



## ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane, Santa Barbara, CA 93111

**Office hours:** Tues-Fri. 12:00—5:00 p.m.

**His Eminence Met. JOSEPH,  
Archbishop of New York &  
Metropolitan of all N. America**

**Senior Pastor:**

Fr. Nicholas Speier

805-685-5495

frnicholas@stathanasius.org

**Assistant Pastors:**

Fr. Jon-Stephen Hedges 805-968-1903

Fr. John Carrillo 805-770-3749

Fr. Jon Braun, Attached Priest (retired)

Fr. John Finley, Attached Priest

**Deacons:**

Dn. Gary Braun

Dn. Scott Jacobs

Dn. Richard Easbey

Dn. John Young

**Subdeacons:** Stephen Butler & Michael Easbey

**Music Director/Administrator:**

Valerie Yova

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Michael Easbey: measbey@gmail.com

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Mitchell Denny: mitchdennyjr@gmail.com

**Parish Council 2018-2019:**

Kristi King, President

Dan Braun, Treasurer

Terri Speier, Secretary

Dorothy Alexander

Laurie Baker

Corina Berari

David Dillon

Mary Gish

Zak Landrum

## **DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

**Sunday, May 17, 2020**

**Tone 4 / Eothinon 7**

**Fifth Sunday of Pascha:**

**Sunday of the Samaritan Woman**

**& After-feast of Mid-Pentecost**

Apostles Andronikos and Junia of the Seventy;

Athanasios the New, Bishop of Christianopolis;

Eudoxia, princess of Moscow



## ***CALENDAR FOR THE WEEK***

### **Sunday, May 17—Samaritan Woman**

**LIVE STREAMED ON FACEBOOK PAGE**

**9:00 a.m.** Matins

**10:00 a.m.** Divine Liturgy

### **Monday, May 18**

**7:00 p.m.** Men's Firepit will meet by ZOOM at: [zipurl.xyz/cyberpit](https://zipurl.xyz/cyberpit)  
(Contact Troy Harris if you have questions: [SAOC@kr1ses.net](mailto:SAOC@kr1ses.net))

### **Wednesday, May 20**

**12:00 p.m.** Intercessory Prayer Ministry will meet by Zoom.  
(Contact Dorothy Alexander if you would like to participate:  
[dotaalexander@westmont.edu](mailto:dotaalexander@westmont.edu))

### **Thursday, May 21**

**7-9 p.m.** Youth Group will meet by Zoom.  
(Contact Michael Easbey if you want the link and password: [measbey@gmail.com](mailto:measbey@gmail.com))

### **Friday, May 22**

**5:00 p.m.** Akathist to Our Sweetest Lord Jesus on Zoom  
(Contact Dorothy Alexander if you would like to participate:  
[dotaalexander@westmont.edu](mailto:dotaalexander@westmont.edu))

### **Sunday, May 24—Sunday of the Blindman**

**LIVE STREAMED ON FACEBOOK PAGE**

**9:00 a.m.** Matins

**10:00 a.m.** Divine Liturgy

**Fr. Nicholas will continue to give Confession and/or Communion by appointment this coming week. Please read the pre-Communion prayers at home in preparation for receiving the Eucharist.**

**We continue to await a change in guidelines from our County health authorities regarding public gatherings.** As soon as we are able to increase the number of parishioners present at worship services, we will provide a sign-up list and outline the safety protocols that will be taken.

**At the conclusion of Matins, we sing the Great Doxology  
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion (“Christ is risen...”) and censes the west side of the Altar Table.*

**Priest:** Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

**People:** Amen.

**Clergy:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

**People:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

**GREAT LITANY**

**FIRST ANTIPHON**

Verse:            Make a joyful noise to God, all the earth! Sing of His Name, give  
glory to His praise!

**Refrain:**        **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

## SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,  
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen

Only begotten Son...

## THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,  
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]

## LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.**

O Son of God Who Rose From the dead, save us who sing to Thee, Alleluia!

**Troparion of the Resurrection  
(Music on page 45 of Liturgy Book)**

**Tone 4 Byzantine melody**

Having learned the joyful message  
of the Resurrection from the angel,  
the women disciples of the Lord cast from them  
their parental condemnation,  
and proudly broke the news to the disciples  
saying death has been spoiled.  
Christ God is risen, granting the world great mercy.

**Troparion for Mid-Pentecost**

**Tone 8 Serbian Chant**

In the middle of the feast, O Savior,  
fill my thirsting soul with the waters of piety as You cried to all:  
“If anyone thirst, let him come to Me and drink!”//  
O Christ God, Fountain of our life, glory to You!

