

ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America 300 Sumida Gardens Lane, Santa Barbara, CA 93111 Office hours: Tues-Fri. 12:00—5:00 p.m.

His Eminence Met. JOSEPH, Archbishop of New York & Metropolitan of all N. America

Senior Pastor:

Fr. Nicholas Speier 805-685-5495 frnicholas@stathanasius.org

Assistant Pastor:

Fr. Symeon Halsell 805-685-5400 frsymeon@stathanasius.org

Priests attached to the parish:

Fr. John Carrillo 805-770-3749 (retired)
Fr. John Finley (Archdiocese Dept. of Missions)

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. Richard Easbey (retired)
Dn. John Young (retired)
Subdeacons: Stephen Butler & Michael Easbey

Music Director/Administrator:

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

Teen Program Coordinator

Subdn. Michael Easbey: measbey@gmail.com College/Young Adult Coordinator Mitchell Denny: mitchdennyjr@gmail.com

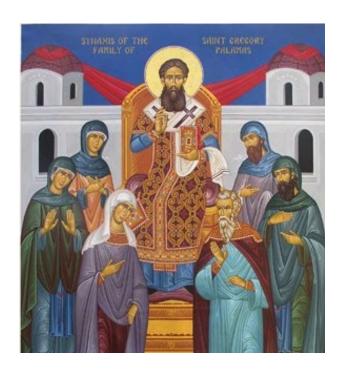
Parish Council 2019-2020:

Kristi King, President Dan Braun, Treasurer Terri Speier, Secretary Dorothy Alexander Laurie Baker Corina Berari Mary Denny David Dillon Zak Landrum

DIVINE LITURGY OF ST. BASIL THE GREAT

Sunday, March 28, 2021 Tone 1 / Eothinon 9 Second Sunday of Great Lent Commemoration of Gregory Palamas, Archbishop of Thessalonica

Venerable Hilarion the New; Apostle Herodion of the Seventy; Venerable Stephen of Triglia



We welcome children of all ages in our worship. "Let the little children come unto Me for of such is the Kingdom of Heaven." Luke 18:16

CALENDAR FOR THE WEEK

Sunday, March 28—St. Gregory Palamas

9:00 a.m. Matins

10:00 a.m. Divine Liturgy

Monday, March 29

6:45 a.m. Daily Matins Akathist by Zoom 5:00 p.m. 6:00 p.m. **Great Compline**

Tuesday, March 30—St. John Climacus

9:00 a.m. St. Xenia Prayer Ministry

Wednesday, March 31—Repose of St. Innocent

6:45 a.m. Daily Matins 6:00 p.m. Presanctified Liturgy

Thursday, April 1 —St. Mary of Egypt

Akathist by Zoom 7:45 a.m. 9:00 a.m.-12 Showers of Blessing

Youth Group 6:00 p.m.

Friday, April 2

6:45 a.m. Daily Matins

6:00 p.m. Akathist to the Mother of God

Saturday, April 3

8:30 a.m. Soul Liturgy

5:00 p.m. Adult Study: "Practice of Virtue" 6:00 p.m. Great Vespers/Confessions

Sunday, April 4—Sunday of the Cross

9:00 a.m. Matins

10:00 a.m. Divine Liturgy

> SUNDAY MORNING MINISTRIES **SCHEDULE**

EUCHARIST BREAD

March 28 Kern April 4 Dn. G. Braun

April 11 Meyer April 18 Dillon

READERS

March 28 D. Alexander

March 31 M. Braun (Presanctified) Rdr. M. Kern (Soul Liturgy) April 3

April 4 Rdr. J. Butler

April 7 D. Washburn (Presanctified) April 10 D. Alexander (Soul Liturgy

April 11 Rdr. V. Gish

April 14 D. Meyer (Presanctified)

April 18 Rdr. H. Lange

USHERS

March 28 J. King, D. Meyer April 4 J. King, P. King April 11 S. Speier, C. Speier

April 18 D. Washburn, M. Loulias

CELEBRATIONS THIS WEEK

Birthdays

Brody Hansen, Cheryl Washburn-Lander, Elizabeth Heiduk, 3/28

Alina Grace Speier, Kyndal Vogt

Virginia Braun, Amelia Rose Macdonald 3/30

4/2 Christina Shackelford

4/3 Donna Friesen, Timmy Palmer

Patronal Feast Days

4/1 St. Mary of Egypt Corina Berari, Kristen Roberts, Corie Sieck, Valerie Yova

At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

THE GREAT LITANY

FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High; To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]
- Vs. Glory...now & ever...Amen. [Refrain]

SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

Refrain: O Son Of God Who rose from the dead, save us who sing to Thee, Alleluia!

