wallace—[jasonandjody@cox.net](mailto:jasonandjody@cox.net)**

Teens who would like to be Teacher's Aids this year  
must fill out an application form.

**Forms and information are now available on the parish website  
and in the hallway of the church.**



## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).

Please pray for the health of:

Metropolitan JOSEPH  
Mother Victoria  
Met. Paul & Abp. John  
Fr. Romanos (O.C.M.C. priest, Congo)  
Fr. Jon Braun  
Dn. Richard E.  
Kh. Diane C.  
Fr. Patrick and Vanessa K.  
Greg & Margaret Y.  
Hoppe Family  
Gail S.  
Dean & Penny B.  
Angelina, Jase & Alina S.  
Rich and Susan B.  
Duane F.  
Galina, Nikolai & Nataliya

Joan T.  
Friesen family  
Ethan & Cole K.  
Tony C.  
Paul F. and Family  
Justin B.  
Fr. Anthony Y. and Family  
Tony E.  
Alma G.  
Guadalupe  
Phyllis M.  
John D.  
Fr. Wayne W. & Family  
Fr. Dimitrie V.  
Monsignor John Y.

Antonio  
Steve  
Gaylen C.  
Zac B.  
Dotte G.  
Fay Y.  
Terri Lynn & Hannah Rose  
Lauren  
Cheryl G.  
Jerry J.  
Elka  
Elizabeth J.

All those suffering and  
in danger in Ukraine,  
Africa, and the Middle East

### For repose of the souls of:

Bette F., Merrily M., Alyson, Dawn

All who have died in the conflicts in Ukraine Africa & the Middle East

### ABOUT OUR PRAYER LISTS:

Prayer requests in the bulletin are prayed out loud during the deacons' litanies and should be submitted to the church office—[office@stathanasius.org](mailto:office@stathanasius.org).

Prayer requests put into the **wooden box in the narthex** will be said silently at the altar at most services. During the **Great Entrance of the Divine Liturgy**, only Orthodox Christians are commemorated, and that list is comprised of the sick, those celebrating special occasions listed in the bulletin, and those who prepared the Eucharist bread. Others are prayed for during the Preparation of the Bread and Wine for Communion).

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\* **ST. ATHANASIUS BOOK CENTER** \*  
\* The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in brown lockbox on wall next to Fr. Nicholas' office. Make checks payable to St. Athanasius Book Center.. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.) \*  
\* **All proceeds go to the parish Building Fund.** \*  
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HEALING THE  
BLIND MAN  
ON THE  
SABBATH

ICXC