**Troparion to St. Athanasius****Tone 3**

Holy Bishop Athanasius,  
you became a stronghold of Orthodoxy,  
strengthening the Church through your divine teachings.  
Opposing the heretical opinion of Arius,  
you explained and taught that the Son is equal in nature with the Father.  
O holy Father, intercede with Christ God  
That He may grant us abundant mercy.

**Kontakion for Pascha**

Thou didst descend into the tomb O Immortal.  
Thou didst destroy the pow'r of death.  
In victory Thou didst arise, O Christ God,  
proclaiming rejoice to the myrrh-bearing women,  
granting peace to Thine apostles,  
and bestowing resurrection on the fallen.

**TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.  
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Preparatory Psalm verses before the Epistle  
(Music on page 59 of Liturgy Book)****Tone 4 Byzantine melody**

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (*Ps 103/104:24*)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

**THE EPISTLE READING— Acts 11:19-30**

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look

for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

**Alleluia Refrain and Psalm verses before the Gospel**  
**(Music on p. 64 of Liturgy Book)**

**Tone 4**

**Chanter:** Alleluia, Alleluia, Alleluia!  
**People:** Alleluia, Alleluia, Alleluia!

**Verse:** Draw Thy bow and prosper and reign, in the cause of truth, meekness and righteousness. (*Ps 44/45:5*)

**Verse:** Thou hast loved righteousness and hated wickedness. (*Ps 44/45:8*)

**GOSPEL READNG— John 4:5-42**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that You, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain; and You say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

### **Hymn to the Mother of God (Meglynarion)**

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

### **Communion of the Clergy—for Thomas Sunday**

Receive the body of Christ. Taste the fountain of immortality. Alleluia! Alleluia! Alleluia!

### **Communion of the Faithful**

Receive the body of Christ. Taste the fountain of immortality. Alleluia! Alleluia! Alleluia!

**Instead of "We have seen the true light," we sing "Christ is risen..."**

## **ANNOUNCEMENTS**

**Continued prayers are requested for Fr. Jon-Stephen Hedges**, who had his gall bladder removed this past week. He is doing well, and in fact his doctor thinks the gall bladder might have been contributing to his fever and infection. He continues to recover at home.

**For an update from Nathan and Gabriela Hoppe and family, whose ministry in Albania we support with a monthly donation, go to:**

<https://mailchi.mp/39d9b55c4a73/news-from-the-hoppes-in-albania-1318222?e=b1c80902a9>

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: [office@stathanasius.org](mailto:office@stathanasius.org).**

**Please pray for the health of:**

Metropolitan JOSEPH	Ryder H.	Elliott and Family
Mother Victoria	Kent F.	Mitch D. Sr.
Met. Paul & Abp. John	Bob N.	Lorena
Fr. Jacob	Fr. Jon-Stephen H.	Samantha S.
Mother Christophora	Cole K. (military)	Margie N.
Fr. Jon B.	Jeremiah H. (Airforce Academy)	Jeff
Joseph B.	Lauren K. (military)	Diane L.
Dn. Richard E.	Chase K. (military)	Tate & Anna F.
Kh. Diane C.	Jeff H.	
Greg & Margaret Y.	Steve T,	The Ethiopian Orthodox Church
Hoppe Family in Albania	Bonita M.	All those suffering and
Joseph Wm. B. in Kenya	Olga Marie G.	in danger in Ukraine,
Duane F.	Dn. John Y.	Africa, and the Middle East
Richard and Susan B.	Azalea, Dahlia, Dominic, Rose	
Zac B.	Roger R.	Please pray for the raising up and
Kh. Carla Z.	Glenn F.	support of long-term missionaries from
Vanessa K. and son Anthony	Loretta V.	our parish.
Monsignor J. Yanek		

### **For repose of the souls of:**

Fr. Paul L., Vera, Jeff H., Fuddah S

All who have died in the conflicts in Ukraine Africa & the Middle East

## ***CELEBRATIONS THIS WEEK***

### **Wedding Anniversaries:**

5/17 David & Shirley Dillon  
5/20 Stoney and Jami Stetler  
5/22 Beau & Leticia Brunner

### **Birthdays:**

5/17 Kent Fox  
5/18 Penny Cocores, Morgan West  
5/19 Anastasia Brunner, Bob Newsom  
5/20 Luke Speier, Peter Braun  
5/23 Nataliya Tinyayeva