- Vs. For He hath established the world which shall not be shaken. [Refrain]
- Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only Begotten Son and immortal Word of God who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, who without change didst become man and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON—The Beatitudes or "Sermon on the Mount"

In Thy kingdom remember us, O Lord,

when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,

for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner of evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

AS THE CLERGY ENTER THE ALTAR AT THE LITTLE ENTRANCE, WE SING THE FOLLOWING HYMNS FOR THE DAY:

Troparion of the Resurrection

Tone 1

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly pow'rs cried aloud unto Thee, O Giver of life; Glory to Thy resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou Who alone art the lover of mankind.

Troparion to St. Gregory Palamas

Tone 8

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

Troparion to St. Athanasius

Tone 3

Holy Bishop Athanasius, you became a stronghold of Orthodoxy, strengthening the Church through your divine teachings.

Opposing the heretical opinion of Arius, you explained and taught that the Son is equal in nature with the Father.

O holy Father, intercede with Christ God that He may grant us abundant mercy.

Kontakion of Annunciation

Tone 8

To thee, our Queen, leader in battle and defender. We thy people delivered from all peril, offer hymns of vict'ry and thanksgiving, O Theotokos. Since thou dost possess invincible power, set us free from ev'ry calamity. That we may cry unto thee: Hail O bride without bridegroom.

TRISAGION (THRICE-HOLY) HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle

Tone 5

Thou O Lord shall keep us and preserve us from this generation forever. (Ps 11/12:7)

Verse: Save me O Lord, for there is now no saint. (Ps 11/12:1)

EPISTLE READING Hebrews 1:10-2:3

"In the beginning, Thou, O Lord, didst found the earth, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end." But to what angel has He ever said, "Sit at My right hand, until I make Thine enemies a stool for thy feet"? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore, we must pay closer attention to what we have heard, lest we drift away from it. For if the message, declared by angels, was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

Alleluia before the Gospel Tone 1

Chanter: Alleluia, Alleluia, Alleluia! **People: Alleluia, Alleluia, Alleluia!**

Verse: It is God Who avenges me, and subdues people under me. (*Ps* 17/18:47)

Verse: He gives great deliverance to His King, and shows mercy to

His anointed, to David and his seed forever. (Ps 17/18:50)

GOSPEL READING Mark 2:1-12

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?' But that you may know that the Son of Man has authority on earth to forgive sins" -- He said to the paralytic -- "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

Meglynarion—Hymn to the Mother of God

All of creation rejoices in you, O Full of Grace: the assembly of Angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a Child – our God before the ages: He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of Grace. Glory to you!

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*) The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps. 111:6*)

ANNOUNCEMENTS

LENTEN MEALS AVAILABLE FOR PICK-UP

On Wednesdays March 31 (deadline to order was March 24) and April 14, (deadline to order is Apr. 7), St. Barbara Greek Orthodox parish Women's Philoptochos is selling Lenten dinners that can be ordered online and picked up at either 4-6 p.m. or 7-8 p.m. For more information and to order, go to: https://greekgrabgo.com/ THE PASSWORD IS "Lent." (It is casesensitive.)

UPCOMING LITURGICAL SERVICES

Monday, March 29 at 6:00 p.m. Great Compline

Wednesday, March 31 6:00 p.m. Presanctified Liturgy

Friday, March 26 at 6:00 p.m. Akathist to the Mother of God

Saturdays: April 3 at 8:30 a.m. Soul Liturgy

During Great Lent, we do not have Tuesday/Thursday Daily Vespers.

Saoc Summer School is back!

FOR CHILDREN WHO HAVE JUST COMPLETED GRADES K-6

Monday, June 14-Friday, June 25 (weekdays only) 8:45-11:30 a.m. — Class time 11:30 a.m.-12:30 p.m. — Lunch 12:30-2:00 p.m. — Special Activity

MORE INFORMATION COMING SOON ABOUT HOW TO REGISTER.

HOLY COMMUNION

In the Orthodox Church, the sacrament of Communion is offered only to Christians who are baptized in the name of the Trinity and chrismated into the Orthodox Faith. Non-Orthodox believers **may approach the chalice for a blessing and the blessed bread instead of the Eucharist.** So that the priest is aware of this, please just say,

"Father, bless" when you get to the chalice.

Thanksgiving Prayers after Communion

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until Coffee Hour to socialize.



Spring has sprung, the grass is riz, I wonder where Coffee Hour is??

V

Good news!

We will resume beverage service after the Divine Liturgy on Sunday, April 4th!

We will take realistic health precautions and keep it simple for now.

Only coffee, water, and juice boxes (for the kids) will be offered.

We could use a few more folks to be in the rotation for set-up and clean-up, which will be scaled down quite a bit from a full coffee hour. If you can lend a hand, please email me at: suziwiley@cox.net.

Looking forward to resuming this time of hospitality and fellowship!

Suzi Wiley & the Coffee Hour Team

We remember in prayer at each of our services:

Fr. Paul Abernathy (LEFT) and the community of St. Moses Orthodox Church in Pittsburgh, Pennsylvania, and Fr. Turbo Qualls (RIGHT) and the community of St. Mary of Egypt Orthodox Church in Kansas City, Missouri.





LENTEN JOURNEY:

The Liberation of Our Enslavement to Sin & Reestablishing the Virtues being Inhibited

FAST from judging others.

FEAST on praying for others with a kindly heart.

FAST from complaining and being discontent. FEAST on gratitude.

reast on gratitude.

FAST from worry and faintheartedness. FEAST on trust and longsuffering.

FAST from bitterness and anger.

FEAST on forgiveness and gentleness.

FAST from selfishness.

FEAST on compassion and love for others.

FAST from idle talk.

FEAST on silence and uplifting words.

FAST from laziness.

FEAST on joy-filled activity.

FAST from over-indulgence.

FEAST on self-control and developing a stronger will.

The Second Sunday of Great Lent

This Sunday was originally dedicated to Saint Polycarp of Smyrna (February 23). After his glorification in 1368, a second commemoration of Saint Gregory Palamas (November 14) was appointed for the Second Sunday of Great Lent as a second "Triumph of Orthodoxy."

St. Gregory Palamas, one of the pillars of Orthodoxy, was born in 1296, probably to a noble Anatolian family in Constantinople. He and his brother went to Mount Athos in around 1318, and lived in Vatopedi and Esphigmenou Monasteries. Gregory also successfully persuaded his widowed mother, brothers and sisters to take up the monastic life. With the encroachment of the Turks, he was forced to flee to Thessalonica, being ordained a priest there in 1326. Afterward, he took up the eremetic life at a mountain near Beroea, and eventually returned to Athos in 1331.

St. Gregory lived in very difficult times, for many heresies were creeping into the Church, and the Ottoman Empire was ever expanding, taking over Byzantine lands. In the early 1300's he wrote on the nature of the Holy Spirit, showing the errors of the Latin view while living at the hermitage of Saint Savvas on Mount Athos. He became known as a preeminent theologian early in life, due to his many writings and for his beliefs on hesychasm.

FOR KIDS OF ALL AGES (and their caregivers)

Every Thursday: Lots of our kids and their moms are gathering at Tucker's Grove at 3:00 p.m. for fun play with fun people!

FOR KIDS AGES 5 YEARS & UP:

Every Tuesday: Baseball in the park with Fr. Nicholas and Chris Robinson at Patterson Open Space or Stow Park 3:30-4:30 p.m.

(Check with Kh. Jan Speier to confirm location.) jlspeier@gmail.com

JOIN US!!



PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

Metropolitan JOSEPH Mother Victoria Met. Paul & Abp. John Fr. Markos Fr. Jon B. Dn. Richard E. Kh. Diane C. Greg & Margaret Y. Hoppe Family in Albania Joseph Wm. B. in Kenya Duane F. Richard and Susan B. Monsignor J. Yanek Bob N. Kh. Melissa H. Cole K. (military) Jeremiah H. (Airforce Academy) Lauren & Fernando J. (military)

Chase K. (military) Nick & Kristine J. (military) Steve T. Dn. John Y. Mitch D. Sr. Dn. Gary B. Harvey G. Stephen B. Kh. Erin K. Nina Dasha Wendy R. Bev R. Phyllis M. Christina & Anthony Lee Family

S. Washburn & Family L. Jacobs Scott L. Samantha and Chris N. Dan A. Doreen The Ethiopian Orthodox Church The Church & people in Lebanon All those suffering and in danger in Ukraine, Africa, and the Middle East Fr. Wayne W. Please pray for the raising up and Audrey support of long-term missionaries from Sarah G. and Family our parish.

Zack

Keith

Kent F.

For repose of the souls of:

Fr. George M., Fr Jon-Stephen, Fr. Vladimir L., Jim R., Betty All who have died in the conflicts in Ukraine Africa & the Middle East Those who lost their lives in the explosion in Lebanon

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*********************** ST. ATHANASIUS CHURCH BOOKSTORE * * * * * The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children's books ** are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or ** chain. Payment should be made at time of purchase and placed in brown lockbox on wall next ** to Fr. Nicholas' office. Make checks payable to S.A.O.C. Bookstore. (The pamphlets in the ** rack are FREE, as are the 12-month liturgical calendars.) ** All proceeds go to the parish Building Fund.

SAFETY PROTOCOLS—March 2021

Metropolitan Joseph asks that we continue to adhere to the following:

• During services, please maintain at least 6 ft. of distance on all sides, including in the Communion line, and wear a mask that covers both YOUR MOUTH AND NOSE. (Families may sit together but should have six feet of space in front and behind them.

The Sunday Divine Liturgy is being broadcast in the hallway and on the patio for overflow crowd and for those who are not comfortable sitting inside the nave.

Please do not linger inside the building after the services unless you are buying something from the Bookstore.